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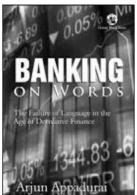
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Banking on Words

The Failure of Language in the Age of Derivative Finance

Arjun Appadurai, Goddard Professor in Media, Culture and Communication, New York University



In this provocative look at one of the most important events of our time, renowned scholar Arjun Appadurai argues that the economic collapse of 2008—while indeed spurred on by greed, ignorance, weak regulation, and irresponsible risk-taking—was, ultimately, a failure of language. To prove this sophisticated point, he takes us into the world of derivative finance, which has become the core of contemporary trading and the primary target of blame for the collapse and all our subsequent woes. With incisive argumentation, he analyses this challengingly technical world, drawing on thinkers such as J. L. Austin, Marcel Mauss, and Max Weber as theoretical guides to showcase the ways language—and particular failures in it—paved the way for ruin.

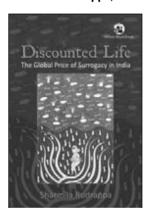
Selected Contents: Preface I. The Logic of Promissory Finance 2. The Entrepreneurial Ethic and the Spirit of Financialism 3. The Ghost in the Financial Machine 4. The Sacred Market 5. Sociality, Uncertainty, and Ritual 6. The Charismatic Derivative 7. The Wealth of Dividuals 8. The Global Ambitions of Finance 9. The End of the Contractual Promise

978-81-250-6075-8 ₹ 675 (tent.) 176pp (approx.) Hardback Rights: Restricted

Discounted Life

The Price of Global Surrogacy in India

Sharmila Rudrappa, Associate Professor in Sociology and the Center for Women and Gender Studies, University of Texas at Austin



India is the top provider of surrogacy services in the world, with a multi-million dollar surrogacy industry that continues to grow exponentially, as increasing number of couples from developed nations look for wombs in which to grow their babies. Some scholars have exulted transnational surrogacy for the possibilities it opens for infertile couples, while others have offered bioethical cautionary tales, rebuked exploitative intended parents, or lamented the exploitation of surrogate mothers—but very little is known about the experience of and transaction between surrogate mothers and intended parents outside the lens of the many agencies that control surrogacy in India. A detailed and moving study, Discounted Life delineates how local labor markets intertwine with global reproduction industries.

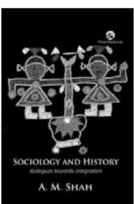
Selected Contents: Introduction: Markets in Life 1 Reproductive Interventions 2 Converting Social Networks into Labor Markets 3 The Many Meanings of Surrogacy 4 Locating Surrogacy in Child Sharing and Wage Labor 5 Babies as Commodities 6 Fetuses as Persons, Surrogate Mothers as Nonpersons 7. Surrogacy as a Gift Conclusion: Discounted Life

978-81-250-6047-5 ₹ 695 (tent.) 224pp (approx.) Hardback Rights: Restricted

Sociology and History

Dialogues Towards Integration

A. M. Shah retired as Professor, Department of Sociology, University of Delhi.



Conceived as a series of dialogues between Shah and his fellow social scientists, and indeed between the two disciplines of Sociology and History, essays in this collection nuance ethnographic fact with a historical dimension in ways that were pathbreaking for their time. The book includes Shah's well-known study of the Vahivancha Barots—traditional record-keepers of genealogies and narrators and creators of myths. Shah offers several essays on theory and method in sociology and history, anchored in review of literature, and empirical material. A significant inclusion is the discussion between Shah and Romila Thapar on sociological understanding of ancient India, examining the relation between lineage, clan, caste and the state.

Selected Contents: Introduction 1. The Vahivancha Barots of Gujarat: A Caste of Genealogists and Mythographers with a Foreword by M. N. Srinivas 2. Social Anthropology and the Study of Historical Societies 3. Myth of the Self-sufficiency of Indian Village 4. Political System in Eighteenth-century Gujarat 5. Historical Sociology: A Trend Report 6. Studying the Present and the Past: A Village in Gujarat 7. Towards a Sociological Understanding of Ancient India: A Response to Professor A. M. Shah 8. History and Sociology 9. A Sociological Approach to the Eighteenth and Nineteenth Century History of Gujarat 10. The Indian Sociologist, 1905-14, 1920-22 11. The Indian Journal of Sociology, 1920-21 12. Anthropology in Bombay, 1886-1936

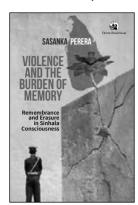
Contributors: A. M. Shah, R. G. Shroff, M. N. Srinivas, Romila Thapar

2016 978-81-250-6013-0 ₹625 272pp Hardback

Violence and the Burden of Memory

Remembrance and Erasure in Sinhala Consciousness

Sasanka Perera, Professor of Sociology, and Dean, Faculty of Social Sciences, South Asia University, New Delhi



Post-Independence Sri Lanka has been wracked by decades of civil war and political violence, particularly from the late 1970s to 2009. These protracted conflicts have been immensely destructive, resulting in many thousands of deaths and disappearances, both of armed personnel (whether of the Sri Lankan state or separatist outfits) and civilians. How is such extraordinary institutional violence remembered? Violence and the Burden of Memory takes as its theme these forms of remembering and memorialising large-scale violent death and destruction and the attendant loss, grief and suffering. Sasanka Perera explores how issues of memory and forgetting are represented in the monuments, public and private rituals and the works of visual artists through sociological analysis and ethnographic research.

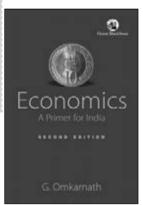
Selected Contents: The Burden of Memory 2 Celebrating Heroism and Glorifying Death 3. Remembering Death and Mourning the Loss of Innocence 4. Domains of Private Memory 5. Visual Artists Remember; Visual Artists Narrate 6. Towards a Conclusion: Erasure, Lingering Memory and Moving Beyond Memory?

2016 978-81-250-6051-2 ₹745 354pp. Hardback

Economics

A Primer for India (Second Edition)

G. Omkarnath, Professor of Economics, University of Hyderabad



This volume is tailor-made for foundation courses in undergraduate programmes. Its pedagogic standpoint is based on two convictions. First, a foundation course need not invoke formal economic theory which is a contested terrain, especially at the present time. Second, such a course should be grounded on the empirical reality of the economy in which students live. The distinctive features of the book include:

- Text focuses on the inter-dependent nature of the economic structure of society
- Elucidation of basic economic concepts and measures with relevant data from original sources
- A rigorous attention to the process of economic growth, including the critical role of policy in guiding growth

This is the second edition of the book.

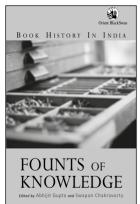
Selected Contents: PART I: THE ECONOMIC STRUCTURE OF SOCIETY I. Basic Economic Processes 2. The System of Production 3. The System of Markets 4. The System of Money and Finance Part II: THE PROCESS OF ECONOMIC GROWTH 5. Growth and Demand 6. Industrialisation and Growth 7. Liberalisation and Growth 8. Petty Production and Poverty Part III ADDENDA 9. Monitoring the Indian Economy 10. Economic Theory: An Orientation

2016 296pp (tent.) ₹ 350 (approx.) Paperback

Founts of Knowledge

SERIES: BOOK HISTORY IN INDIA

Edited by Abhijit Gupta, Associate Professor, Department of English, Jadavpur University; and Director, Jadavpur University Press, Kolkata, and Swapan Chakravorty, Kabiguru Rabindranath Tagore Distinguished University Professor in the Humanities, Presidency University; and former Director-General, National Library of India, Kolkata



Founts of Knowledge is the third in a series titled 'Book History in India', which was started in 2004 to showcase the latest research in what was then a nascent field in India—the history of the book. It continues the trajectory of the first two volumes (published by Permanent Black) in establishing book history as a major tool of enquiry in the Indian academy, and brings together the finest scholars and the most recent research in the area.

Contents: Introduction 1. Benares Beginnings: Print Modernity, Book Entrepreneurs, and Cross-Cultural Ventures in a Colonial Metropolis 2. At Home in Bombay: Housing Konkani Print 3. Six Blind Men and the Elephant: Bhagavata Purana in Colonial Bengal 4. Childspeak: Children's Periodicals in Hindi in Colonial North India (1920-50) 5. Bangla Literary Journalism at Nationalism's 'Moment of Departure': The Intervention of Bangadarsan 6. On the Wrong End of the Raj: Some Aspects of Censorship in British India and its Circumvention during the 1920s-1940s: Part 2 7. Educational Texts in Bengal, 1830-1900: Some Problems Relating to British Imports 8. What Really Happened under a Tree outside Delhi, May 1817

Contributors: Varuni Bhatia, Swapan Chakravorty, Nandini Chandra, Abhijit Gupta, Samarpita Mitra, Rochelle Pinto, Graham Shaw, Ulrike Stark

978-81-250-6053-6 ₹750 376pp Hardback

India's Foreign Policy

Coping with the Changing World

Muchkund Dubey, President, Council for Social Development, Delhi



India's Foreign Policy: Coping with the Changing World traces the values and principles that have shaped India's foreign policy and its evolution starting from the Aligned Movement, up to the end of the Cold War; decline of multilateralism and the nation state; and the challenges of globalisation. It also looks at India's relations with world powers like the United States (US), Russia, China and Japan, and with its neighbours, particularly Bangladesh and Pakistan. It further analyses and suggests appropriate strategies for dealing with recent developments that have far-reaching consequences for India in the coming years.

Contents: Introduction 1. India's Foreign Policy: Underlying Principles, Strategies and Challenges Ahead 2. Dealing with Neighbours 3. Democracy and Governance in Bangladesh 4. Indo-Bangladesh Economic Relations 5. Indo-US Relations 6. The Indo-US Civilian Nuclear Deal 7. Indo-(Soviet) Russian Relations 8. India and China: An Uneasy but Critically Important Relationship 9. The United Nations as a Foreign Policy Arena for India and China 10. China's Tryst with Globalization

- 11. Perspectives of India and Japan on Disarmament and Security Issues 12. India and the Indian Diaspora: Changing Salience
- 13. Pakistan and Indo-Pak Relations

2016 978-81-250-6049-9 ₹845 464pp Hardback

Introduction to Experimental Economics, An

Gautam Gupta, Professor, Department of Economics, Jadavpur University, Kolkata.



This volume introduces the student to experimental methodology and details the procedure and protocol to be followed in conducting experiments in economics. It begins by describing the main areas where experiments are currently used: games involving strategic decisions where there are typically two players and the decision of one player is contingent upon how she expects the other player to behave, public goods games with small groups and a group fund designed to test the existence of the free rider problem through a voluntary contributions mechanism and games involving a choice between two or more lotteries that seek to explain decision-making under conditions of uncertainty. It also discusses experiments designed to elicit the impact of community, caste, religion and multiplicity of culture.

Selected Contents: 1. Introduction to Experimental Economics 2. Experiments with Games of Strategic Choices 3. Experiments with Public Goods 4. Individual Decisions under Uncertainty 5. Various Types of Experiments: Field Experiments, Experiments with Gender and Religion and Multicultural Experiments, Natural Experiments, Non-Monetised Experiments 6. The Methodology and Protocol of Experimental Economics 7. Introduction to Programming using z-Tree Bibliography

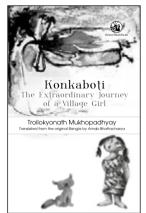
2016 ₹ 425 (tent.) 256pp (approx.) Paperback

Konkaboti

The Extraordinary Journey of a Village Girl

By Troilokyanath Mukhopadhyay.

Translated from the Bengali by Arnab Bhattacharya, author/editor and a translator



The tales of Troilokyonath Mukhopadhyay (1847–1919) are excursions into fantasy, where fact confronts the unreal. *Konkaboti*, written in Bengali, is Troilokyonath's first novel (1892). It begins with the childhood years of the eponymous heroine and Khetu, a boy from her village. In time, their mothers want them to marry, but Konkaboti's father plans her wedding with an aged zamindar. The prospect appals her and she falls ill. Konka and Khetu then undergo amazing experiences leading to their 'death'. But matters are resolved through a twist in the tail of the narrative. The novel has satirical references to prevalent social practices such as sati. In an Afterword, the translator puts the novel in perspective.

Contents: Translator's Preface. A Biographical Note on the Author. A Note on the Translation. Glossary of Non-English Words/Phrases. *Konkaboti*. Book I. I. An Old Yarn. 2. Kusumghati. 3. Tonu Roy. 4. Khetu. 5. Nironjon. 6. Farewell. 7. Konkaboti. 8. The Boy and the Girl. 9. Meni. 10. Bou-didi. 11. A Matrimonial Proposal. 12. Shnareshwor. 13. Trouble Brewing. 14. About Godadhor. 15. Konkaboti's Ailment. Book II. 1. The Boat. 2. Underwater. 3. The Royal Robe. 4. The Milkwoman. 5. The Burning Ghat. 6. The Tiger. 7. In the Forest. 8. The In-laws. 9. The Root. 10. The Theft. 11. The Ghost Company. 12. Frog Sahib. 13. Putrid Water. 14. The Master Mosquito. 15. Khorbur. 16. The Ogre. 17. The Wife of the Stars. 18. The Formidable Sepoy. 19. The Sati on the Pyre. Conclusion: Afterword from the Translator

2016 978-81-250-6052-9 ₹ 225 250pp Paperback

Learning from Peace

Krishna Kumar was Director National Council of Educational Research and Training, New Delhi.

This volume looks at some of the areas of knowledge acquired at educational institutions. The perspective from which these few areas and the knowledge they offer are looked at is that of peace education. Sources of knowledge might differ, and different sources of the same knowledge have the capacity to impart a distinct character. But apart from knowledge itself, the ethos in which different kinds of knowledge are taught and learnt can also lead to considerable conflict in society because ethos too casts its own imprint on knowledge. Social selection is inevitably involved in shaping an institutional ethos. Thus, different kinds of schools can lend to the social fabric remarkably divergent ways of seeing and representing things. This range of possibilities is reflected in the issues discussed in

Selected contents: Prologue I. Discussing Conflict with Children 2. Children and History 3. Environment, Science and Social Science 4. Two Worlds 5. Corporal Punishment 6. A Course in Peace Education 7. Epilogue

Political Culture in Medieval Kerala, The

The Zamorins of Kozhikode

V. V. Haridas, Assistant Professor, Department of History, University of Calicut

This work concerns an obscure aspect in the history of Kerala between the twelfth century and the onset of modern times, focusing on the Zamorins, rulers of the kingdom of Kozhikode (or Calicut) after the decline of the Cheras. The power and authority of the rulers as well as the ways in which they sought to legitimise it are reconsidered in the light of newly available material. The interaction and interdependence among royal functionaries, local chiefs and temple authorities help us understand the political culture. This study makes use of material contained in the Granthavari or palm leaf manuscripts documenting the institutions of the Zamorin.

With a Foreword by Kesavan Veluthat

Contents: Preface. I. Introduction. 2. From the Age of Great Men to the Age of Lords. 3. Power at the Centre: Lineage, Kinship and the King. 4. Nodes of Power: Locality Chiefs and Local Magnates. 5. The Functioning of a Medieval State. 6. Rituals, Symbols and the Status of Royalty. 7. Temples and Royalty. 8. Royalty and Patronage of Culture. 9. State Festivals. 10. Suicide Squads: Challenge to the Hegemony of the Zamorin. 11. Conclusion. Glossary. Bibliography

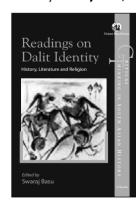
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Readings on Dalit Identity

History, Literature and Religion

SERIES: CRITICAL THINKING IN SOUTH ASIAN HISTORY

Edited by Swaraj Basu, Professor, School of Social Sciences, Indira Gandhi National Open University, Delhi



Dissent towards the ideology of caste and also the assertion by Dalits for equity and justice has been expressed through writings over a period of time. Since the 1970s, there have been attempts by scholars across disciplines to shed light on the cultural world of Dalits by constructing alternative historical and religious traditions, and even today Dalit identity continues to be an important agenda of academic debate. With a multidisciplinary approach, Readings on Dalit Identity brings together a diverse selection of writings that looks at how through the reinterpretation of history, literature and religion, the Dalits challenged their ascribed status and created a new identity for themselves.

Contents: Introduction PART I: HISTORY I. Contested Past: Anti-Brahmanical and Hindu Nationalist Reconstructions of Indian Prehistory 2. Inventing Caste History: Dalit Mobilisation and Nationalist Past 3. Making of an Identity: Meghwals of Rajasthan 4. Contested History of Dalits: An Alternative Perspective 5. The Problem of Cultural Memory PART II: LITERATURE 6. Reading Sharankumar Limbale's Towards an Aesthetic of Dalit Literature: From Erasure to Assertion 7. Struggle for Identity and Dignity: Dalit Literature in Hindi and Joothan 8. Meaning of Work in Dalit Autobiographies 9. The Making of History: Autobiographical Extracts of Shantabai Kamble, Kumud Pawde and Urmila Pawar 10. From Panchamars to Dalit: The Evolution of Tamil Dalit Writing PART III: RELIGION 11. Is Caste System Intrinsic to Hinduism? Demolishing a Myth 12. Popular Religion and Social Mobility in Colonial Bengal:

The Matua Sect and the Namasudras 13. Untouchability, Dalit Consciousness and the Ad-Dharm Movement in Punjab 14. The Time of the Dalit Conversion

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Sarasvatichandra Part II

Gunasundari's Household

By Govardhanram Madhavram Tripathi

Translated by Tridip Suhrud, who works at the Sabarmati Ashram Preservation and Memorial Trust, Ahmedabad

Part II details the complex dynamics of a Hindu joint family. Minister of Ratnanagari, Vidya Chatura and Gunasundari were married as children. Intelligent, eager, a young Gunasundari is educated by Vidya Chatura; the two share pleasures of the mind, poetry and literature. But this newfound aesthetic conjugality is disrupted when his relatives come to live with them as dependents. Gunasundari must suddenly manage a household of fourteen people, each with



different needs and idiosyncracies. Govardhanram's minute, often wry, observations on human nature, the interpersonal conflicts, his sharp characterisations, descriptions of a pregnant Gunasundari struggling to keep the family 'joint' and content make this a delight to read.

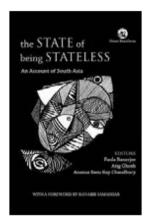
Selected Contents: Translator's Acknowledgement. Translator's Introduction. Preface I. Preface II. I. On the Outskirts of Manoharpuri 2. The Outlaws 3. The Injured Man 4. Gunasundari 5. Gunasundari (Continued) 6. A Night in Manoharpuri 7. Forest, Dark Night and Sarasvatichandra 8. Kumud Sundari Leaves Suvarnapur 9. Preparations for the Morning 10. An Encounter with the Outlaws 11. Smouldering Embers

2016 ₹ 400 (tent.) 248 pp (approx.) Paperback

State of Being Stateless, The

An Account of South Asia

Edited by **Paula Banerjee**, Associate Professor, Department of South and South East Asian Studies, University of Calcutta, and President, Mahanirban Calcutta Research Group, Kolkata, **Anasua Basu Ray Chaudhury**, Fellow, Observer Research Foundation, Kolkata, and **Atig Ghosh**, Assistant Professor of History, Visva-Bharati, Santiniketan, and Honorary Researcher, Mahanirban Calcutta Research Group, Kolkata



This volume brings together the lived experiences of diverse stateless groups within a comparative framework, using research conducted across dissimilar groups in different geographical locations—India, Pakistan, Bangladesh, Sri Lanka, Nepal, Tibet and Bhutan. Demonstrating that continued situations of dislocation and/or refugeehood can produce statelessness, the book elaborates a new way of thinking about this increasingly important field of study, and suggests a way towards framing better and more inclusive international and national laws to deal with this issue.

With a Foreword by Ranabir Samaddar

Selected Contents: The Grid: The Stateless and the Citizen I. Words of Law, Worlds of Loss: The Stateless People of the Indo-Bangladeshi Enclaves 2. The Remains of Partition? The Citizenship Question of Stateless Hindus in India 3.Ordeal of Citizenship: The Up-Country Tamils in Sri Lanka and India 4. The Chinese of Calcutta: A Case of Statelessness 5. The Stateless Chakmas in Arunachal Pradesh 6. Elusive Home-Thoughts: The Unstable World of the Lhotsampas in South Asia 7. Ambiguous Identities: Statelessness of Gorkhas in North-East India

Contributors: Paula Banerjee, Sahana Basavapatna, Subhas Ranjan Chakraborty, Anup Shekhar Chakraborty, Anasua Basu Ray Chaudhury, Samir Kumar Das, Atig Ghosh, Pravina Gurung, Suhit K. Sen

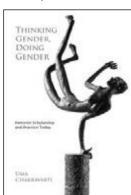
2015 978-81-250-5968-4 ₹675 304pp Hardback

Thinking Gender, Doing Gender

Feminist Scholarship and Practice Today

[With Indian Institute of Advanced Study]

Edited by Uma Chakravarti, historian and activist in the democratic rights and women's movements.



Thinking Gender, Doing Gender focuses on pedagogy and classroom practice, theoretical obstacles created by disciplinary constraints, and practices in the performing arts from a gender perspective. This volume focuses more on doing gender rather thinking gender: in classrooms, in the making of curricula, in the writing and recall of history, in reading literature and cinema, and in the practice of culture in theatre and urban spaces.

Selected Contents: Introduction I. Education as *Trutiya Ratna*: Towards Phule-Ambedkarite Feminist Pedagogical Practice 2. Women, Men and Others in the Class and in the Past: The Challenges of Mainstreaming Gender in History 3. Reading Gender in School Textbooks: The Tussle Between Tradition and Modernity 4. *Chhatra Prabodhan*: Tacking Modern Education to Tradition 5. Random Thoughts: Objectivity, Subjectivity and Writing Myself into Science 6. Feminist Epistemology and Oral History as Method 7. The 'Man-made' Famine and Women's Responses to Hunger: The Pivotal Dynamics of Food in the Tebhaga Movement 8. Memory as Ritual, Memory as Renewal: Some Thoughts on Feminist History-writing 9. Devadasi and/or 'Prostitute'? Analysing *Jogtin* Prostitute in Post-colonial Rural Maharashtra 10. 'Mitro Marjani': Recasting Women and Subversion 11. Gender and Commodity Aesthetics in Tamilnadu, 1950–70 12. Reimagining Nation and Redefining Regional and Gender Identities in the Cinema of the 1950s 13. Women in Theatre: Journey from Respectability to Agency 14. Staging Feminist Theatre 15. Building Blocks: Casting a Woman's Eye on the Built Environment

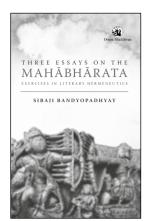
Contributors: Purwa Bharadwaj, Dipta Bhog, Uma Chakravarti, Swati Dhyadroy, Vaishali Diwakar, A. Mangai, Disha Mullick, Shubhra Nagalia, Kavita Panjabi, Sharmila Rege, Kumkum Roy, Mahua Sarkar, Chayanika Shah, S. Anandhi, Lata Singh, Vani Subramaniam, Anagha Tambe, V. Geetha

2016 400pp Hardback

Three Essays on the Mahabharata

Exercises in Literary Hermeneutics

Sibaji Bandyopadhyay, former Professor of Cultural Studies, Centre for Studies in Social Sciences, Calcutta (CSSSC), Kolkata.



Three Essays on the Mahabharata investigates what the Mahabharata and the Gita mean today, how that meaning has been constituted, and how it is exploited to fashion the practice of everyday Indian politics. Treating these hallowed texts as 'pre-texts' to gain a more nuanced understanding of India's colonial and pre-colonial discourses on the meaning of the Indian 'essence', the author underscores that the forty-seventh verse of the second chapter of the Gita (Gita 2.47—ma phalecu kadacana) is now unanimously accepted as the kernel verse. By situating pre-modern commentaries on 2.47 with modern commentaries on and translations of the same, the author demonstrates that a series of conceptual shifts have accompanied the process of consecrating the verse to the highest rank.

With a Foreword by Arindam Chakrabarti

Selected Contents: Introduction. Essay I. Translating Gita 2.47 or Inventing the National Motto. Essay II. Seeing and Saying: A Reflection on the Mahabharata's War-reportage. Essay III. A Critique of Non-violence. Bibliography. About the Author, Index.

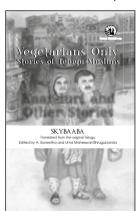
978-81-250-6071-0 ₹750 356pp Hardback

Vegetarians Only

Stories of Telugu Muslims

By **Skybaaba**, writer, poet, activist and freelance journalist.

Edited by A. Suneetha, Senior Fellow and Coordinator, Anveshi Research Centre for Women's Studies, Hyderabad, Uma Maheswari Bhrugubanda, Assistant Professor, Department of Cultural Studies, EFL University, Hyderabad.



A translation of twelve short stories titled Adhure: Muslim Kadhalu, Vegetarians Only introduces the reader to the life-world of Telugu Muslims, their dreams, sorrows and predicaments, presenting moving portraits of people battling indigence, prejudice and isolation with dignity and courage. Negotiations around the burqa and dowry are interwoven with communal sharing of marriage expenses and work. Unfulfilled love, the desperation and helplessness of penury are attenuated by promises of migration to the Gulf. These stories also evocatively foreground the friendships and camaraderie between rural and small-town Telugu Muslims and Dalits and invite us to share the emotional journeys that Skybaaba creates for each of his characters.

Selected Contents: Of Mofussil Muslim Lives. I. Jani Begum 2. Petition 3. Vegetarians Only 4. Romance 1424 Hijri 5. The Dying Flame 6. Homeland 7. The Benefactor 8. The Wedding Feast 9. Sheer Khorma 10. Life in Death 11. Nowhere to Turn 12. Urs

Contributors: R. Akhileshwari, Uma Maheswari Bhrugubanda, Christopher Chekuri, Kiranmayi Indraganti, Rama S. Melkote, A. Suneetha, D. Vasanta

978-81-250-6074-1 ₹325 152pp Paperback

Affliction

Health, Disease, Poverty

Veena Das, Krieger-Eisenhower Professor of Anthropology and Professor of Humanities, Johns Hopkins University

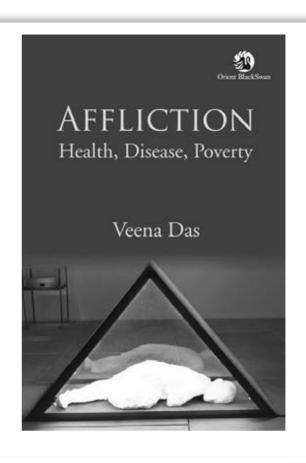
Affliction inaugurates a novel way of understanding the trajectories of health and disease in the context of poverty. Shifting the focus from the encounter between patient and practitioner within the space of the clinic, it privileges the networks of relations, institutions, and knowledge over which the experience of illness is dispersed. Documenting the astonishing range of practitioners found in the local markets in the poor neighbourhoods of Delhi, the book interrogates how the magical and the technical are knotted together in the therapeutic experience of healers and patients.

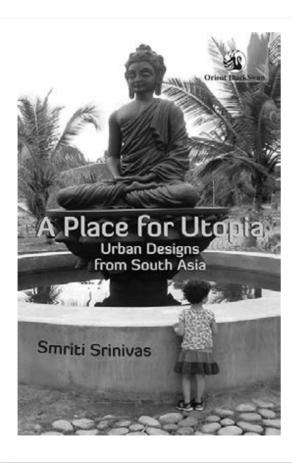
... is a book of scintillating scholarship which will greatly appeal to social scientists, especially medical anthropologists.

---The Indian Express

Contents: Affliction: An Introduction I. How the Body Speaks 2. A Child Learns Illness and Learns Death 3. Mental Illness, Psychiatric Institutions, and the Singularity of Lives 4. Dangerous Liaisons: Technology, Kinship, and Wild Spirits 5. The Reluctant Healer and the Darkness of our Times 6. Medicines, Markets, and Healing 7. Global Health Discourse and the View from Planet Earth Conclusion: Thoughts for the Day after Tomorrow

2015 978-81-250-5732-1 ₹750 272pp Hardback Rights: Restricted





Place for Utopia, A

Urban Designs from South Asia

Smriti Srinivas, Professor of Anthropology, University of California,

A Place for Utopia is firmly rooted in a South Asian context but links questions and discussions of its urbanism, religion, pasts and futures to a global milieu and history. The volume blends ethnographic, visual, and archival methods and uses various ideas of 'utopia' for social science analysis that can productively open up new intellectual spaces, other histories, and urban policies. It moves across a hundred year period of South Asian modernity and its challenges from the early twentieth century to the early twenty-first century.

Artfully weaves together a set of fascinating questions about the place of the future in the present, challenging us to think critically about how the body, urban environments, and religious experience are at once grounded in the reality of everyday life and how they transform this reality by anticipating the possibility of transcendence.

-- Joseph Alter, Yale-NUS College, Singapore

Selected Contents: Introduction: Placing Timelines 1. Biocentric Eutopias in South Asia 2. Ecotopias, Theosophy, and the South Indian City 3. Utopian Settlements and Californian Vedanta 4. Highways, Thresholds, and an Indian New Age Conclusion: Designing and Dwelling in Place

2015 978-81-250-5955-4 ₹725 224pp Hardback Rights: Restricted

Rule by Numbers

Governmentality and Colonial India

U. Kalpagam, Professor, G. B. Pant Social Science Institute, University of Allahabad

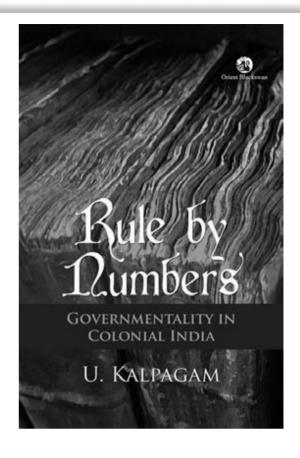
Rule by Numbers examines aspects of the production of statistical knowledge as part of colonial governance in India using Foucault's ideas of 'governmentality'. The modern state is distinctive for its bureaucratic organisation, official procedures, and accountability that in the colonial context of governing at a distance instituted a vast system of recordation bearing semblance to and yet differing markedly from the Victorian administrative state.

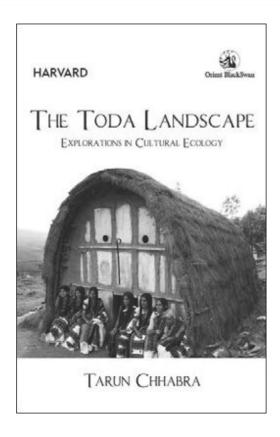
Resolutely Foucauldian in her approach, U. Kalpagam offers a refreshing survey of the emergence of modem technologies of government in colonial India.... This is a valuable introduction to the subject of governmentality and biopolitics in colonial India.

> —Partha Chatterjee, Professor, Anthropology, Middle Eastern, South Asian, and African Studies, Columbia University

Selected Contents: Introduction: The Colonial State and Statistical Knowledge I. Sovereignty and Governmentality 2. The Production of Space 3. Temporalities, Routines of Rule, and History 4. Colonial Governmentality and the 'Economy' 5. Classification and Society 6. Bio-power and Statistical Causality 7. Colonial Governmentality and the Public Sphere Conclusion: Modern Freedom and Governmentality

2015 978-81-250-6024-6 ₹850 372pp Hardback Rights: Restricted





Toda Landscape, The

Explorations in Cultural Ecology [With Harvard University Press]

Tarun Chhabra practises dentistry in Ootacamund, the heart of Toda tribal country, and has authored numerous papers on unique aspects of the culture of the Toda tribe

The Toda Landscape: Explorations in Cultural Ecology represents a major breakthrough in Toda studies. From his interactions with the Todas from 1990 onwards, the author has collected and analysed ethnographic data that had eluded even the greatest of Western ethnographers. Through his first-hand narrative accounts of important Toda rituals, ceremonies and routines, all accompanied by visual documentation in the form of photographs and maps, he provides new data that will significantly aid the preservation of Toda traditional culture.

With a foreword by Anthony R. Walker

Contents: Prologue: My Toda Journey Introducing the Toda People and their Homeland I. The Toda Landscape 2. The Toda Clans: Their Hamlets and Other Sacred Places 3. Toda Dress and Embroidery 4. Journey to NhyoolInn 5. The Traditional Toda Relationship with Honey 6. Konawsh: Structure and Occupancy 7. Sacred Peaks 8. Sacred Waters 9. A Journey to the Afterworld 10. Flowers in my Toda Garden 11. Cornerstone Plants of the Todas 12. Balsams of the Nilgiris Epilogue

2015 978-81-250-6001-7 ₹ 3,600 624pp Hardback Rights: Restricted

Tuberculosis in India

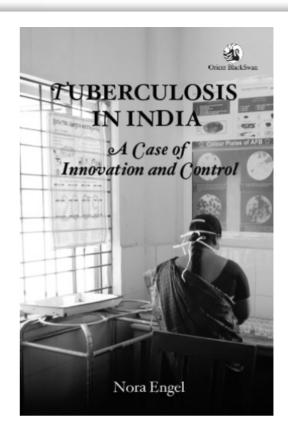
A Case of Innovation and Control

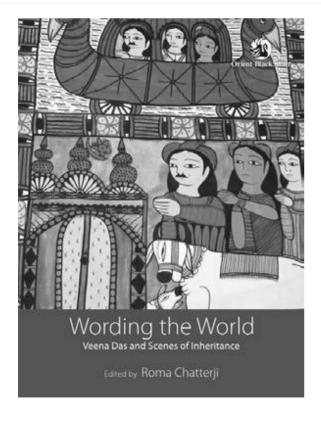
Nora Engel, Assistant Professor, Global Health, Department of Health, Ethics, and Society, Faculty of Health, Medicine and Life Sciences, Maastricht University, The Netherlands

India is the country with the highest number of patients with active tuberculosis (TB). Emerging drug resistance poses a huge threat to the disease, as does migration, urbanisation, poverty and the complexity of public and private healthcare. Innovation for TB control is urgently needed in India, and is often imagined as providing new drugs, diagnostics and vaccines. In this book, Nora Engel argues that innovations of services, organisations, strategies and delivery mechanisms are also crucial for TB. In a unique analysis of how innovation for TB control is practised, the volume provides extensive coverage of four cases of innovation in public TB control in India: the involvement of private sector players, the emerging policy responses to multidrug resistant TB, the development of new diagnostic technologies and of new treatment guidelines.

Selected contents: Introduction 1. Tuberculosis in India 2. Innovation and Control of Providers: New Partners 3. Innovation and Control of Strategy: New Threats 4. Innovation and Control of Technology: New Diagnostics 5. Innovation and Control in Service Delivery: New Protocols 6. Dynamics of Innovation and Control in Coping with **Tuberculosis**

2015 978-81-250-5961-5 ₹595 280pp Hardback





Wording the World

Veena Das and Scenes of Inheritance

Roma Chatterji, Professor of Sociology at the Delhi School of Economics, University of Delhi

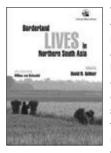
The essays in this book explore the critical possibilities that have been opened by VeenaDas's work. Taking off from her writing on pain as a call for acknowledgment, several essays explore how social sciences render pain, suffering, and the claims of the other as part of an ethics of responsibility.

Contents: I. Conversations, Generations, Genres 2. Ethnography in the Time of Martyrs 3. Pedagogies of the Clinic 4. Disembodied Conjugality 5. World, Image and Movement 6. Conceptual Vita 7. The Child Bears Witness 8. Experiments with Fate 9. Communities and Recovered Life 10. Sexual Violence, Law and Qualities of Affiliation 11. On Feelings and Finiteness in Everyday Life 12. 'Listening to Voices' 13. Punjabi Inscriptions of Kinship and Gender 14. In the Event of an Anthropological Thought 15. The Ayodhya Dispute 16. The Death of Nature in the Era of Global Warming 17. Triste Romantik 18. Making Claims to Tradition 19. The Mirror as Frame 20. Adjacent Thinking 21. Between Words and Lives An Interview with Veena Das

2015 978-81-250-5733-8 ₹1,295 492pp Hardback Rights: Restricted

Borderland Lives in Northern South Asia

Edited by David N. Gellner, Professor of Social Anthropology, University of Oxford



This volume provides valuable new ethnographic insights into life along some of the most contentious borders in the world. The collected essays portray existence at different points across India's northern frontiers and, in one instance, along borders within India. India's borders

with Bangladesh, Bhutan, Burma/Myanmar, China, and Nepal encompass radically different ways of life, a whole spectrum of relationships to the state, and many struggles with urgent identity issues. Taken together, the essays show how it is possible to comprehend Northern South Asia's various nation-state projects without relapsing into conventional nationalist accounts.

Contents: I. Borders without Borderlands: On the Social Reproduction of State Demarcation in Rajasthan 2. Allegiance and Alienation: Border Dynamics in Kargil 3. Naturalizing the Himalayaas-Border in Uttarakhand 4. On the Way to India: Nepali Rituals of Border Crossing 5. The Perils of Being a Borderland People: On the Lhotshampas of Bhutan 6. Developing the Border: The State and the Political Economy of Development in Arunachal Pradesh 7. The Micropolitics of Borders: The Issue of Greater Nagaland (or Nagalim) 8. Nodes of Control in a South(east) Asian Borderland 9. Histories of Belonging(s): Narrating Territory, Possession, and Dispossession at the India-Bangladesh Border 10. Geographies and Identities: Subaltern Partition Stories along Bengal's Southern Frontier

Contributors: Jason Cons, Rosalind Evans, Nicholas Farrelly, Radhika Gupta, Sondra L. Hausner, Annu Jalais, Vibha Joshi, Nayanika Mathur, Deepak K. Mishra, Anastasia Piliavsky, Jeevan R. Sharma

2014 978-81-250-5423-8 ₹950 320pp Hardback Rights: Restricted

Environmental Jurisprudence and the Supreme Court

Litigation, Interpretation, Implementation [With Tata Institute of Social Sciences]

Geetanjoy Sahu, Assistant Professor, School of Habitat Studies, Tata Institute of Social Sciences, Mumbai

The Supreme Court of India has earned itself a reputation as a 'green court' because of its regular and active intervention in cases involving



environmental issues. It has called both state and private agencies to task on environmentally destructive actions and has assertively tried to ensure implementation of its judgments. But how 'green' is it really and what does it even mean to be green in the Indian context?

Environmental Jurisprudence and the Supreme Court sheds light on these questions by offering the first comprehensive empirical analysis of cases pertaining to environmental litigation that appeared before the Supreme Court between 1980 and 2010. In doing so, it examines a whole range of judicial attitudes, concerns, pressures and trends with respect to environmental jurisprudence, as well as the impact of infrastructure development and social concerns on environmental issues.

Contents: Introduction; I. How Green is the Supreme Court of India? 2. Understanding the Judicial Decision Making Process on Environmental Litigation 3. The Impact of Environmental Judgments at the Implementation Level; Conclusion, Appendix: Environmental Orders/ Judgments from 1980 to 2010

With a Foreword by Sanjay Parikh

2014 978-81-250-5503-7 ₹ 695 344pp Hardback

Ground Between. The Anthropologists Engage Philosophy

Edited by Veena Das, Krieger-Eisenhower Professor of Anthropology, Johns Hopkins University, Michael Jackson, Distinguished Professor of World Religions, Harvard Divinity School, Arthur Kleinman, Esther and Sidney Rabb Professor of Anthropology, Harvard University, and Bhrigupati Singh, Assistant

Professor, Anthropology Brown University



The guiding inspiration of this book is the attraction and distance that mark the relation between anthropology and philosophy. This theme is explored through encounters between individual anthropologists and particular regions of philosophy. Several of the most basic concepts of the

discipline—including notions of ethics, politics, temporality, self and other, and the nature of human life—are products of a dialogue, both implicit and explicit, between anthropology and philosophy. These philosophical undercurrents in anthropology also speak to the question of what it is to experience our being in a world marked by radical difference and otherness.

Contents: Introduction Experiments between Anthropology and Philosophy: Affinities and

Antagonisms I. Ajàlá's Heads: Reflections on Anthropology and Philosophy in a West African Setting 2. The Parallel Lives of Philosophy and Anthropology 3. The Difficulty of Kindness: Boundaries, Time, and the Ordinary 4. Ethnography in the Way of Theory 5. The Search for Wisdom: Why William James Still Matters 6. Eavesdropping on Bourdieu's Philosophers 7. How Concepts Make the World Look Different: Affirmative and Negative Genealogies of Thought 8. Philosophia and Anthropologia: Reading alongside Benjamin in Yazd, Derrida in Qum, Arendt in Tehran 9. Ritual Disjunctions: Ghosts, Philosophy, and Anthropology 10. Henri Bergson in Highland Yemen 11. Must We Be Bad Epistemologists? Illusions of Transparency, the Opaque Other, and Interpretive Foibles 12. Action. Expression, and Everyday Life: Recounting Household Events References, Contributors, Index

Contributors: João Biehl, Steven C. Caton, Vincent Crapanzano, Veena Das, Didier Fassin, Michael M. J. Fischer, Ghassan Hage, Clara Han, Michael Jackson, Arthur Kleinman, Michael Puett, Bhrigupati Singh

2014 978-81-250-5500-6 ₹1070 360pp Hardback Rights: Restricted

Hindu-Catholic **Engagements in Goa**

Religion, Colonialism, and Modernity

Alexander Henn, Associate Professor of Religious Studies at Arizona State University



Vasco Da Gama's celebrated passage to India (1497–99) not only initiated a period of Christian expansion, in which Jesuit missionaries declared war on the alleged 'idolatry' of Hindus. The engagement with the until then largely unknown and unexpectedly rich culture of Hinduism was also part of profound modern

transformations that, in the long run, lead Christian Europe to recognize the plurality of religions around the globe. Hindu-Catholic Engagements in Goa offers a novel perspective on the Portuguese empire and Catholic hegemony in Asia that for almost half a millennium—from 1510 to 1961—had its capital in Goa. Based on fresh archival studies and extensive ethnography, it reveals the dramatic role of religion at the beginning of colonialism and modernity and provides insight into Goa's intricate Hindu-Catholic syncretism today.

Selected Contents: I. Vasco da Gama's Error: Conquest and Plurality 2. Image Wars: Iconoclasm, Idolatry, and Survival 3. Christian Puranas: Hermeneutic, Similarity, and Violence 4. Ganv: Place, Geneology, and Bodies 5. Demotic Ritual: Religion and Memory 6. Crossroads of Religions: Shrines and Urban Mobility Conclusion: Religion and Religions: Syncretism Reconsidered

2014 978-81-250-5521-1 ₹800 228pp Hardback Rights: Restricted

Marrying in South Asia

Shifting Concepts, Changing Practices in a Globalising World

Edited by Ravinder Kaur, Professor, Department of Humanities and Social Sciences, Indian Institute of Technology, Delhi, and Rajni Palriwala, Professor, Delhi School of Economics, University of Delhi, Delhi

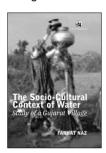
See sociology

2014 978-81-250-5355-2 ₹1000 440pp Hardback

Socio-Cultural Context of Water, The

Study of a Gujarat Village

Farhat Naz is with the International Water Management Institute, New Delhi



Water as a commodity in a consumer society is critically studied in this volume, the rural hinterland being viewed through the micro world of Mathnaa. It analyses various aspects of water management at a project in Mathnaa in Sabarkantha district of the state of

Gujarat noted for its aridity. This small village is sharply differentiated along the lines of caste, tribe, class and gender. Wells are the main source of irrigation, rainfall being erratic. Water scarcity is an arena of conflict, which leads to the social actors trying to exploit the situation for their vested interests depending on their relative power positions. The author has explained to what extent attempts to revive the institutions for community water management have been successful, illustrating local power dynamics in terms of wealth, land ownership and access to water.

Selected Contents: I. Socio-Anthropological Look at Water: The Vagaries of Watershed Development Projects 2. Shades of Blue: Water Management in India across Time and Space 3. The Images of Community: Community-Based Natural Resource Management 4. Whims of Gujarat's Water Planning Policy: Ailments, Pitfalls and Success 5. The World of Mathnaa 6. Social Organisation and Politics of Participation: The Watershed Development Project of Mathnaa 7. Groundwater Development of Mathnaa: Through the Lens of Borewells 8. The Landscape of Water: Community-Based Natural Resource Management in Mathnaa

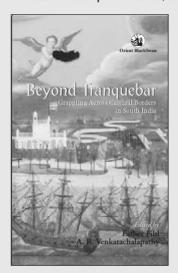
2014 978-81-250-5430-6 ₹770 256pp Hardback

ON TRANQUEBAR

Beyond Tranquebar

Grappling Across Cultural Borders in South India

Edited by Esther Fihl, Professor, Department of Cross-Cultural and Regional Studies, University of Copenhagen, Copenhagen, Denmark, and A. R. Venkatachalapathy, Professor, Madras Institute of Development Studies, Chennai, India



This volume is a collection of essays on the Danish colony of Tranquebar, known today by the name of Tharagampadi. The essays draw from ethnographic, archival and literary research in this fishing village on the Coromandel Coast. The contributors include leading scholars in their respective fields from Denmark, USA and India. The essays are theoretically sophisticated and cover a broad range of subjects ranging from art, family, colonialism, religion, and print culture to education and material culture. This volume represents a significant intervention in the study of early colonialism in India as it also addresses the complexities of a post colony and how it is perceived in Denmark.

Selected Contents: PART I: COMPETING HISTORIES PART II: NEGOTIATING MORALS AND HISTORICAL IDENTITIES PART III: CULTURAL OTHERNESS AND COLONIAL INTERACTIONS PART IV: CIRCULATIONS OF FAITH AND KNOWLEDGE PART V: EDUCATION AND NETWORKS OF PRINT PART VI: TRANS-LOCAL

AND INTERCONTINENTAL TRACKS

Contributors: Astrid Nonbo Andersen, Peter B. Andersen, Esther Fihl, Erik Goebel, Kristian Grønseth, Daniel Henschen, Niklas Thode Jensen, Helle Jørgensen, Rajesh Kochhar, Martin Krieger, Heike Liebau, Caroline Lillelund, Raja Mylvaganam, Mikkel Venborg Pedersen, Indira Viswanathan Peterson, Stine SimonsenPuri, Simon Rastén, Louise Sebro, Raja Swamy, Will Sweetman, Karen Vallgårda, A.R. Venkatachalapathy

2014 978-81-250-5437-5 ₹ 1020 644pp Hardback

Tranquebar—Whose History?

Transnational Cultural Heritage in a Former Danish Trading Colony in South India

Helle Jørgensen lectures at the Department of Culture and Society, Aarhus University, Denmark



This volume explores the significances of cultural heritage in the small town of Tranquebar, a former Danish trading colony on the coast of Tamil Nadu. It focuses on the negotiations of historicity that come into play between the many stakeholders in the present development of Tranquebar, including the residents, heritage and tourism developers, public authorities, researchers, and tourists.

Selected Contents: Studying the Transnational Construction of Heritage in Tranquebar 1. Heritage Development and the Mental Geographies of Remoteness 2. The (Im)materialities of Constructing Heritage 3. History in a Postcolony, Conclusion: Whose History? The Emergence of a Heritage Palimpsest

2014 978-81-250-5345-3 ₹1050 368pp Hardback

Tibetan Refugees in India

Education, Culture and Growing Up

Mallica Mishra, Post-Doctoral Research Fellow, International Migration Unit, Centre for Development Studies, Thiruvananthapuram, Kerala

See sociology

2014 978-81-250-5497-9 ₹825 328pp Hardback E-ISBN: 978-81-250-5604-1

Unforgotten

Love and the Culture of Dementia Care in India

Bianca Brijnath, a NHMRC Early Career Fellow in the Department of General Practice, Monash University, Australia



As life expectancy increases in India, the number of people living with dementia will also rise. Yet little is known about how people in India cope with dementia, how relationships and identities change through illness and loss. In addressing this question, this book offers a rich ethnographic

account of how middle-class families in urban India care for their relatives with dementia.

Contents: Introduction 1. Methods and Character Building 2. The Diagnostic Process 3. Therapeutics and Health Seeking 4. The Economies of Care 5. Alzheimer's and the Indian Appetite 6. Stigma and Loneliness in Care 7. The Journey to Silence Conclusion: 'This is the Time for Romance'

2014 978-81-250-5509-9 ₹750 240pp Hardback Rights: Restricted

Censorium

Cinema and the Open Edge of Mass **Publicity**

William Mazzarella, Professor of Anthropology, University of Chicago, USA



In the world of globalised media, provocative images trigger culture wars between traditionalists and cosmopolitans, censors and defenders of free expression. But are images censored because of what they mean, what they do, or what they might become? And must audiences be

protected because of what they understand, what they feel, or what they might imagine? Censorium is an innovative analysis of Indian film censorship. William Mazzarella argues that we must go beyond

understanding the regulation of Indian cinema as a violation of free speech, a colonial hangover, a symptom of repressive moralism, or a struggle between liberals and conservatives.

Contents: Introduction: The Censors Fist, I. Performative Dispensations: The Elementary Forms of Mass Publicity 2. Who the Hell Do the Censors Think They Are?: Grounds of the Censor's Judgment 3. We Are the Law!: Censorship Takes to the Streets 4. Quotidian Eruptions: Aesthetic Distinction and the Extimate Squirm 5. Obscene Tendencies: Censorship and the Public Punctum

2013 978-81-250-5126-8 ₹870 296pp Hardback Rights: Restricted

Dual Identity

Indian Diaspora and Other Essays

Edited by K. L. Sharma, Vice Chancellor, Jaipur National University, Jaipur, Rajasthan and Renuka Singh, Associate Professor, Centre for the Study of Social Systems, School of Social Sciences, Jawaharlal Nehru University, New Delhi

See sociology

2013 978-81-250-5272-2 ₹800 340pp Hardback

Ecology, Economy

Quest for a Socially Informed Connection

Felix Padel, Professor, School of Rural Management, Indian Institute of Health Management Research (IIHMR), Jaipur, Ajay Dandekar, Professor, School of Social Sciences, Central University of Gujarat, and Jeemol Unni, Director and Professor of Economics, Institute of Rural Management (IRMA), Anand



... this book does a courageous job of challenging the liberal-capitalist hegemonic articulation of the ecological problematic, which dominates discourse today, with a guiet and muchneeded socialist inscription, coming from an Adivasi viewpoint. For really, a reasonable pause for thought

about where India is and wants to go in years to come is called for, if as a country we seriously still want to bridge the widening gap between our privileged reality and multiple other subordinated, suppressed, displaced, disturbing realities. -Biblio

Ecology, Economy is recommended reading for anyone working on these difficult issues in India and elsewhere.

-Golden Eagle Views

This is a compelling book which should be a

primer for post-graduates of development studies who may still have a doubt that knowledge is best produced in the north.

Thus a book that supports arguments for bottomsup planning wherein communities know what they want. and need entitlements, and to ensure a fair share of their contribution to the GDP in the manner and logistics of implementation chosen by themselves.

-The Indian Journal of Labour Economics

Contents: Preface: What is Real Development? I. Two Cultures: A Balancing Act between People and Profit 2. Adivasi Economics 3. Resources: Water Systems 4. Resources: Mining and Metals 5. Resources: Generating Power 6. Resources: Land Labour and Life Forms 7. Development in a Financial System based on Debt 8. Rule of Law

2013 978-81-250-5179-4 ₹ 925 340pp Hardback E-ISBN: 978-81-250-5504-4

Global Issues, Local Contexts

The Rabi Das of West Bengal (Revised Edition)

Ruchira Ganguly-Scrase, Professor of Anthropology and National Course Director, International Development Studies and Global Studies, Australian Catholic University, Melbourne, Australia



This book is an ethnographic study of a community of leather workers (the Rabi Das), and their transformations under global capitalism. The lived experiences of the

Rabi Das are embedded within the broader context of India's economic liberalisation as well as in

the local system of class and cultural relations in Bengali society. The various chapters in the book provide a detailed analysis of the changing nature of their conditions of employment, education, lifestyle and survival strategies. This edition also has a new Preface.

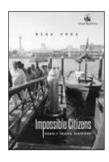
Contents: Part I: BACKGROUND AND METHOD, Part II: CULTURE, COMMUNITY AND CLASS, Part III: LABOUR FORMATION 1. Concentration of Cottage Industries in Nadia District, 2. Distribution of Shoemakers and Units in Nadia District, 3. A Note on the Translation of Indian Terms

2013 978-81-250-5052-0 ₹655 284pp Paperback

Impossible Citizens

Dubai's Indian Diaspora

Neha Vora, Assistant Professor of Anthropology, Lafayette College, USA



Indian communities have existed in the Gulf Emirate of Dubai for more than a century. Since the 1970s. workers from South Asia have flooded into the Emirate, enabling Dubai's huge construction boom. They now comprise its largest non-citizen population. In Impossible

Citizens, the author draws on her ethnographic research in Dubai's Indian-dominated downtown to explore how Indians live suspended in a state of permanent temporariness.

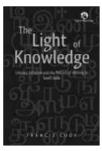
Contents: Introduction, Exceptions and Exceptionality in Dubai I. A TALE OF TWO CREEKS Cosmopolitan Productions and Cosmopolitan Erasures in Contemporary Dubai 2. AN INDIAN CITY? Diasporic Subjectivity and Urban Citizenship in Old Dubai 3 BETWEEN GLOBAL CITY AND GOLDEN FRONTIER Indian Businessmen Unofficial Citizenship and Shifting Forms of Belonging 4. EXCEEDING THE ECONOMIC New Modalities of Belonging among Middle-class Dubai Indians 5. BECOMING INDIAN IN DUBAI Parochialisms and Globalisms in Privatized Education Conclusion, Reassessing Gulf Studies, Citizenship, Democracy, and the Political

2013 978-81-250-5177-0 ₹ 800 264pp Hardback Rights: Restricted

Light of Knowledge, The

Literacy Activism and the Politics of Writing in South India

Francis Cody, Associate Professor in the Department of Anthropology and the Asian Institute, University of Toronto, Canada



The Light of Knowledge focuses on the Arivoli lyakkam (Enlightenment Movement) which is considered to be among the most successful mass literacy movements in recent history. Led by activists from the All India People's Science Network and the Progressive Writers'

Association, the Arivoli lyakkam worked in conjunction with district-level administration to encourage active citizenship among the most oppressed people in rural Tamil Nadu. Francis Cody's ethnographic study of this social movement and related government programmes highlights the paradoxes inherent in such movements that seek to emancipate people through literacy, when literacy is a power-laden social practice in its own right.

Contents: Introduction: Of Light Literacy and Knowledge in the Tamil Countryside I. On Being a "Thumbprint": Time and Space in Arivoli Activism 2. Feminizing Enlightenment: The Social and Reciprocal Agency 3. Labors of Objectification: Words and Worlds of Pedagogy 4. Search for a Method: The Media of Enlightenment 5. Subject to Citizenship: Petitions and the Performativity of Signature Epilogue: Reflections on a Time of Charismatic Enlightenment

2013 978-81-250-5235-7 ₹840 272pp Hardback Rights: Restricted

Multiple Voices and Stories

Narratives of Health and Illness

Edited by Arima Mishra. Associate Professor. Health, Nutrition and Development Initiative, Azim Premji University, Bengaluru and Suhita Chopra Chatterjee, Professor of Sociology, Department of Humanities and Social Sciences, Indian Institute of Technology, Kharagpur, West Bengal

See sociology

2013 978-81-250-5379-8 ₹870 336pp Hardback

People of the Maldive Islands (Second Edition)

Clarence Maloney served as Associate Professor of Anthropology in several universities in USA and Bangladesh. Most recently, he served in Afghanistan as Capacity Building Specialist in two water and irrigation projects.



The author reconstructs the cultural history of the people based on his long experience not only in the Maldives, but also in South India and Sri Lanka. The Maldivian peoples' myths, origins, language, customs, religion, political, and economic systems make up this fascinating look at an

old culture, now being stirred by the inevitable forces of modernity.

With Forewords by President Mohammed Nasheed and Xavier Romero-Frias

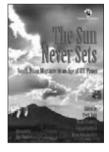
Contents: I. The Land and its Resources 2. Origin Myths and Legends 3. The earliest Maldivians 4. The Budhist Period and the Divehi Language 5. In the midst of the Indian Ocean 6. Consumptions Skills and Arts 7. The Political System 8. Islam and Social Control 9. The old Religion 10. The Texture of Society 11. Kinship and Family 12. Behaviour 13. New Stresses in an old Nation

2013 978-81-250-5019-3 ₹1595 488_{pp} Hardback E-ISBN: 978-81-250-5134-3

Sun Never Sets, The

South Asian Migrants in an Age of U.S.

Vivek Bald, Associate Professor of Comparative Media Studies, Massachusetts Institute of Technology, USA. Miabi Chatterii is the Co-Director of Grants at the RESIST Foundation, Sujani Reddy, Five College Assistant Professor of Asian Pacific American Studies, Department of American Studies at Amherst College, USA, Manu Vimalassery, Visiting Assistant Professor in American Studies, Williams College. USA and Vijay Prashad is Edward Said Chair at the American University of Beirut.



The Sun Never Sets presents the work of a generation of scholars who have shifted the orientation of American scholarship on South Asia. In its early years, the work centred on literary and cultural analyses, and focused predominantly on the immigrant professionals who arrived in the United States

after changes in immigration laws in the 1960s. Here, the contributors focus on the political economy and long history of South Asian migrations to the U.S. the lives, work and activism of often unacknowledged migrant populations—in ways that not only challenge preconceptions about the South Asian presence in the United States, but illuminate continuities between British imperialism and U.S.-led globalisation.

Contents: Introduction Part I. Overlapping Empires Part II. From Imperialism to Free-Market Fundamentalism: Changing Forms of Migration and Work Part III. Geographies of Migration Settlement and Self

2013 978-81-250-5236-4 ₹1170 408pp Hardback Rights: Restricted

Aging and the Indian **Diaspora**

Cosmopolitan Families in India and Abroad

Sarah Lamb, Associate Professor of Anthropology, Brandeis University, USA



The proliferation of old age homes and increasing numbers of elderly living alone are remarkable new phenomena in India. These trends are related to extensive overseas migration, the transnational dispersal of families amidst global labour markets and the rise of the new Indian

middle class. Sarah Lamb's moving and insightful account, with a focus on Kolkata, takes us inside India's emerging old age homes and into the households of elders living alone in India and with children living abroad.

Contents: I. Introduction: The Remaking of Aging 2. The Production of Tradition, Modernity and a New Middle Class 3. The Rise of Old Age Homes in India 4. Becoming an Elder-Abode Member 5. Tea and the Forest: Making a Western Institution Indian 6. Living Alone as a Way of Life 7. Moving Abroad 8. Changing Families and the State

2012 978-81-250-4514-4 ₹ 950 356pp Hardback Rights: Restricted

From Village Elder to British ludge

Asoka Kumar Sen, currently an independent researcher of tribal history



This volume examines the definition and redefinition of custom/ law in the context of the adivasis of Jharkhand during pre-colonial and colonial times. As a seminal historical account, this book questions the contemporary assertion of indigenous identity that draws boundaries between the adivasi as

a custom-governed and law-governed people.

Contents: Introduction I. Defining Custom 2. Society and Economy: Memory and British Mediation 3. Craft and Craftsmen: Legacy and Intervention in Judicial Structure 4. British Courts and the Making of Customary Law 5. Towards Codification of Tribal Customs 6. The Social Kaleidoscope Conclusion

2012 978-81-250-4557-1 ₹840 248pp Hardback

Good Women do not Inherit Land

Politics of Land and Gender in India [With Social Science Press]

Nitya Rao, Senior Lecturer, School of Development Studies, University of East Anglia, UK



The book unfolds the lives and anxieties of Santhal women in two villages of Dumka district, Jharkhand. Based on rich ethnographic material, this sensitive book lays bare the reality of being an adivasi-and beyond that an adivasi woman-in the modern globalised world.

... Rao's book is a good development anthropology with deep ethnographic insights about gender empowerment...the Santals...[are] a distinct part of the peasantry in a depeasantizing world!

-Anjan Ghosh, Centre for Studies in Social Sciences, Kolkata

Contents: I. Introduction 2. A Personal Journey 3. Faces of Poverty: The Villages Profiled

4. Reinventing Tradition: Agrarian Movements in History 5. Land as a Productive Resource

6. Locating Identities 7. Women's Claims to Land

8. Custom and Courts: Bargaining with Modernity

9 Development Interventions: Can One Size Fit All? 10. Conclusions

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2009 978-81-87358-24-4 ₹795 Hardback

Rights: Restricted

Islam in South Asia

A Short History

Jamal Malik, Professor of Religious Studies at the University of Erfurt, Germany



Islam in South Asia aims to synthesise the long history of Islam as an intrinsic part of Indian society seeing the vantage point of such a complex history as a series of cultural encounters that were mutually energising.

Contents: Introduction PART I: EARLY MUSLIM

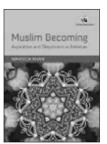
EXPANSION. CULTURAL ENCOUNTER AND ITS CONSTITUENCIES 1. Muslim Expansion. Trade, Military and the Quest for Political Authority in South Asia Excursus: Historiography and Sources 2. Muslim Space and Divines PART II: THE ESTABLISHMENT OF MUSLIM EMPIRE CULTURES: BETWEEN ISLAMIC AND ISLAMICATE 3. Slaves, Sultans and Dynasties Excursus: Shi'ities and Sunnites 4. Muslim heterogeneity: Margins becoming centres of Muslim Power Excursus: Caste 5. Cultural Integration Towards a Politics of Universal Dominion. The Mughals Excursus: Conversion and Mission 6. From Universal Dominion to Principalities PART III: TERRITORIAL STATES AND COLONIAL RULE, ACCOMMODATION AND DIFFERENTIATION OF MUSLIM CULTURES 7. Regional States, National Markets and European Expansion Excursus: Islamic Endowments 8. Cultural encounter, Reciprocities, and Muslim responses 9. From Appropriation to Collision and Colonial Stabilisation Excursus: The Language Issue-Urdu 10. Institutionalisation of Muslim Communities and the quest for a new Islamicity Excursus: Communalism PART IV: **NEGOTIATING MUSLIM PLURALISM AND** SINGULARITY 12. The Muslim Public Divided 13. The Integration of nation-state and secession Excursus: Islamic Fundamentalism 14. From the pulpit to the parade ground Excursus: The social Structure of Muslims in India 15. Indian Muslims or Muslim Indians?

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Muslim Becoming

Aspiration and Skepticism in Pakistan

Naveeda Khan, Assistant Professor of Anthropology, Johns Hopkins University



In Muslim Becoming, Naveeda Khan challenges the claim that Pakistan's relation to Islam is fragmented and problematic. Offering a radically different interpretation, Khan contends that Pakistan inherited an aspirational.

always-becoming Islam, one with an open future and a tendency toward experimentation.

Contents: I. Scenes of Muslim Aspiration 2. A Possible Genealogy of Muslim Aspiration 3. Inheriting Iqbal 4. The Singularity of Aspiration 5. Skepticism in Public Culture 6. Skepticism and Spiritual Diagnostics Epilogue

2012 978-81-250-4662-2 ₹895 276pp Hardback Rights: Restricted

North-East India

Textbook

A Handbook of Anthropology

Edited by T. B. Subba, Professor and Head, Department of Anthropology, North-Eastern Hill University, Shillong



With contributions from senior and young anthropologists, this volume brings together nineteen essays on North East India. Carefully crafted with the most up-to-date and competent review of literature on the region, it is divided into four sections, viz.,

prehistoric archaeology, colonial ethnography, physical anthropology and socio-cultural anthropology.

... a splendid collection of articles that cover the full range of anthropology, as it has been conducted for a century and a half in North-East India ...

-Robbins Burling, Emeritus Professor of Anthropology and Linguistics, University of Michigan, USA

This handbook ... will prove to be a valuable resource ... for teachers and students of anthropology [and] also ... sociology, history, geography, and economics of the region.

—A. C. Bhagabati, Former Professor of Anthropology and Former Vice-Chancellor, Rajiv Gandhi University, Arunachal Pradesh, India

Abridged Contents: PART I: PREHISTORIC NORTH-EAST INDIA PART II: COLONIAL NORTH-EAST INDIA PART III: PHYSICAL

ANTHROPOLOGY OF NORTH-EAST INDIA PART IV: SOCIAL-CULTURAL ANTHROPOLOGY IN NORTH-EAST INDIA

Contributors: Anungla Aier, A. N. M. Irshad Ali, Abdullah Ali Ashraf, Gulrukh Begum, S. B. Chakrabarti, Sapu Changkija, Sarit Choudhuri, Bapukan Choudhury, Jonali Devi, R. K. Kar, R. Khongsdier, D. K. Limbu, Quinbala R. Marak, P. K. Misra, B. R. Rizvi, Sankar Kumar Roy, Jayanta Kumar Sarkar, Sarthak Sengupta, H. C. Sharma, T. Shyamacharan Singh, T. B. Subba, Jelle J. P. Wouters

2012 978-81-250-4555-7 ₹675 452pp Paperback

Other Orientalisms

India Between Florence and Bombay, 1860-1900

Filipa Lowndes Vicente, currently a researcher at the Institute of Social Sciences, University of Lisbon (ICS-UL)



Florence became a centre of Indian studies during the second half of the nineteenth century. During this period, the city saw a flurry of orientalist activity including the organisation of international conferences and exhibitions and the establishment of museums

and journals. Other Orientalisms analyses the circulation of people, ideas, information, images and objects between Florence and Bombay, and the different forms of knowledge about India resulting from these processes.

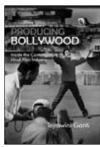
Contents: Introduction: The Histories of a Photograph (Bombay, 1885) I. Florence as a Centre for Oriental Studies 2. Orientalism and Colonial Knowledge: Gubernatis in India 3. Travelling Objects: India Exhibited in Florence Conclusion

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Producing Bollywood

Inside the Contemporary Hindi Film Industry

Tejaswini Ganti, Associate Professor of Anthropology at New York University, USA



Producing Bollywood offers an unprecedented look inside the social and professional worlds of the Mumbai-based Hindi film industry and explains how it became 'Bollywood', the global film phenomenon and potent symbol of India as a rising economic powerhouse.

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PRODUCTION PART III: DISCOURSES AND PRACTICES OF AUDIENCE-MAKING

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Red Tape

Bureaucracy, Structural Violence and Poverty in India

Akhil Gupta, Professor of Anthropology, Director of the Center for India and South Asia, University of California, Los Angeles



Red Tabe presents a major new theory of the state developed by the renowned anthropologist Akhil Gupta. Seeking to understand the chronic and widespread poverty in India, the world's fourth largest economy, Gupta conceives of the relation between the state

in India and the poor as one of structural violence. Every year this violence kills between two and three million people, especially women and girls, and lower-caste and indigenous peoples.

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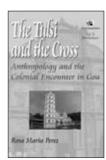
978-81-250-4720-9 ₹ 1060 384pp Hardback Rights: Restricted

Tulsi and the Cross, The

Anthropology and the Colonial Encounter in Goa

[With RCS Publishers]

Rosa Maria Perez, Professor of Anthropology at ISCTE-Lisbon University Institute and a Visiting Professor, Brown University, USA



The existing research, essentially historical, tends to consider Goa as Catholic, Portuguesespeaking and framed by Portuguese cultural references. The author offers an ethnographic approach to the understanding of the colonial encounter and of

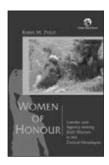
colonialism. Her ethnographical research shows that Goa is, and was, dominantly Hindu and the perception of Goan society as essentially fragmented is a colonial imposition.

2012 978-81-923046-0-1 ₹650 208pp Hardback

Women of Honour

Gender and Agency among Dalit Women in the Central Himalayas

Karin M. Polit, Lecturer, South Asia Institute and, Institute for Ethnology, University of Heidelberg, Germany



In Women of Honour, Karin Polit gives an ethnographic account of how relationships are shaped among the Dalit people of Chamoli, Uttarakhand. Questioning the assumption that Indian women are mute and powerless, she argues that the people of Chamoliwomen and men-see

themselves as part of an agentive unity.

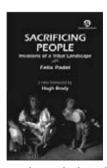
Contents: 1. Introduction 2. Children, Bodies. Personhood 3. Engagement and Marriage 4. Taking on Responsibility 5. Wombs, Spirits and Male Offspring 6. Coming of Age 7. Reflections on Agency and Performance

2012 978-81-250-4267-9 ₹ 950 380pp Hardback

Sacrificing People

Invasions of a Tribal Landscape

Felix Padel, freelance anthropologist trained in Oxford and Delhi universities



Sacrificing People is an updated edition of Padel's classic case study of colonialism, originally titled The Sacrifice of Human Being: British Rule and the Konds of Orissa. The journey of the book is from colonial intrusion to developmental destruction. It puts into perspective communal

murders and ethnic cleansing in the district of Kandhamal in 2007-8, mostly in attacks against Christians, on a scale recalling violence in the 1830s-60s. The role of the first missionaries in Orissa, who targeted this district in particular, is analysed to throw light on recent events.

With a Foreword by Hugh Brody and a Foreword to the first edition by Veena Das.

The book rescues significant facts from the junkbin of historical memory and could reset many of our relationships with our own development history. Each episode quoted and qualified in the book provokes [us] to rethink.

—Down to Earth

Selected Contents: I. A Case Study of Colonialism.

- 2. Conquest: The Ghumsur Wars.
- 3. Suppressing Human Sacrifice: The Meriah Agency.
- 4. Human Sacrifice as a Kond and Hindu Ritual 5.

The Colonial Sacrifice of 'Enlightened Government'

6. 'Soldiers of Christ' 7. Merchants of Knowledge: Anthropologists in a Social Structure 8. In the Name of Development 9. Questioning the Sacrifice: A Postscript

2011 978-81-250-4189-4 ₹730 504pp Paperback 2010 978-81-250-3868-9 ₹950 504pp Hardback E-ISBN: 978-81-250-5302-6

Violence and Belonging

Land, Love and Lethal Conflict in the North-West Frontier Province of Pakistan

Are Knudsen, Research Director, Chr. Michelson Institute, Bergen, Norway



Violence and Belonging examines the meanings of lethal conflict in a littlestudied tribal society in Pakistan's unruly North-West Frontier Province and offers a new perspective on its causes. Based on an in-depth study of local conflicts, the book challenges stereotyped images of a region and people miscast

as extremist and militant. The book is the first ethnographic study of this region since renowned anthropologist Fredrik Barth's pioneering study in 1954

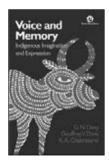
Selected Contents: I. Introduction 2. Belonging to the Palas Valley 3. The Textured Landscape 4. Land of Contention 5. Being, Longing and Belonging 6. Condemned and Confined 7. Magic and Honour 8. Contesting the Boundaries 9. Brooding over the Big Trees 10. Thresholds and Transitions

2011 978-81-250-4201-3 ₹620 252pp Paperback Rights: Restricted

Voice and Memory

Indigenous Imagination and Expression

Edited by G. N. Devy, founder, Bhasha Research and Publication Centre, Baroda, Geoffrey V. Davis, Professor of Anglophone Post-colonial Literature, Universities of Aachen and Duisberg-Essen, Germany, and K. K. Chakravarty, Secretary, Indira Gandhi National Centre for the Arts, New Delhi



This is a companion volume to Indigeneity: Culture and Representation.

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Introduction I.Understanding Indigenous Struggles 2. **Endangered Indigenous** Traditions of the Urhobo People of the Niger Delta 3. From the Postcolonial to the Globalized Language:

Revitalization in Aotearoa/New Zealand and Éire/ Ireland 4. Coatlicue's Dramatization of Mexican Indigenous History 5. Contemporary Yoruba

Funeral 6. Multilingualism in Modern South African Poetry 7. Cultural Identity and Rewriting the Past: Contemporary South African Literature(s) 8. Gender Violence in Postcolonial Aboriginal Communities 9. The Place of the Folk Tale in a Changing Society 10. In Search of Wisdom: Transformations in Indigenous and Postcolonial Discourses 11. The Ethnopoetics of Irular Ballads 12. The Folklore of Garhwal 13. Ngũgũ's Indigenous Language Novels: Women and the National Cause 14. Colonial Narrative and Indigenous Consciousness: Raia Rao's Kanthabura and Ignazio Silone's Fontamara 15. A Green Postcolonial Reading of Kocharethi and Mother Forest 16. Carib Palimpsests in Derek Walcott's Collected Poems 17. Indigenous Hatred and Fear: Edwidge Danticat's The Dew Breaker 18. Voice and Memory in the Museum 19. Indigenous Voices in Australian Universities 20. Education in a Second Language: Struggles and Achievements of Betta Kurumbar Children 21. Mahasweta Devi and the Tribal 22. Narrating Tribal Entity: Mavelimantam, Kocharethi, Ooralikkudi 23. Reading Maracle's Sundogs: Indigenous Subalternity and Resistance 24. Can the Bollywood Film Speak to the Subaltern? 25. Sound in the Aboriginal Australian Films of Rolf de Heer 26. Living and Learning in a New Language and Culture

2011 978-81-250-4222-8 ₹785 368pp Paperback

Art of Not Being Governed, The

An Anarchist History of Upland Southeast

James C. Scott, Sterling Professor of Political Science, Professor of Anthropology, and Co-director of the Agrarian Studies Program, Yale University



Recognised as an eminent authority on Southeast Asian. peasant and agrarian studies, the author here tells the story of the peoples of Zomia and their unlikely odyssey in search of self-determination. He redefines our views on Asian politics, history, demographics and even our fundamental ideas about what

constitutes civilization.

Contents: I. Hills, Valleys, and States: An Introduction to Zomia 2. State Space: Zones of Governance and Appropriation 3. Concentrating Manpower and Grain: Slavery and Irrigated Rice 4. Civilization and the Unruly 5. Keeping the State at a Distance: The Peopling of the Hills 6. State Evasion, State Prevention: The Culture and Agriculture of Escape 61/2. Orality, Writing and Texts 7. Ethnogenesis: A Radical Construction Case 8. Prophets of Renewal 9. Conclusion

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Everyday Life in a Prison

Confinement, Surveillance. Resistance

Mahuya Bandyopadhyay, Lecturer, Department of Sociology, Miranda House, University of Delhi

See sociology

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Health, Illness and Medicine

Ethnographic Readings

Edited by Arima Mishra, Assistant Professor, Department of Sociology, University of Delhi

See sociology

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Hundred Tamil Folk and Tribal Tales, A

Translated by Sujatha Vijayaraghavan, Professor of English, Pondicherry University



The folk and tribal tales were collected from narrators in villages, tea estates, forest settlements and semi-urban communities from eighteen districts of Tamil Nadu and Puducherry. At a point of time when print literacy is slowly submerging oratures

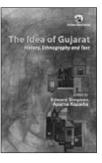
(oral literatures), this book hopes to document in translation and also make available to readers this body of literature as closely as possible to its original form.

2010 978-81-250-3920-4 ₹ 455 324pp Hardback E-ISBN: 978-81-250-4690-5

Idea of Gujarat, The

History, Ethnography and Text

Edited by Edward Simpson, senior lecturer in social anthropology, School of Oriental and African Studies, University of London, and Aparna Kapadia, Mellon Post-doctoral Fellow, University of Oxford, UK



The Idea of Gujarat critically examines the processes that went into the formation of the region and in the process unsettles a series of conventional wisdoms about the land and its inhabitants. The book provides a broad introduction to the idea of Gujarat, the scope of its history, the nature of its

politics, and the dynamics of its society.

Contents: Introduction: The Parable of the Jakhs 1. Caste in the Judicial Courts of Gujarat, 1800-60 2. Alexander Forbes and the Making of a Regional History 3. Making Sense of the History of Kutch 4. The Lives of Bahuchara Mata 5. Reflections on Caste in Guiarat 6. The Politics of Land in Post-colonial Gujarat 7. From Gandhi to Modi: Ahmedabad, 1915-2007 8. A Potted History of Neighbours and Neighbourliness in Ahmedabad 9. Voices from Sindh in Guiarat 10. Textiles and Dress among the Rabari of Kutch 11. The Swaminarayan Movement and Religious Subjectivity

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Out of This Earth

East India Adivasis and the Aluminium Cartel

Felix Padel, anthropologist trained at Oxford and Delhi Universities, and Samarendra Das, Oriya writer, filmmaker and activist



This penetrating anthropological study uncovers the reality behind aluminium production, exposing the powerful international cartel that controls it. Padel and Das expose the links between the massive meltdown of Iceland's banks, and the promotion of dams and

smelters; between the mafia-style looting of Russia's assets and the rise to power of a succession of aluminium barons, and reveal why the US set limits on aluminium production and started to outsource it to poorer countries.

[This book] reminds us that adivasi culture sees nature as more than just matter; they always see it as a matter of spirit.... [It] is a revolutionary tract. It enables our understanding and excites our imagination.

---Economic and Political Weekly

The survival and health of tribal society has come to be inseparable from the survival and health of the world. Here is a case study in the struggle for health and survival.

—Hugh Brody, Anthropologist and Filmmaker

Selected Contents: PART I: SUSTAINABLE LIFESTYLES IN AN AGE OF ALUMINIUM PART II: NIYAM RAJA MEETS THE WORLD-WIDE WEB: ALUMINIUM'S SOCIAL STRUCTURE PART III: 'ALUMINIUM FOR DEFENCE AND PROSPERITY' PART IV: COMPANY RULE AND THE SYSTEM OF **ENDEMIC EXPLOITATION PART V MOVEMENTS** FOR LIFE

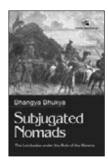
With a Foreword by Arundhati Roy.

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Subjugated Nomads

The Lambadas Under the Rule of the

Bhangya Bhukya, Associate Professor, Department of History, Osmania University, Hyderabad



This book deals with the transition of the Lambada community of the Hyderabad state during colonial rule. The author shows how colonial power interacted with subaltern communities, who confronted a force that had adversely transformed their lives. The period covered is from the early eighteenth

century to 1948—when the Nizams ruled.

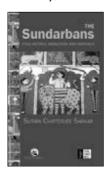
Selected Contents: Introduction 1. The Twilight World of the Caravan: Regulated Market Economy and the Caravanners 2. Policing Cattle, Policing Nomads: Colonial Rationality and Cowherds 3. 'Delinquent Subjects': Dacoity and the Creation of a Surveillance Society 4. Modern Forms of Land Relations: Exploitation and Revolt 5. Articulating Cultural Differences, Contesting Power: The Consolidation of the Lambadas as a Social and Political Entity Conclusion

2010 978-81-250-3961-7 ₹725 320pp Hardback E-ISBN: 978-81-250-5299-9

Sundarbans, The

Folk Deities, Monsters and Mortals [With Social Science Press]

Sutapa Chatterjee Sarkar, Reader, Department of History, West Bengal State University, Barasat



The lower deltaic Bengal, the Sundarbans, has always had a life of its own, unique in its distinctive natural aspect and social development. Most of the area used to be once covered with dense, impenetrable jungle even as patches of cultivation sprang intermittently into life and then disappeared. The book

discusses the struggle that ensued between man and nature, as portrayed in the punthi literature that thrived in lower deltaic Bengal between the seventeenth and nineteenth centuries.

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Against Stigma

Studies in Caste, Race and Justice since

SERIES: NEW PERSPECTIVES IN SOUTH ASIAN HISTORY

Balmurli Natraian, Assistant Professor, Department of Anthropology, William Paterson University, New lersey, and Paul Greenough, Professor of History, Community and Behavioral Health, University of Iowa, Iowa City

See sociology

2009 978-81-250-3600-5 ₹1005 504pp Hardback E-ISBN: 978-81-250-5246-3

Burden of Refuge, The

The Partition Experiences of the Sindhis of Gujarat

Rita Kothari, St. Xavier's College, Ahmedabad, and Head, Katha Academic Centre



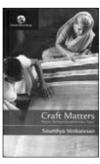
This book is about Partition and the resettlement and fragmentation of the Sindhi Hindus of India. It traces the trajectory of the Sindhi Hindus from Sindh to India—their journey from Sufi syncreticism to a monolithic Hindu identityspecifically with respect to Gujarat.

2009 978-81-250-3673-9 ₹455 240pp Paperback

Craft Matters

Artisans, Development and the Indian Nation

Soumhya Venkatesan, Lecturer in Social Anthropology, University of Manchester



Based on long-term ethnographic fieldwork among the Labbai Muslim mat weavers of Pattamadai town in South India, this anthropological study explores the ways in which the famous pattu pai or high-quality silk-like mats of Pattamadai became classified as traditional craft objects,

and what this classification has meant to the weavers who are now simultaneously national heroes and (paradoxically) marginalised and suspect Muslims.

Soumhya Venkatesan's book is a well written account of a craft community, its history and current status, through changing socio-political and economic changes. It is a book worth reading.

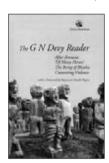
-Business World

Contents: Introduction; Research Involvement; Structure of the Book I. Crafting the Subject: Craft Producers, Craft Objects and Craft 2, People, Place, Life 3. In the House 4. The Work of Weaving 5. Uneasy Balances 6. Production and Representation 7. Talking about Mats 8. Selling Gifts: Mats in the Market 9. Technological Matters 10. Conclusion

2009 978-81-250-3682-1 ₹840 316pp Hardback

G. N. Devy Reader, The

G. N. Devy, Founder, Bhasha Research and Publication Centre, Baroda



The reader brings together four essays of Devy, 'After Amnesia', 'Of Many Heroes', 'The Being of Bhasha' and 'Countering Violence'. These philosophical essays discuss the significance of dialects and vanishing languages in the making of civilisation, the place of silence and

insanity in the making of meaning, and of language itself in the future of knowledge. The four essays together present a comprehensive theory of knowledge in postcolonial times.

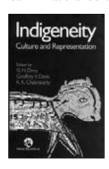
Selected Contents: 1. Introduction 2. Foreword 3. After Amnesia: Tradition and Change in India Literary Criticism 4. 'Of Many Heroes': An Indian Essay in Literary Historiography 5. The Being of Bhasha: Knowledge, Society and Aphasia 6. Countering Violence

2009 978-81-250-3693-7 ₹920 548pp Hardback

Indigeneity

Culture and Representation

Edited by G. N. Devy, founder of Bhasha Research and Publication Centre, Baroda, Geoffrey V. Davis, Professor of Anglophone Post-colonial Literature, universities of Aachen and Duisberg-Essen, and K. K. Chakravarty, Secretary, Indira Gandhi National Centre for the Arts, New Delhi



This collection analyses the history and contemporary situation of indigenous peoples from different parts of the world. The authors examine issues ranging from the loss of languages and literary/cultural traditions, representation of indigenous peoples by 'mainstream' society, and

the deprivations faced by them.

... gives a voice to the voiceless by making their stories, their narratives and languages, public knowledge.

-Birte Heidemann, Chemnitz Technical University, Germany

Selected Contents: Introduction PART I: CULTURE AND EXPRESSION PART II: REPRESENTATION AND INTERPRETATION

2009 978-81-250-3664-7 ₹1005 405pp Paperback E-ISBN: 978-81-250-4872-5

Rebuilding Buddhism

The Theravada Movement in Twentieth-Century Nepal

[With Social Science Press]

Sarah Levine, Associate Professor, Sanskrit and India Studies, Harvard University, and David N. Gellner, Professor of Social Anthropology and Fellow of All Souls, University of Oxford



Rebuilding Buddhism describes the experiences and achievements of Nepalis who have adopted Theravada Buddhism. This form was introduced into Nepal from Burma and Sri Lanka in the 1930s, and its adherents have struggled for recognition and acceptance. With its emphasis on individualising meditation

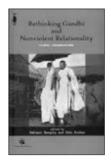
and on gender equality, Theravada Buddhism contrasts with ritualised Tantric Buddhism. The book explores the impact of the Theravada movement on Buddhist society in Nepal.

2009 978-81-87358-39-8 ₹795 396pp Hardback Rights: Restricted

Rethinking Gandhi and **Nonviolent Relationality**

Global Perspectives

Edited by Debjani Ganguly, Head, and John Docker, Adjunct Professor, Humanities Research Centre, Australian National University, Canberra



Conceived, debated and written at the beginning of a troubled millennium, this work brings together a group of scholars to rethink Gandhi's legacy and non-violent ethics and his relevance in the new world order. The contributors approach Gandhi as an activist-thinker whose

trans-cultural ethics translates across a range of political sites. The volume also gives us vignettes of Gandhi's vegetarianism and his experiments in communal living. It explores the nature of Gandhi's thought, practice and legacy.

2009 978-81-250-3388-2 ₹950 372pp Hardback Rights: Restricted

Scripting Lives

Narratives of Dominant Women in Kerala

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'Criminal Tribes' and British Colonial Policy

Meena Radhakrishna, Department of Sociology, Delhi School of Economics, University of Delhi



This path-breaking study traces the history and implications of the Criminal Tribes Act. Focusing on the itinerant trading community of Koravas in colonial Madras, the author here discusses the changing notions of crime and criminality over a period of time, and shows how the

colonial administration's traditional prejudice against gypsies combined with realpolitik and a need for wage workers resulted in the category 'hereditary criminal'.

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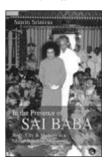
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Body, City and Memory in a Global Religious Movement

Smriti Srinivas, Associate Professor of Anthropology, University of California, Davis, USA



The Sai Baba movement, centred on the Indian guru Sathya Sai Baba (1926-2011) attracted a global following from Japan to South Africa. The book is based on ethnographic research carried out in India, Kenya, and the United States of America. It traverses the terrain

between social theories for the study of religion

and cities and the radical, creative and unexpected modernity of contemporary religious movements.

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Maarten Bode, Researcher, Department of Medical Anthropology and Sociology, Faculty of Social Sciences, University of Amsterdam

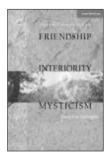
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Friendship, Interiority and **Mysticism**

Essays in Dialogue

Susan Visvanathan, Professor of Sociology, Jawaharlal Nehru University, New Delhi



This collection of essays by Susan Visvanathan looks at dialogue as a way of dealing with difference, even enmity. crossing boundaries, and making meaning. In this context, the author looks at the writings of Hannah Arendt, Martin Buber and Simone Weil, all of whom are lewish and have experienced

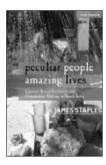
the Holocaust. In the work of all three are woven strands of resistance, issues of suffering, and questions of meaning in an increasingly inhuman world.

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Peculiar People, Amazing Lives

Leprosy, Social Exclusion and Community Making in South India

James Staples, Lecturer in Social Anthropology, Brunel University, London



This book sets out to challenge the perception that people affected by leprosy are victims of a scourge. The experiences of those living in Bethany-a leprosy community in south India-tell more nuanced stories about contracting leprosy in the early twenty-first century. In this

ethnographic portrait of people in Bethany, Staples explores how they embody and redefine ideas

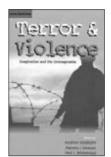
about religion, the human body and Indian ways of knowing and being-in-the-world.

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Terror and Violence

Imagination and the Unimaginable

Edited by Andrew Strathern and Pamela J. **Stewart**, Department of Anthropology, University of Pittsburgh, USA, and Neil L. Whitehead, Professor of Anthropology and Religious Studies, University of Wisconsin-Madison, USA



This volume offers anthropological insights into the ways in which acts of terror impact on the lives of virtually everyone in the world today. Such acts have assumed many different forms and provoked varied responses. By stressing the imagination, and its role in amplifying the effects of

experience, this collection brings together a set of analyses for understanding a major global problem.

Selected Contents: Introduction: Terror, the Imagination, and Cosmology 1. 'Terror against Terror': 9/11 or 'Kano War' in the Nigerian Electronic Press? 2. Unspeakable Crimes: Athenian Greek Perceptions of Local and International Terrorism 3. The Indian State, its Sikh Citizens. and Terror 4. Between Victims and Assailants, Victims and Friends: Sociality and the Imagination in Indo-Fijian Narratives of Rural Violence during the May 2000 Fiji Coup 5. Narratives of Violence and Perils of Peace-Making in North-South Cross-Border Contexts, Ireland 6. The Sign of Kanaimà, the Space of Guayana, and Demonology of Development 7. Imaginary Violence and the Terrible Mother: The Imagery of Balinese Witchcraft Afterword: The Taste of Death

Contributors: Misty L. Bastian, Elizabeth Kirtsoglou, Joyce Pettigrew, Michele Stephen, Pamela J. Stewart, Andrew Strathern, Susanna Trnka, Neil L. Whitehead

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Nomad Called Thief, A

Reflections on Adivasi Silence

G. N. Devy, founder, Bhasha Research and Publication Centre, Baroda



This collection of essays looks at the problems of adivasis, the threat to their physical environment, the terror and indignity of the stigma of being considered 'criminal' tribes, and their induction into the communal violence in Guiarat. The author also discusses the simple sophistication of adivasi knowledge systems,

language and literature, as also the initiatives taken, along with tribals, in the areas of health, microfinance and preservation of cultural forms.

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K. C. Zachariah

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Autobiography of an Archive

A Scholar's Passage to India

Nicholas B. Dirks is Chancellor, University of California, Berkeley, where he is also a professor of history and anthropology.



In this volume history's turn from high politics and formal intellectual history towards ordinary lives and cultural rhythms is vividly reflected in a scholar's intellectual journey to India. In this collection of essays and lectures, Nicholas B. Dirks recounts his early study of kingship in India, the rise of the caste system,

the emergence of English imperial interest in controlling markets and India's political regimes, and the development of a crisis in sovereignty that led to an extraordinary nationalist struggle. He shares his personal encounters with archives that provided the sources and boundaries for research on these subjects, ultimately revealing the limits of colonial knowledge and single disciplinary perspectives.

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Indian Ideology, The

Three Responses to Perry Anderson

Partha Chatterjee, Professor of Anthropology and South Asian Studies, Columbia University, New York, and Honorary Professor, Centre for Studies in Social Sciences, Calcutta, Sudipta Kaviraj, Professor of Indian Politics and Intellectual History at Columbia University, Nivedita Menon, Professor, Centre for Comparative Politics and Political Theory, Jawaharlal Nehru University, New Delhi, Sanjay Ruparelia, Assistant Professor of Politics at the New School for Social Research, New York



Within the large array of responses to Marxist historian Perry Anderson that appeared, three stand out for the care and comprehensiveness with which they show the levels of ignorance, arrogance, and misconstruction on which the Andersonian variety of political analysis is based. Collectively, these three

ripostes represent a systematic critique of the intellectual foundations of The Indian Ideology. Confronting Anderson's claim to originality, Nivedita Menon exposes his failure to engage with feminist, Marxist, and Dalit scholarship, arguing that a British colonial ideology is at work in such analyses. Partha Chatterjee studies key historical episodes to counter the 'Great Men' view of history, suggesting that misplaced concepts from Western intellectual history can obfuscate political understanding. Tracing their origins to the nineteenth-century worldview of Hegel and James Mill, Sudipta Kaviraj contends that reductive Orientalist tropes such as those deployed by Anderson frequently mar European analyses of non-European contexts.

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Danube, Ganges, and Other Life Streams

Mechthild Guha, an anthropologist studying Africa



Of this short but deeply thoughtful memoir Mechthild Guha says, 'It had never occurred to me that it would be possible to pack the memory of seventy years into a few pages. Nevertheless, out of an eventful and varied life, I have tried to select those aspects which not

only speak of me but also the many people and places that make up my memories.' A lover of nature, cats, and solitude, Mechthild Guha's sensitivity, humanity, and curiosity also make her an insightful observer. Among the many fine things about her account is her refusal to defer to reputation: in her observations and assessments there is always the assumption that social status is irrelevant, and she relates well only to those she likes as human beings.

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Language, Emotion, and **Politics in South India**

The Making of a Mother Tongue

Lisa Mitchell, Assistant Professor of Anthropology and History, Department of South Asia Studies, University of Pennsylvania, USA



In the 1950s and 1960s, a wave of suicides in the name of language swept through south India. This book asks why such emotional attachments to language appeared and answers by tracing shifts in local perceptions and experiences of language in general, and Telugu in

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Devadasis, Memory, and Modernity in South India

Davesh Soneji, Associate Professor of South Asian Religions, McGill University



Unfinished Gestures presents the social and cultural history of courtesans in South India who are generally called devadasis, focusing on their encounters with colonial modernity in the nineteenth and early twentieth centuries. Adroitly combining ethnographic

fieldwork with historical research, Davesh Soneji provides a comprehensive portrait of these marginalised women and unsettles received ideas about relations among them, the aesthetic roots of their performances, and the political efficacy of social reform in their communities.

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Ecological Change and Peasant Resistance in the Himalaya

(Twentieth Anniversary Edition)

Ramachandra Guha, eminent essayist and columnist



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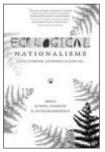
up a whole new field-environmental history in South Asia.

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Ecological Nationalisms

Nature, Livelihoods, and Identities in South

Gunnel Cederlof. Associate Professor of History, Uppsala University, Sweden, and K. Sivaramakrishnan, Professor of Anthropology and International Studies, and Director, National Resource Centre for South Asian Studies, University of Washington, Seattle, USA



Collectively, the work in this book takes environmental scholarship into novel territory by exploring how questions of national identity become entangled with naturedevotion. Important new insights are offered into the motivations of colonial and national governments when

controlling or managing nature. Fresh perspectives emerge on varieties of regional political conflict that invoke nationalist sentiment through claims on nature. Thereby, this volume also offers new ways of thinking about nationalism.

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Flaming Feet and Other Essays, The

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D. R. Nagaraj, profound political commentator and cultural critic

This book gives us Nagaraj's vision of caste in relation to Dalit politics. It theorises the caste system as a mosaic of contestations centred around dignity, religiosity, and entitlement.



Examining moments of untouchable defiance, Nagaraj argues out a politics of cultural affirmation within his redefinition of Dalit identity. More significantly, he argues against self-pity and rage in artistic imagination, and for re-creating the banished worlds of gods and goddesses.

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Powerful Ephemeral, The

Everyday Healing in an Ambiguously Islamic **Place**

Carla Bellamy, Assistant Professor of South Asian Religion, Baruch College



In this accessible and groundbreaking ethnography, Carla Bellamy traces the long-term healing processes of Muslim and Hindu devotees of a complex of dargahs in northwestern India. Drawing on pilgrims' narratives, ritual and everyday practices, archival documents, and

popular publications in Hindi and Urdu, Bellamy considers questions about the nature of religion in general and Indian religion in particular.

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Past and Present Imaginings of India

Chandrima Chakraborty, Assistant Professor, Department of English and Cultural Studies, McMaster University, Canada



This book analyses the links between religion, masculinity, and asceticism in Indian political and cultural history. Through an examination of nationalist discourse in the writings of Bankimchandra Chattopadhyay, Rabindranath Tagore, Mahatma Gandhi, Raja Rao,

V. D. Savarkar, M.S. Golwalkar, and many others, Chakraborty reveals how ideas about masculinity and Hindu asceticism came to be reworked for cultural and political purposes.

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Alibis of Empire

Henry Maine and the Ends of Liberal **Imperialism**

Karuna Mantena, Assistant Professor of Political Science, Yale University



This book challenges the idea that the Victorian empire was primarily legitimated by liberal notions of progress and civilisation. In fact, as the British Empire gained its farthest reach, its ideology was being dramatically transformed by a selfconscious rejection of the

liberal model. Mantena shows that the work of the Victorian legal scholar Henry Maine was at the centre of these momentous changes.

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Ranajit Guha, founding father of Subaltern Studies

Edited by Partha Chatterjee, Director, Centre for Studies in Social Sciences, Calcutta



Ranajit Guha's writings have had a major impact on scholarship in post-colonial studies in literature, anthropology, history, cultural studies, and art history. These writings have been put together and introduced by Partha Chatterjee, whose association with Guha as a founder-member of the

Subaltern Studies editorial board is complemented by his own stature as a historian and intellectual.

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Pratik Chakrabarti, Deputy Director and Research Officer, Wellcome Unit for the History of Medicine, University of Oxford

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Edited by Ania Loomba, Catherine Bryson Professor of English, Suvir Kaul, Professor, both at the Department of English, University of Pennsylvania, Philadelphia, USA, Matti Bunzl, Associate Professor, History, Antoinette Burton, Professor, History, and Jed Esty. Associate Professor, English, all at the University of Illinois, Urbana-Champaign, USA



This interdisciplinary volume is designed to expand the agenda of postcolonial studies, assess the field's past and present foci, and affect its future evolution. The essays here address questions about the field's definition, relevance and relationship to issues of modernity, transnationalism

and globalisation. The book links contributions from history, anthropology, Asian and African studies, environmental studies, literature and religion to re-evaluate the field.

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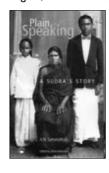
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Plain Speaking

A Sudra's Story

A. N. Sattanathan, Chairman, First Tamil Nadu **Backward Classes Commission** Edited by Uttara Natarajan, Senior Lecturer in English, Goldsmiths College, London



The annotated memoirs and lectures of Sattanathan. presented here with a critical introduction, constitute a literary-historical document of the caste struggle. This autobiographical fragment is a record of non-Brahmin low-caste life in rural South India, where the presence of poverty and caste prejudice is powerful, though understated.

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Ramachandra Guha

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SOCIAL SCIENCE PRESS

Savage Attack

Tribal Insurgency in India

Edited by Crispin Bates, Professor, Modern and South Asian History, School of History, Classics and Archaeology and Director, Centre for South Asian Studies, University of Edinburgh, and Alpa Shah, Reader, Department of Anthropology, London School of Economics and Political Science



In this volume, the authors ask whether there is anything particularly adivasi about the forms of resistance that have been labelled as adivasi movements. What does it mean to speak about adivasi as opposed to peasant resistance? Can one

differentiate adivasi resistance from that of other lower castes such as the dalits? The authors move beyond stereotypes of tribal rebellion to argue that it is important to explore how and why particular forms of resistance are depicted as adivasi issues at particular points in time. Interpretations that have depicted adivasis as a united and highly politicised group of people have romanticised and demonised tribal society and history, thus denying the individuals and communities involved any real agency.

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Contributors: Crispin Bates, Gunnel Cederlöf, Sangeeta Dasgupta, Amit Desai, Atlury Murali, Vishvajit Pandya, Raphaël Rousseleau, Satadru Sen, Alpa Shah, Luisa Steur, Christian Strümpell

2014 978-81-87358-69-5 ₹ 725 306pp Hardback

Everyday State and Society in Modern India, The

Edited by C. J. Fuller, Emeritus Professor of Anthropology, London School of Economics and Political Science, and Véronique Benei, Visiting Senior Fellow in Anthropology, London School of **Economics and Political Science**

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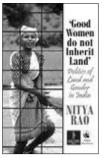
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Good Women do not Inherit Land

Politics of Land and Gender in India [With Orient BlackSwan]

Nitya Rao, Senior Lecturer, School of Development Studies, University of East Anglia, UK

The book unfolds the lives and anxieties of Santhal women in two villages of Dumka district,



Jharkhand. Based on rich ethnographic material, this sensitive book lays bare the reality of being an adivasi woman, in all its nuances, in the modern globalised world

Contents: I. Introduction 2. A Personal Journey 3. Faces of Poverty: The Villages Profiled 4. Reinventing

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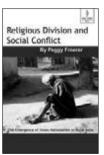
2009 978-81-87358-24-4 ₹ 795 368_{PD} Hardback

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Religious Division and Social Conflict

The Emergence of Hindu Nationalism in Rural India (Second Impression)

Peggy Froerer, Lecturer in Anthropology, School of Social Sciences, Brunel University, London, UK



This is an ethnographic account of the emergence of Hindu nationalism in a tribal community in Chhattisgarh, central India. attributed to the involvement of the Rashtriya Swayamsevak Sangh (RSS), a militant Hindu nationalist organisation, in local affairs.

... It deserves a wide audience since it cautions against the facile assumption that the Hindutva movement is merely an urban phenomenon and that it will soon disappear due to its electoral defeat.

—The Hindu

2012 978-81-87358-51-0 ₹ 295 316pp Paperback

Enigma of the Kerala Woman, The

A Failed Promise of Literacy

Edited by Swapna Mukhopadhyay, former Professor of Economics, Institute of Economic Growth, and former Director, Institute of Social Studies Trust, New Delhi



This book consists of multi-disciplinary research carried out on various aspects of gender relations in Kerala by scholars from a range of social science disciplines under the Gender Network, a regional network of researchers investigating the phenomenon of gender under varied social and economic

settings. The first section is devoted to case studies of women from the area of research and the second to photographs of Kerala women in various social settings with detailed anthropological captions. The two sections complement each other in supporting the main theme of the book. The book has a rich body of data which provides comparative figures relating to development indices for Kerala in relation to some other states as well as India as a whole.

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Lived Islam in South Asia

Adaptation, Accommodation and Conflict

Edited by Imtiaz Ahmad, former Professor of Political Sociology, lawaharlal Nehru University, New Delhi, and Helmut Reifeld, India representative, Konrad Adenauer Foundation, New Delhi

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2011 978-81-87358-47-3 ₹325 334pp Paperback Rights: Restricted

Marriage, Love, Caste and Kinship Support

Lived Experiences of the Urban Poor in India

Shalini Grover, author of several papers on marriage and kinship and former Sir Ratan Tata Fellow in Sociology, Institute of Economic Growth, University of Delhi



With fascinating case studies and detailed ethnographic material, Shalini Grover enriches our understanding of how poor urban women in Delhi negotiate their married lives, move in and out of relationships, and mobilise support from their kin or from women-led informal

courts. Using her data to argue robustly against the many unfounded presumptions about gender politics, love, marriages, intimacy and married women's relationships with their families of origin. she makes important interventions into wider debates about gender, marriage and kinship.

—Patricia Jeffery, University of Edinburgh

With a Foreword by Patricia Uberoi.

Contents: I. Mapping the Debate on Marriage 2. Revisiting Arranged Marriages: Marital Roles, Conflict and Kinship Support 3. Courtships and Love Marriages 4. Secondary Unions and Other Conjugal Arrangements 5. Informal Dispute Settlement: The Mahila Panchayats 6. Towards the Democratization of Marriage and Relationships: Conclusion

2011 978-81-87358-56-5 ₹595 256pp Hardback Rights: Restricted

Sundarbans, The

Folk Deities, Monsters and Mortals [With Orient BlackSwan]

Sutapa Chatterjee Sarkar, Reader, Department of History, West Bengal State University, Barasat



The lower deltaic Bengal, the Sundarbans, has always had a life of its own, unique in its distinctive natural aspect and social development. Most of the area used to be once covered with dense, impenetrable jungle even as patches of cultivation sprang intermittently into life and then disappeared. The book discusses the struggle that

ensued between man and nature, as portrayed in the bunthi literature that thrived in lower deltaic Bengal between the seventeenth and nineteenth centuries.

2010 978-81-87358-35-0 ₹550 212pp Hardback Rights: Restricted

Rebuilding Buddhism

The Theravada Movement in Twentieth-Century Nepal [With Orient BlackSwan]

Sarah Levine, Associate Professor, Sanskrit and India Studies, Harvard University, and David N. Gellner, Professor of Social Anthropology and Fellow of All Souls, University of Oxford

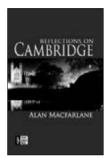


Rebuilding Buddhism describes the experiences and achievements of Nepalis who have adopted Theravada Buddhism. This form was introduced into Nepal from Burma and Sri Lanka in the 1930s, and its adherents have struggled for recognition and acceptance. With its emphasis on individualising meditation and on gender equality. Theravada Buddhism contrasts with ritualised Tantric Buddhism. The book explores the impact of the Theravada movement on Buddhist society in Nepal.

2009 978-81-87358-39-8 ₹ 795 396pp Hardback Rights: Restricted

Reflections on Cambridge

Alan MacFarlane, Professor of Anthropological Science, University of Cambridge, and Life Fellow, King's College, Cambridge, UK



The traditions and creativity of Cambridge University have survived 800 years. In celebration, this first historical and anthropological account explores the culture, the customs, and the politics of this famous institution. As Professor there for nearly forty years, the author sets

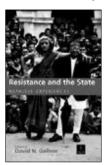
forth on an attempt to understand how this ancient university developed and changed, and how it continues to influence those who pass through its portals.

2009 978-81-87358-48-0 ₹ 450 243pp Hardback Rights: Restricted

Resistance and the State

Nepalese Experiences (Revised Edition)

Edited by David N. Gellner, Professor of Social Anthropology, University of Oxford and Fellow of All Souls, University of Oxford



Resistance and the State uses case studies to explore healthcare programmes, forestry, political parties and ethnic revivalism. This book gives a graphic description of conflicts over the interpretation of history, and various perspectives on the Maoist insurgency in large parts of rural Nepal since 1996. The

contributors study the complex relationship between a modernising state, and the people it professes to represent and benefit.

... an excellent contribution to our understanding of Nepal's current situation.

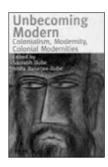
-European Bulletin of Himalayan Research

2008 978-81-87358-41-1 ₹ 360 392pp Paperback Rights: Restricted

Unbecoming Modern

Colonialism, Modernity, Colonial **Modernities**

Edited by Saurabh Dube and Ishita Banerjee-Dube, both Professors of History, Centre for Asian and African Studies, El Colegio de Mexico



In this volume, well-known scholars from India and Latin America discuss the concepts of modernity and colonialism, and describe how the two relate to each other. This volume explores the vital impact of the colonial pasts of India, Mexico, China and the even the Unites States on the processes through which

these countries have become modern.

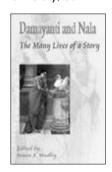
2006 978-81-87358-23-7 ₹675 266pp Hardback Rights: Restricted

CHRONICLE BOOKS

Damayanti and Nala

The Many Lives of a Story

Edited by Susan S. Wadley, Ford Maxwell Professor of South Asian Studies, Syracuse University, USA



This volume of essays, with papers by anthropologists, Sanskritists, scholars of religion, historians, literary scholars and folklorists. explores the many 'tellings' of the story of Damayanti and Nala, giving us new understandings of this well-known story.

Contents: I. 'Nala: The

Life of a Story' 2. 'The Story of Nala' 3. 'An Indo-Persian Retelling of Nala and Damayanti' 4. 'Nal and Damayanti's Reversals of Fortune: Perspectives on When a Woman Should Know Better' 5. 'Damayanti's String: Epic Threads in Women's Ritual Stories' 6. 'Pandvani Heroines, Chhattisgarhi Daughters' 7. 'Raja Nal's Purana and the Jat Kingdoms of Braj' 8. 'The Performative Context of Nala in Late Medieval Kerala' 9. 'Nala's Weakness and Damayanti's Powers: Jain Tellings of the Great Love Story' 10. 'Leaving Damayanti Again (and Again): Jain Retellings of the Nala Story' 'Nala Unhinged: Pukalentippulavar's Nalavenpa'

Contributors: Muzaffar Alam, Joyce Burkhalter Flueckiger, Rich Freeman, Phyllis Granoff, Ann Grodzins Gold, Lindsey Harlan; M. Whitney Kelting, Velcheru Narayana Rao, David Shulman, Sanjay Subrahmanyam, Susan S. Wadley

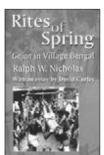
2011 978-81-8028-037-5 ₹750 352pp Hardback

Rites of Spring

Gajan in Village Bengal

Ralph W. Nicholas, Emeritus Professor of Anthropology and the Social Sciences, University of Chicago, USA

With an essay by David Curley, Associate Professor, Department of Liberal Studies, Western Washington University, Bellingham, USA



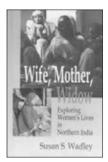
The rituals and narratives of gajan dominate the spring season in the villages of Bengal. It is a ritual of the common people created from indigenous sources and laden with symbols of fertilisation and reproduction. Rites of Spring analyses the meanings of these narratives and their social and historical contexts

2008 978-81-8028-035-1 ₹650 248pp Paperback

Wife, Mother, Widow

Exploring Women's Lives in Northern

Susan S. Wadley, Ford Maxwell Professor of South Asian Studies, Syracuse University, USA



The essays in this volume, based on forty years of research in Karimpur in western Uttar Pradesh. study the impact of increased rural prosperity, gains in education, and urban influences on the lives of women in rural north India.

2008 978-81-8028-034-4 ₹600 200pp Hardback

After Elwin

Encounters with Tribal Life

Prosenjit Das Gupta



From the middle of the 1970s to as recently as January 2006, the author has been travelling to remote tribal areas of central India and recording his experiences, impressions and interactions with the people in these places. These experiences are juxtaposed with the writings

of Verrier Elwin who lived and travelled in these areas and wrote a corpus of classic anthropological works.

2007 978-81-8028-028-3 ₹425 192pp Hardback

Essays on North Indian Folk Traditions

Susan S. Wadley

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Behind Mud Walls

Seventy-five Years in a North Indian Village

William Wiser and Charlotte Wiser

2004 978-81-8028-012-2 ₹550 420pp Hardback Rights: Restricted

Fruits of Worship

Practical Religion in Bengal

Ralph W. Nicholas

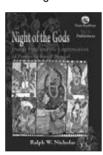
2003 978-81-8028-006-1 ₹475 256pp Hardback

RCS PUBLISHERS

Night of the Gods

Durga Puja and the Legitimation of Power in Rural Bengal

Ralph W. Nicholas. Emeritus Professor of Anthropology and the Social Sciences, University of Chicago



Durga Puja is the most visible annual event in West Bengal. Among the many features of the puja that are peculiar to Bengal is the notion that autumn is the night of the gods when worship is 'untimely', that spring is the proper time for the observance. This ethnographic account shows

that Durga Puja in the countryside was a very different event from the modern version of the puja, one that symbolized legitimacy and counter posed generous redistribution against the ruthless collection of revenues. The offerings and sacrifices that were integral to the traditional pujas provided communion for the landholding families as well as their dependents in the community.

2013 978-81-923046-1-8 ₹ 675 240pp Hardback

When Marriages Go Astray

Choices Made, Choices Challenged

Lina Fruzzetti is the Royce Family Professor in Teaching Excellence and Professor of Anthropology at Brown University



This book is an account of inter-caste and interreligious marriages and presents detailed case studies from Bishnupur, a town in West Bengal. In this study Lina Fruzzetti looks into a rarely studied aspect of female agency in India: how can we understand

society's concern with marriages deemed to have gone astray? How do women cope with their families' rejection of their choices? This work addresses women's dilemma in selecting one's marriage partner in a society still bound by the tradition of arranging marriages for their children.

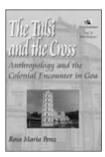
2013 978-81-923046-2-5 ₹650 200pp Hardback

Tulsi and the Cross, The

Anthropology and the Colonial Encounter in Goa

[With Orient BlackSwan]

Rosa Maria Perez, Professor of Anthropology at ISCTE-Lisbon University Institute and a Visiting Professor, Brown University, USA



The existing research, essentially historical, tends to consider Goa as Catholic, Portuguesespeaking and framed by Portuguese cultural references. The author offers an ethnographic approach to the understanding of the colonial encounter and of

colonialism. Her ethnographical research shows that Goa is, and was, dominantly Hindu and the perception of Goan society as essentially fragmented is a colonial imposition.

2012 978-81-923046-0-1 ₹650 208pp Hardback

Trouble with Marriage, The

Feminists Confront Law and Violence in India

Srimati Basu. Associate Professor, Gender and Women's Studies and Anthropology, University of Kentucky

The Trouble with Marriage considers the legacies of legal reforms around marriage and gendered violence in India in the 1980s which were strongly influenced by demands of the women's movement: lawyer-free Family Courts, the criminal prosecution of domestic violence, rape law reform, and the promotion of alternate dispute resolution as a mode of better gendered access. Looking backward to legislative debates, and forward to everyday life in legal sites of marital trouble, such as Family Court, police cells for women, and mediation organisations, it presents a portrait of contemporary marriage and of legal culture.

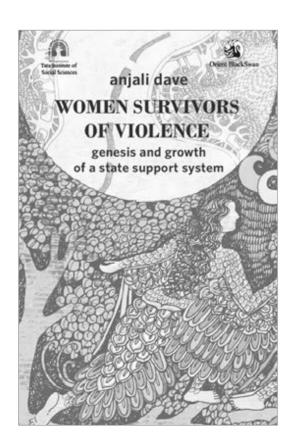
[It] is an influential treatise on legal pluralism in India.... [T]his wellwritten book contributes a wealth of information to feminist scholarship and legal studies.

-Biblio

Contents: I. Introduction: Law, Marriage, and Feminist Reform 2. Construction Zones: Marriage Law in Formation 3. Beyond Equivalence: on Reading and Speaking Law 4. Justice without Lawyers? Living the Family Court Experiment 5. In Sanity and in Wealth: Diagnosing Conjugality and Kinship 6. Sexual Property: Rape and Marriage Conjoined 7. Strategizing Spaces: Negotiating the Violence out of Domestic Violence Claims 8. The Trouble Is Marriage: Conclusions and Worries

2015 978-81-250-5864-9 ₹775 280pp Hardback Rights: Restricted





Women Survivors of Violence

Genesis and Growth of a State Support System

Anjali Dave, Professor, School of Social Work, Tata Institute of Social Sciences, Mumbai

Women Survivors of Violence is a first-person account of the evolution of the Special Cells. In the mid-1980s, the author, an assistant lecturer at the TISS, Mumbai, initiated a 'field action project'—working on the issue of violence against women from within the police system. The result was the introduction of Special Cells in police stations. This narrative traces the 29-year-old journey of this institution, and provides a deeply personal account of the effectiveness of a multi-agency coordinated response to VAW, in the form of a partnership between an academic institute, the police system, and the violated woman.

With a Foreword by Armaity Desai

Selected Contents: I. Evolution of Thought on Violence Against Women 2. The Special Cell: Setting the Stage 3. Taking Root: Eliciting Police and State Response 4. Leveraging the Academic Institution: Role of the TISS 5. TISS' Vision of a Just Society 6. Back to the Present: The Way Forward 7. Pulling it Together: Reflections and Learning. Timeline of the Special Cell. Appendices

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Affliction

Health, Disease, Poverty

Veena Das, Krieger-Eisenhower Professor of Anthropology and Professor of Humanities, Johns Hopkins University

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Place for Utopia, A

Urban Designs from South Asia

Smriti Srinivas, Professor of anthropology at University of California, Davis

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Roma Chatterji, Professor of Sociology at the Delhi School of Economics, University of Delhi

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Borderland Lives in Northern South Asia

Edited by David N. Gellner, Professor of Social Anthropology at the University of Oxford

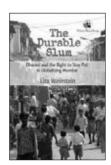
See anthropology and ethnography

2014 978-81-250-5423-8 ₹950 320pp Hardback Rights: Restricted

Durable Slum, The

Dharavi and the Right to Stay Put in Globalizing Mumbai

Liza Weinstein, Assistant Professor of Sociology at Northeastern University, Boston, USA



Directly opposite Mumbai's newest and most expensive commercial developments, lies Dharavi, where as many as one million squatters live in makeshift housing on 535 acres of prime urban land. As property prices are booming and cities are now vying to be 'world class', governments across India,

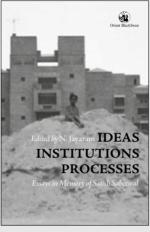
and throughout the world, are facing new pressure to clear settlements like these. But Dharavi and its residents have endured for a century, holding on to what has become some of Mumbai's most valuable land.Liza Weinstein draws on a decade of work, including more than a year of firsthand

OUR HIGHLIGHTS

Ideas, Institutions, Processes

Essays in Memory of Satish Saberwal

Edited by N. Jayaram, Professor, Centre for Research Methodology, Tata Institute of Social Sciences, Mumbai



This volume commemorates the career and contributions of eminent sociologist Satish Saberwal. It features fifteen essays written by some of Saberwal's eminent students, colleagues and admirers. The first of its four parts takes a biographical approach and includes an extensive interview with the scholar himself. The second considers disciplinary and methodological issues in the study of sociology in India. The third is devoted to historical perspectives. The fourth and final section focuses on case studies of different institutions and processes in contemporary India. Each contributor to this eclectic collection draws from Saberwal's own interdisciplinary work on crisis, conflict, social mobility and rules and norms of institutions to generate insightful new perspectives on a diversity of subjects.

Selected Contents: I Introduction: The Scholar and His Work I. A Gentleman among Scholars; A Scholar among Gentlemen 2. Satish Saberwal: A Memoir 3. For a Sociology of India: Satish Saberwal in Conversation with Nandini Sundar and Amita Baviskar Il Disciplinary Ruminations 4. The Challenge of Global Modernity

for Sociology in India 5. Overcoming Relativism: The Question of the Appraisal of Traditions Revisited 6. Dalit Movement in Mainstream Sociology III Studies in History 7. Chiefdoms and Early Kingdoms in the Mahabharata 8. Consultation for a Code: Nineteenth-Century Consultation on the Proposed Commercial Laws 9. Reading, Writing, Region: The Early Malayalam Novel and the Problem of Identity 10. Towards an Environmental History of the Indus Water Treaty IV Institutions and Processes II. Alternative School Education and the Standardisation of Right to Education Debate 12. Post Festum: The Bifurcation of the Karnataka State Farmers' Association in the Wake of the Inter-Continental Caravan 13. Primitive Rebels? Deprivation, Caste Inequality and the Maoist Conflict in India 14. 'Paying Back to Society': The Bamcef—An Idea and its Network 15. The Anthropocene and the Conundrums of Environmentalism

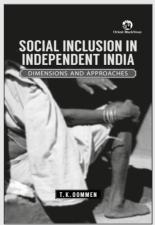
Contributors: G. Arunima, Amita Baviskar, Rohan D'Souza, Ashwini Deshpande, Gopal Guru, Sasheej Hegde, N. Jayaram, T. N. Madan, Stig Toft Madsen, M. N. Panini, Sujata Patel, Gail Pearson, M. Rajivlochan, Nandini Sundar, Romila Thapar, Susan Visvanathan

2014 978-81-250-5685-0 ₹ 795 304pp Hardback

Social Inclusion in Independent India

Dimensions and Approaches

T. K. Oommen, Emeritus Professor, Jawaharlal Nehru University, New Delhi and former President, International Sociological Association



This volume studies the various manifestations of social exclusion in India, and efforts made by the state to address them. It examines different dimensions of the problem with conviction and analytical rigour.

Contents: Introduction I. Exclusion/Inclusion in Colonial India: Ideological Predilections and Conceptual Confusions 2. Dalits: Congenital Victims of Attributed Low Ritual Status in Caste Hierarchy 3. Adivasis: Denial of Territorial Autonomy and Cultural Marginalisation 4. Other Backward Classes: Partial Exclusion Leading to Status Incongruence 5. Religious Minorities: Inclusion Which Undermines Identity and Exclusion Which Imperils Equity 6. Linguistic Minorities: Marginalisation in the Process of Building the 'Nation-State' 7. Inclusion of Women: Distinctive Physiology or Persisting Patriarchy? 8. Towards a Category-wise Approach to the Inclusion of the Excluded 9. The Poor: Inclusion through the Shifting Poverty Line? 10. The Disabled: Inclusion sans Dignity? 11. Refugees, Foreigners,

Outsiders and North-East India: Need for Differing Approaches for Social Inclusion

2014 978-81-250-5629-4 ₹ 725 356pp Hardback

research in Dharavi, to explain how, despite innumerable threats, the slum has persisted for so long, achieving a precarious stability.

Selected Contents: Introduction: A Mansion in the Slum 1. Becoming Asia's Largest Slum 2.State Interventions and Fragmented Sovereignties 3. From Labor to Land: An Emerging Political Economy 4. Political Entrepreneurship and Enduring Fragmentations 5. The Right to Stay Put 6. Conclusion: Precarious Stability

2014 978-81-250-5508-2 ₹ 695 232pp Hardback Rights: South Asia

Globalization and Money

A Global South Perspective

Supriya Singh, Professor of the sociology of communication at RMIT University, Australia

This book is about how men and women, particularly the poor and the unbanked in the global South, use money in ways that empower



them and their families. Money as a medium of relationships across cultures is at the centre of this inclusive story of globalisation. It includes interconnected markets and half the world that is unbanked, particularly

Contents: I. Money: Historical, Social, and Cultural Dimensions 2. Globalization and Technologies 3. Half the World Is Unbanked 4. Women, Money, and Globalization 5. Banking: Connecting Markets and Intimate Lives 6. Electronic Money: Information and Timeliness 7. Mobile Money: The Power of Immediacy 8. Migrant Money: Intertwining the Global and the Personal 9. Rethinking Money, Technology, and Globalization

2014 978-81-250-5112-1 ₹850 248pp Hardback Rights: Restricted

Marrying in South Asia

Shifting Concepts, Changing Practices in a Globalising World

Edited by Ravinder Kaur, Professor, Department of Humanities and Social Sciences, Indian Institute of Technology, Delhi, and Rajni Palriwala, Professor, Delhi School of Economics, University of Delhi, Delhi

This volume is a collection of essays on the changing notion of marriage across nations and sexualities in South Asia. The volume looks at this issue through the lens of sociology, anthropology, economics, demography, development studies, queer theory and gender studies, and literary and historical research. With the globalising world as the backdrop, it documents historical notions



on marriage and simultaneously juxtaposes these notions alongside changing perceptions, for instance, of widowhood and same-sex marriage.

... the book urges us to engage with the analytical. In that vein, the essays, most fruits of empirically well-

grounded research, look at the hitherto neglected themes of ... love, desire, choice, support intimacy and sexuality in marriage. In short, they examine the ideology and character of conjugality in South Asian Societies ... an important addition to the emerging literature on marriage and gender in South Asia. —The Book Review

Selected Contents: PART I: DIVERSITIES IN MODELS AND PRACTICES PART II: BEHIND DEMOGRAPHIC TRENDS PART III: ECONOMICS OF MARRIAGE PART IV: MAKING A MARRIAGE PART V: LOVE AND CONJUGALITY IN AND BEYOND MARRIAGE PART VI: LEGAL INTERVENTIONS AND **ACTIVISMS**

Contributors: Janaki Abraham, Sajeda Amin, Lester Andrist, Manjistha Banerji, Srimati Basu, Sonam Chuki, Maitreyi Das, Sonalde Desai, Priti Dhanda, Quy Toan Do, Shalini Grover, Makiko Habazaki, Sriya Iyer, Shahreen Joshi, Ravinder Kaur, Pushpesh Kumar, Katherine Lemons, Johanna Lessinger, Sidharthan Maunaguru, Amali Philips, Priti Ramamurthy, Anwar Shaheen, Ashley Tellis, Sylvia Vatuk

2014 978-81-250-5355-2 ₹1000 440pp Hardback

Modern Spirit of Asia, The

The Spiritual and the Secular in China and India

Peter van der Veer, Director of the Max Planck Institute for the Study of Religious and Ethnic Diversity in Göttingen, Germany, and a Distinguished Professor at Utrecht University in the Netherlands



The Modern Spirit of Asia challenges the notion that modernity in China and India are derivative imitations of the West, arguing that these societies have transformed their ancient traditions in unique and distinctive ways. Peter van der Veer begins with nineteenth-century imperial

history, exploring how Western concepts of spirituality, secularity, religion, and magic were used to translate the traditions of India and China. He traces how modern Western notions of religion and magic were incorporated into the

respective nation-building projects of Chinese and Indian nationalist intellectuals, yet how modernity in China and India is by no means uniform.

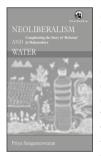
Contents: Introduction I. Spirituality in Modern Society 2. The Making of Oriental Religion 3. Conversion to Indian and Chinese Modernities 4. Secularism's Magic 5. "Smash Temples, Build Schools": Comparing secularism in India and China 6. The Spiritual Body 7. Muslims in India and China 8. Conclusion

2014 978-81-250-5424-5 ₹ 925 296pp Hardback Rights: Restricted

Neoliberalism and Water

Complicating the Story of 'Reforms' in Maharashtra

Priya Sangameswaran, Assistant Professor, Development Studies, Centre for Studies in Social Sciences, Kolkata



Neoliberalism and Water tells us the story of the reforms in the water sector in Maharashtra in the first decade of the twenty-first century. This story is complicated by neoliberalism, which works in conjuction with other processes, and by the specific nature of water as a resource. This book would

be useful for students and scholars of development and environment studies, sociology, anthropology, and geography. It would also be of interest to policymakers, think-tanks and NGOs working on issues of water and liberalisation/globalisation.

Contents: I. Introduction: Reforms in the Water Sector and Discourses of Water and Development 2. The Village Community and the Entrepreneurial City: Piped Water, 24 * 7 Water, and Visions of Development 3. Mediated Decentralisation: Discourses of Self-sufficiency, Depoliticisation, and Expertise 4. Commercialisation, Commodification, and Pricing 5. Water and the Public-Private Debate 6. Neoliberalism and the Re-forming of the Water Sector

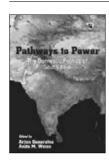
2014 978-81-250-5491-7 ₹825 340pp Hardback

Pathways to Power

The Domestic Politics of South Asia

Edited by Arjun Guneratne, Professor and Chair, Department of Anthropology, Macalester College, Minnesota, USA, and Anita M. Weiss, Professor and Head, Department of International Studies, University of Oregon, USA

This volume introduces the domestic politics of South Asia in broad comparative perspective, revealing the interplay between politics, cultural values, human security, and historical luck. While



these are important correlations everywhere. nowhere are they more compelling than in South Asia where such dynamic interchanges loom large on a daily basis. Identity politics—not just of religion but also of caste, ethnicity, regionalism, and social class—infuses all aspects of

social and political life in the sub-continent. Recognising this complex interplay, this volume moves beyond conventional views of South Asian politics as it explicitly weaves the connections between history, culture, and social values into its examination of political life.

Contents: Introduction: Situating Domestic Politics in South Asia I. The Colonial Legacy 2. India 3. Pakistan 4. Sri Lanka 5. Nepal 6. Bangladesh

Contributors: Arjun Guneratne, Christophe Jaffrelot, Pratyoush Onta, Seira Tamang, Anita

2014 978-81-250-5457-3 ₹1070 432pp Hardback Rights: South Asia

Problem of Caste, The

Edited by Satish Deshpande, Professor, Department of Sociology, Delhi School of **Economics**

SERIES: READINGS ON THE ECONOMY, POLITY AND



Caste is one of the oldest themes in the literature on traditional India, and it also claims significant space in work on the modern period. As such, it has been extensively and intensively studied, both as an empirical phenomenon and as a civilisational idea. This

volume brings together essays by well-known sociologists, political scientists and historians which highlight contemporary concerns on caste, while also giving space to long-established perspectives in order to offer the reader a sense of the shifts that have occurred.

Contents: PART I: DISCIPLINARY PERSPECTIVES PART II: CASTE AND CLASS PART III: CASTE AND POLITICS PART IV: CASTE, STATE AND LAW PART V: CASTE AND GENDER PART VI: CONTEMPORARY EXPLORATIONS

Contributors: K. Balagopal, André Béteille, Anand Chakravarti, Uma Chakravarti, Prem Chowdhry, I. P. Desai, Ashwini Deshpande, Satish Deshpande, Marc Galanter, Meena Gopal, Dipankar Gupta, Gopal Guru, Kanchallaiah, J. Jeyaranjan, Surinder S.

Jodhka, Mary E. John, Irawati Karve, Rajan Krishnan, Raini Kothari, Baldev Rai Navar, Katherine S. Newman, Aditya Nigam, Gail Omvedt, Sudha Pai. M. S. S. Pandian, Rekha Pappu, M. Madhava Prasad. Rekha Rai, Mohan Ram, SharmilaRege, Kumkum Roy, Anandhi S., Padmanabh Samarendra, Sundar Sarukkai, K. Satyanarayana, Ghanshyam Shah, D. L. Sheth, M. N. Srinivas, Anand Teltumbde, Susie Tharu, SukhadeoThorat, Carol Upadhya, Geetha V.

2014 978-81-250-5501-3 ₹595 436pp Paperback E-ISBN: 978-81-250-5763-5

Street Corner Secrets

Sex, Work, and Migration in the City of Mumbai

Svati P. Shah, Associate Professor in the Department of Women, Gender, Sexuality Studies at the University of Massachusetts, Amherst



Street Corner Secrets challenges widespread notions of sex work in India by examining solicitation in three spaces within the city of Mumbai where sexual commerce may be solicited alongside other incomegenerating activities. These spaces—brothels, streets, and public day-wage labour

markets (nakas)—are seldom placed within the same analytic frame. Focusing on women who had migrated to Mumbai from rural, economically underdeveloped areas within India, the author argues that selling sexual services is one of a number of ways women working as labourers may earn a living, demonstrating that sex work, like day labour, is a part of India's vast informal economy.

Contents: I. Day Wage Labor and Migration: Making Ends Meet 2. Sex, Work, and Silence from the Construction Workers' Naka 3. Sex Work and the Street 4. Red-Light Districts, Rescue, and Real Estate Conclusion Agency, Livelihoods, and Spaces

2014 978-81-250-5628-7 ₹ 785 296pp Hardback Rights: Restricted

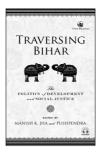
Traversing Bihar

The Politics of Development and Social **lustice**

[With Tata Institute of Social Sciences]

Edited by Manish K. Jha, Professor and Chairperson, Centre for Community Organisation and Development Practice, School of Social Work, Tata Institute of Social Sciences (TISS), Mumbai, and Pushpendra, Professor, Centre for Community Organisation and Development Practice, School of Social Work, TISS, Mumbai

This volume depicts and interprets Bihar's internal contradictions and struggles. The volume examines and analyses crucial political, social, and developmental concerns of the state over the past two decades. The paradigm of 'social justice'



and 'development' has dominated the political discourse in Bihar since 1990s. However, a chasm rather than harmony between these two continues to polarise the masses and Bihar's politics. The 13 chapters examine issues such as decentralized governance. Leadership, social exclusion,

flood response, land rights to name a few.

Contents: Introduction PART I THE POLITICS OF **DEVELOPMENT I. The Challenge of Land Reforms** and Social Transformation in Bihar 2. Agrarian Relations in a Village in Bihar 3. The Rhetoric of Development in Contemporary Bihar 4. River Valley Projects of North Bihar and Indo-Nepalese Aspirations 5. Social Inclusion: Perspectives from Top-down and Bottom-up Approaches in Rural and Urban Bihar II POLITICS OF SOCIAL JUSTICE 6. Transformation of Subject into Political Subject: Maale in South Bihar Plains 7. Naxalism, Caste-based Militia and Human Security: Lessons from Bihar 8. Inter-subjectivity to Consensus? Engendering Rural Local Governance in Bihar 9. Power and Influence of State-level Leadership in Contemporary India: Nitish Kumar and the Politics of Bihar 10. Politics in Bihar: Is there a Shift from Caste to Development? II. Muslim Communities and the Politics of Social Justice: Bihar, 1990-2010 PART III TEXT AND FOLK NARRATIVES 12. Crossing the Borders: Bhagait Folk Ballad Tradition of Bihar, Uttar Pradesh and Nepal, 13. Purnea: Landscape of Cul de Sac

Contributors: Anamika Priyadarshini, Ashutosh Kumar, Badri Narayan, D. K. Mishra, Dipankar Bhattacharya, Gaurang Sahay, Manish K. Jha, Manjula Bharthy, Meera Tiwari, Mohammed Sajjad, Pushpendra, Sadan Iha, Sanjay Kumar

2014 978-81-250-5567-9 ₹ 925 368pp Hardback

Tibetan Refugees in India

Education, Culture and Growing Up in

Mallica Mishra, Post-Doctoral Research Fellow, International Migration Unit, Centre for Development Studies, Thiruvananthapuram, Kerala



This volume looks at the lives of Tibetan refugees in India and the policies of the governments (Indian and Tibetan) regarding their education in India. Education for the Tibetan community, recognised as one of the most 'successful' refugee communities in the world, is an important ingredient that helps to protect and preserve their

traditions as well as engage with the modern world. The book looks at the dilemmas that the community grapples with in trying to achieve a

balance of 'tradition' and 'modernity' in education and the strategies it has evolved to deal with the

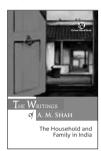
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Writings of A. M. Shah, The

The Household and Family in India

A. M. Shah retired as Professor of Sociology, Department of Sociology, University of Delhi



This volume brings together the seminal contributions of distinguished sociologist Professor A. M. Shah to the study of the family and household in India. The Household Dimension of the Family in India, widely recognised as a turning point in our understanding of the Indian family when it first

appeared in 1973, remains an indispensable text in the field today. The Family in India: Critical Essays, first published in 1998, covers a wide range of theoretical, methodological, substantive and policy issues relating to the family. Finally, three more recent contributions by Professor Shah are reproduced here, including a 2005 essay in which he reviews the state of family studies in India from the perspective of his many decades of close engagement with the field.

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D. N. Dhanagare, National Fellow, Indian Institute of Advanced Study, Shimla

The volume is a collection of 11 of D. N. Dhanagare's landmark essays. Divided into four parts, the essays address important issues such as



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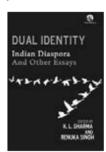
With a Foreword by Partha Nath Mukherji

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Dual Identity

Indian Diaspora and Other Essays

Edited by K. L. Sharma, Vice Chancellor, Jaipur National University, Jaipur, Rajasthan and Renuka Singh, Associate Professor, Centre for the Study of Social Systems, School of Social Sciences, Jawaharlal Nehru University, New Delhi.



This collection of essays examines the concept of diaspora, considering its cultural, economic, geographical, political and social dimensions, and focuses on the Indian diaspora. It also examines issues of displacement and resettlement, and of the

creation of a distinctly socio-religious Indian community.

An invaluable resource for students of modern Indian history, politics and sociology, this book should appeal to all those interested in understanding the ramifications of the Indian diaspora. This collection will be of help to researchers enquiring into multicultural ties, and policy makers concerned with international relations.

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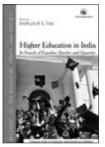
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Higher Education in India

In Search of Equality, Quality and Quantity

Edited by Jandhyala B. G. Tilak, Professor at the National University of Educational Planning and Administration (NUEPA), New Delhi.



This volume puts in perspective the challenges in higher education today, and the need for reforms under rapidly changing national and global socio-economic, political and technological circumstances. It covers vital grounds like inclusiveness and the impact of reservation on education.

the problems of mediocrity and shortage of funds. It will provoke, educate, stimulate and inform the lay reader and specialist alike.

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Memories and Movements

Borders and Communities in Banni, Kutch, Gujarat

Rita Kothari, Associate Professor, Humanities and Social Sciences Department, IIT, Gandhinagar, Gujarat.

The Banni grasslands situated in northern Kutch in Gujarat, lie on the Indo-Pak border. Its unique, layered society is home to diverse communities; while Muslim



pastoralists form the majority here, it is also home to Dalit Hindus, and a community that is neither Hindu nor Muslim. An ethnographic account of the Banni society, this book shows how Banni's people navigate borders—not only territorial ones but others that define social identity—on a day-to-day

With a Foreword by Urvashi Butalia

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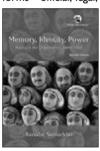
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Memory, Identity, Power

Politics in the Junglemahals, 1890–1950 (Second Edition)

Ranabir Samaddar, Director, Mahanirban Calcutta Research Group, Kolkata, India

A full-length study of the Junglemahals, this book reveals the crucial role that memory plays in shaping the politics and identity of a collectivity. Based on a variety of texts located in distinct forms—official, legal, oral, popular—it shows, by



marking in a hypothetical theme, how these texts can form a historiography, telling of struggles of a people to construct their identity. This revised edition has a new Preface and Postscript by the author.

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Popular Memory and the Politics of Identity 4. Administrative Memory 5. Festivals and Rites: The Public Script of Domination and Power Postscript People Peace and the War: Junglemahal 2012

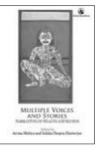
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Multiple Voices and Stories

Narratives of Health and Illness

Edited by Arima Mishra, Associate Professor, Health, Nutrition and Development Initiative, Azim Premji University, Bengaluru and Suhita Chopra Chatterjee, Professor of Sociology, Department of Humanities and Social Sciences, Indian Institute of Technology, Kharagpur, West Bengal.

In the field of medical sociology/anthropology, narratives of patients are widely used as an



approach to understand social reality and lived experiences. Inspired by the 'possibilities of narratives', Multiple Voices and Stories is a collection of essays on the narratives of health which goes beyond the patients and their immediate families to include midwives, traditional healers.

complementary and alternative medical practitioners, and health workers, to name a few. Bringing together essays by well-known scholars, this volume is an indispensable read for students and scholars of medical sociology/ anthropology, sociology/anthropology of health and illness, public health, narrative theory, social work and nursing

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Adivasi Question, The

Issues of Land, Forest and Livelihood

SERIES: READINGS ON THE ECONOMY, POLITY AND

Indra Munshi, retired as Professor of Sociology, University of Bombay



The volume drawn from the writings of almost four decades, discuss the questions of community rights and ownership, management of forests, the state's rehabilitation policies and the Forest Rights Act and its implications. It presents diverse perspectives in the form of

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Sarah Lamb. Associate Professor of Anthropology, Brandeis University, USA

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Appropriately Indian

Gender and Culture in a New Transnational Class

Smitha Radhakrishnan, Associate Professor of Sociology, Wellesley College, Massachusetts, USA



Appropriately Indian is an ethnographic analysis of information technology professionals at the symbolic helm of globalising India. Comprising a small but prestigious segment of India's labour force, these transnational knowledge workers dominate the country's economic and cultural scene,

as do their notions of what it means to be Indian.

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Digital Cool

Life in the Age of New Media

Pramod K. Nayar teaches at the Department of English, University of Hyderabad



This book examines life in the age of New Media. From Facebook to internet dating. from 'condensed' networked cities to mobile phones. from iPads to iPhones, transgenic art to robotics, Twitter and cyberspace avatars to Wikis—it traces how human lives are not only heavily mediated by

'Cool' technologies, but how the technologies themselves are mediated by human lives.

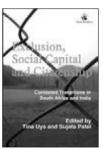
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Exclusion, Social Capital and Citizenship

Contested Transitions in South Africa and India

Edited by Tina Uys, Professor, Department of Sociology, University of Johannesburg, and Sujata Patel, Professor, Department of Sociology, University of Hyderabad



This volume breaks new ground by providing analyses of citizenship, social exclusion and/or social capital within South Africa and India. The analyses are grounded in empirical illustrations using case studies that cover a wide range of issues and contexts. These case studies

are important in their own right as they provide fresh information and insights into the transitions in India and South Africa.

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From Village Elder to British Judge

Asoka Kumar Sen, currently an independent researcher of tribal history

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Politics of Land and Gender in India [With Social Science Press]

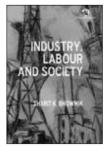
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Industry, Labour and Society

Sharit K. Bhowmik, Professor, School of Management and Labour Studies, Tata Institute of Social Sciences, Mumbai



In this textbook, the role of industrialisation in social change is studied in the background of the rise of factory production and a market economy, growing urbanisation, the altered functions of kinship and the family, a shift in the degrees of domination of gender and caste, and enhanced state

intervention. The author depicts the social organisation of industry with its interplay of hierarchy, authority structure, bureaucracy, scientific management and human relations.

[An] extremely useful compilation of various issues that affect the working class and that collectively result in imbalanced and insecure employment relations, thereby giving rise to skewed industrial relations and industrial sociology in contemporary times.

—Institute for Human Development

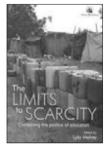
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Limits to Scarcity, The

Contesting the Politics of Allocation

Edited by Lyla Mehta, sociologist and Research Fellow, Institute of Development Studies, University of Sussex, UK



Scarcity is made out to be an all-pervasive fact of our lives - be it of housing, food, water or oil. It is widely used as an explanation for social organisation and conflict, and the resource crunch confronting humanity's survival on the planet. In this volume, theoretical and

empirical chapters by leading academics and scholar activists examine scarcity debates across food, water and energy and their implications for theory, institutional arrangements, policy responses and innovation systems.

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Making of a Small State, The

Populist Social Mobilisation and the Hindi Press in the Uttarakhand Movement

SERIES: NEW PERSPECTIVES IN SOUTH ASIAN HISTORY

Anup Kumar, Assistant Professor of Communication in the School of Communication, Cleveland State University, USA

The Making of a Small State is an insightful narrative of the movement for Uttarakhand and the role played by the Hindi language newspapers in its



creation in 2000. The author demonstrates that the movement had a wider social basis as it was starting to gain community access to and control over jal (water), jungle (forest) and zameen (land).

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Medical Pluralism in **Contemporary India**

Edited by V. Sujatha, Associate Professor, Centre for the Study of Social Systems, Jawaharlal Nehru University, New Delhi and Leena Abraham, Associate Professor, Centre for Studies in the Sociology of Education, Tata Institute of Social Sciences, Mumbai



This volume questions the received view of indigenous systems of medicine as cultural vestiges of a traditional past. It explores the reasons behind the enduring presence of health care traditions such as ayurveda, siddha and unani. Going beyond simple binaries like traditional-modern and

science-culture, the authors examine the implications of the co-existence of plural systems for the future of medical knowledge, and the commercialisation and globalisation of indigenous medicines.

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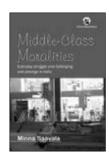
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Middle-Class Moralities

Everyday Struggles over Belonging and Prestige in India

Minna Saavala, Adjunct Professor, University of Helsinki



Minna Saavala examines the creation of middle-class identities, practices and the politics of the everyday in a dialogue that involves other social categories and an imaginary West. Drawing upon ethnographic and interview material. Middle-Class Moralities studies these processes in

the spheres of family relations, leisure, food, housing and religion.

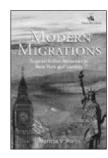
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Modern Migrations

Gujarati Indian Networks in New York and London

Maritsa V. Poros, Assistant Professor of Sociology, The City College of New York, The Graduate Center, City University of New York



This book reveals the inner workings of Guiarati networks and how these networks relate to migration flows. It examines the kinds of ties prevalent in the different niches that Gujaratis occupy in the economies of New York

and London, from shopkeepers to diamond dealers and doctors.

... a significant contribution in the area of international migration studies....

> —Achyut Yagnik, Founder, Setu: Centre for Social Knowledge and Action

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Aspiration and Skepticism in Pakistan

Naveeda Khan, Assistant Professor of Anthropology, Johns Hopkins University

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Nature, Environment and Society

Conservation, Governance and Transformation in India

Edited by T. B. Subba, Professor and Head, Department of Anthropology, North Eastern Hill University, Shillong, and Nicolas Lainé, doctoral student, Social Anthropology, School of Advanced Studies in Social Sciences (EHESS), Paris



This contributory volume examines the interrelationship between nature and society in South Asia focussing on four points: perception of natural resources during the colonial rule, conservation of nature, role of governments in administering environment, and transformation of nature

as a result of development or industrial projects.

... it offers fresh information and insights about environmental and social change ...

—Amita Baviskar, Sociologist, Institute of Economic Growth, Delhi

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Contributors: Sarah Benabou, Samuel Berthet, loël Cabalion, Emilie Crémin, Salomé Deboos, M. A. Iqbal, Loraine Kennedy, David Kong Hug, Sanjeeva Kumar, Nicolas Lainé, Frédéric Landy, Jacque Pouchepadass, Raphael Rousseleau, Carine Sébi, Joëlle Smadja

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School Education, Pluralism and Marginality

Comparative Perspectives

Edited by Christine Sleeter, Professor Emerita, College of Education and Professional Studies, California State University, Monterey Bay, USA, Shashi Bhushan Upadhyay, Associate Professor, Department of History, Indira Gandhi National Open University, New Delhi, Arvind K. Mishra, Professor of Social Psychology, Zakir Husain Centre for Educational Studies, School of Social Sciences, Jawaharlal Nehru University, New Delhi, and Sanjay Kumar, independent scholaractivist and Secretary, Deshkal Society, New Delhi



This book offers a view of school education that is informed by analyses of the material, political, and ideological underpinnings of inequality. It brings together international perspectives on education, pluralism and marginality, with a focus on India

[This book] is not only a highly relevant resource to those engaging with school education in different capacities, but is also a must-read for anyone who might think India's public education system is a grand success story.

—The Hindu

... [this] book is an extremely valuable resource.... [that] the exposition of all the problems is with a view to finding a solution goes to the credit of the book and its authors and editors.

—Seminar

Abridged Contents: Introduction PART I: MARGINAL COMMUNITIES, SOCIAL EXCLUSION AND SCHOOLING PART II: HEGEMONIES, FORMAL SCHOOLING SYSTEM AND THE CHILD PART III: PLURALISM, CITIZENSHIP AND SCHOOL EDUCATION PART IV: DEVELOPING TEACHING AND LEARNING METHODS: THE SOCIAL CONTEXT

Contributors: Imtiaz Ahmad, Rafiul Ahmed, Madhumita Bandyopadhyay, Russell Bishop, Lynn Davies, R. Govinda, Dave Hill, Dhir Ihingran, M. Murali Krishna, Saniay Kumar, Angela W. Little. Manabi Majumdar, Arvind K. Mishra, Jos Mooij, Raymond M. Nichol, George J. Sefa Dei, Subhash Sharma, Christine E. Sleeter, Crain Soudien, Vedrana Spajic-Vrkas, Shashi Bhushan Upadhyay

2012 978-81-250-4531-1 ₹1050 500pp Hardback Rights: World

Understanding Caste

From Buddha to Ambedkar and Beyond

Gail Omvedt, former Chair Professor, Dr Ambedkar Chair for Social Change and Development, Indira Gandhi National Open University, New Delhi, India



This book analyses how dalit politics and the dalit vision require going beyond even the term 'dalit' and how it has contributed to being symbolic of the most oppressed and exploited sections within the graded hierarchies of caste. It traces the invasive trends of resistance and revolt in the

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Urbanising Cholera

The Social Determinants of Its Re-emergence

SERIES: NEW PERSPECTIVES IN SOUTH ASIAN HISTORY

Rajib Dasgupta, Associate Professor at the Centre of Social Medicine and Community Health, lawaharlal Nehru University



Urbanising Cholera is a revival of the eco-social approach in examining the social determinants of cholera and deals with different aspects of the problem. There is a dearth of books giving a social epidemiological account of cholera with a focus on the urban poor.

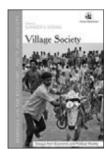
Contents: I. Cholera: An Emerging Urban Health Issue 2. Urban Basic Services in Delhi: Evolution and Crises 3. Time Trends of Cholera: The Rise and Fall of Vibrio Strains 4. Cholera in Delhi, 1965-2000 5. Vulnerability to Cholera: A Spatial Epidemiological Analysis 6. Making Sense of "Behaviours" 7. Cholera and Urbanisation: An Ecosocial View

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Village Society

SERIES: READINGS ON THE ECONOMY, POLITY AND SOCIETY

Surinder S. Jodhka, Professor, Centre for the Study of Social Systems, Jawaharlal Nehru University, New Delhi



This volume presents a set of readings which primarily focus on the social, political and cultural aspects of village life. A comprehensive introduction provides a detailed historical analysis of the study of rural India, changes in rural social life, and the forces shaping life in villages today. The articles, drawn from writings over four

decades (1972 to 2010), cover various features of village society like caste and community, land and labour, migration, discrimination and use of common property resources.

Th[is]e volume on rural society, which carries a selection of essays published over the past four decades in the Economic and Political Weekly is a welcome stimulus for us to reflect on the nature of research that has been done-and can be done—on rural society.

—Economic and Political Weekly

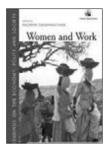
Selected Contents: SECTION I: VILLAGE SOCIETY: METHODS AND PERSPECTIVES SECTION II: SOCIAL AND CULTURAL LIFE SECTION III: SOCIAL, ECONOMIC AND POLITICAL PROCESSES SECTION IV: PERSPECTIVES ON CHANGE

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Women and Work

SERIES: READINGS ON THE ECONOMY, POLITY AND

Edited by Padmini Swaminathan, Professor of Sociology, Tata Institute of Social Sciences, Mumbai



The volume analyses issues surrounding women's rights to gainful employment when they did not have it; to recognition of their substantial and even massive contribution to the national economy and families' survival which has been denied to them so long; to adequate rewards for their

labour which they do not enjoy; and, to a share of resources, benefits and decisions regarding development to which they are entitled as citizens of a country which guarantees to them equality in all spheres of life.

Abridged Contents: PART I:

CONCEPTUALISING WORK, MAPPING COMPLEXITY PART II: IMPARTING VISIBILITY. INTERROGATING DATA SYSTEMS PART III: FORMS OF LABOUR, CONDITIONS OF WORK: SECTORAL PERSPECTIVES PART IV: CRITIOUING POLICIES: IMPLICATIONS AND CONSEQUENCES FOR WORK

Contributors: Bina Agarwal, Srilatha Batliwala, Deepita Chakravarty, Ishita Chakravarty, Prem Chowdhry, Forum Against Oppression of Women, Meena Gopal, Indira Hirway, Devaki Jain, J. Jeyaranjan, Uma Kothari, Maithreyi Krishnaraj, Joan P. Mencher, Maria Mies, Millie Nihila, Ujvala Rajadhyaksha, K. Saradamoni, Miriam Sharma, Swati Smita, Padmini Swaminathan

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Adivasis in Colonial India

Survival, Resistance and Negotiation

Edited by Biswamoy Pati, Associate Professor of History, University of Delhi

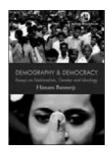
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Himani Bannerji, Professor of Sociology, York University, Ontario, Canada

This volume explores the complexities of modernday nationalisms from the perspective of Marxist anti-colonial feminism. Focusing on ethnic nationalism and the racialised nature of imperialism of our time, the volume draws on examples from India, Israel, United States and its allies. Cultural



political identities of the Hindu right, Zionism and other religious fundamentalisms are discussed in detail.

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Gilded Cage

Syed Ali, Assistant Professor of Sociology, Long Island University, Brookville, New York



In less than two decades. Dubai has transformed itself from an obscure Gulf emirate into a global centre for business, tourism and luxury living. This book delves beneath this dazzling surface to analyse howand at what cost-Dubai has achieved such success. The author brings alive a

society rigidly divided between expatriate Westerners living self-indulgent lifestyles on short-term work visas, native Emirians who are largely passive observers and beneficiaries of what Dubai has become, and workers from the developing world who provide the manual labour and domestic service needed to keep the emirate running, often at great personal cost.

At last, a comprehensive expose of the economic and sexual exploitation that erected this utopia of greed. Syed Ali has seen the future in Dubai and it doesn't work.

-Mike Davis, author of Planet of Slums

Contents: 1. The Roots of Dubai 2. Becoming a Global Brand 3. Iron Chains 4. Living in 'Fly-By' Dubai 5. Guests in Their Own Homes 6. Strangers in Their Own Land 7. This is the Future

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Other Landscapes

Colonialism and the Predicament of Authority in Nineteenth-Century South India

Deborah Sutton, lecturer in the Department of History, Lancaster University



Other Landscapes investigates the ordering and disordering of colonial authority in South India during the nineteenth century. The colonisation of the Nilgiri hills required a landscape to be constituted within the colonial bureaucratic order, which was marked out by ethnographic, agricultural and

arboreal typologies. It was against this scheme of people, property and resources that colonial legislation and settler occupation were to be consolidated. However, this imagined landscape over which legislation was passed could neither match nor capture the complexities of the many lives inhabiting the hills. In the spaces between legislation and the everyday, colonial authority was forced constantly to transgress its own norms and principles. Violence, inefficiency, corruption and loss of profit seeped through the margins of colonial governance.

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Re-imagining India and Other Essays

Lectures at the Institute of Social Sciences. New Delhi



This volume brings together a collection of writings that originated from annual lectures by economists, political and legal thinkers, sociologists, linguists and historians. The essays are bound by a common thread-concern for humanity. This volume explores the need for basic

education, poverty, the Human Development Index, self-employment vis-à-vis wage employment, the function of multiculturalism in preserving the solidarity of a nation, the rise of Hindutva and its ideological implications, and other issues.

With a Foreword by Ashis Nandy.

Selected Contents: Preface. I. Beyond Liberalisation: Social Opportunity and Human Capability Amartya Sen 2. Human Development Paradigm for South Asia Mahbub ul Haq 3. Towards Creating a Poverty-Free World Muhammad Yunus 4. Post-Apartheid South Africa: Truth, Reconciliation and Justice Albie Sachs 5. Peering into the Abyss of the Future Noam



Chomsky 6. Re-imagining India Bhikhu Parekh 7. The Future of the Indian Past Romila Thabar 8. The Idea of India as an Ideal: Can Our Dreams Come True? I. G. Patel 9. The Nation-State in the Global Age Anthony Giddens 10. Crises Today and the Future of Capitalism Joseph Stiglitz

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Invasions of a Tribal Landscape

Felix Padel, freelance anthropologist trained in Oxford and Delhi Universities

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Society and History of Gujarat since 1800

A Select Bibliography of the English and **European Language Sources**

Introduced and annotated by Edward Simpson, senior lecturer in social anthropology, School of Oriental and Anthropological Studies, University of London



Drawing together wellknown sources as well as rare and under-exploited research material, this book brings together around 6.500 detailed bibliographical references to books, chapters, periodical literature, dissertations, project-reports, etc. on Gujarat published since

1800. The titles considered spread across the disciplinary boundaries of history, political and development studies, literature and the liberal arts, sociology, cultural and social anthropology.

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Stages of Capital

Law. Culture and Market Governance in Late Colonial India

Ritu Birla, Associate Professor of History, University of Toronto, Canada



Stages of Capital brings research on non-Western capitalisms into conversation with postcolonial studies to illuminate the historical roots of India's market society. Between 1870 and 1930, the British regime in India implemented laws directed at 'free' circulation of capital,

including measures to regulate companies, income tax, and pension funds.

This book is the winner of the 2010 Albion Book Prize of the North American Conference on British Studies.

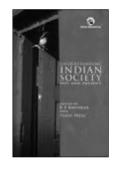
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Understanding Indian Society

Past and Present, Essays for A. M. Shah

Edited by B. S. Baviskar, Senior Fellow, Institute of Social Sciences, New Delhi, and Tulsi Patel, Professor of Sociology, University of Delhi



This volume brings together a collection of writings by eminent scholars across disciplines that capture the dynamic character of Indian society. The fifteen essays focus on four vital areasgender relations, religion, developmental concerns and social change, and the future of the discipline of sociology.

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Land, Love and Lethal Conflict in the North-West Frontier Province of Pakistan

Are Knudsen, Research Director, Chr. Michelson Institute, Bergen, Norway

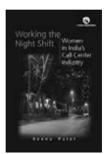
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Working the Night Shift

Women in India's Call Center Industry

Reena Patel, feminist scholar and Foreign Service officer with the US Department of State



Working the Night Shift is the first in-depth study of the call center industry that is written from the point of view of women workers. It is a timely account which illustrates the ironic and, at times, unsettling experiences of women who enter the spaces and places made accessible through call center work.

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An Anarchist History of Upland Southeast

James C. Scott, Sterling Professor of Political Science, Professor of Anthropology, and co-director of the Agrarian Studies Program, Yale University

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Caste in Indian Politics

(Second Edition)

Edited by Rajni Kothari, noted intellectual and founder of the Centre for the Study of Developing Societies (CSDS), with a prologue by James Manor, Emeka Anyaoku Professor at the Institute of Commonwealth Studies, University of London



Rejecting the prevailing dichotomy between traditional society and modern polity, this book examines their interaction in the given community and territorial settings. A critical introduction by Rajni Kothari provides the analytical framework. The nine studies that follow in

the book investigate individual caste movements, their structures and their induction into the political process, and the macro dimensions of the political involvement of caste. This second edition has an extended prologue by eminent political scientist James Manor.

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Contested Spaces

Citizenship and Belonging in Contemporary

Edited by Meenakshi Thapan, Professor of Sociology, Delhi School of Economics, University of Delhi



This volume is broadly grouped around the theme of exclusionary practices, experiences of identity, and gender. The first section opens with a powerful commentary on the practices deployed by the state to enforce adherence to a desired narrative of the nation-state. It goes on to

show how the state uses the concept of 'time' in schooling practices as a means for the further marginalisation and exclusion of underprivileged subjects. It also demonstrates how immigration and minority students experience processes of 'othering' in various institutions.

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Contributors: Roma Chatterji, Deborah Reed-Danahay, Hiroko Kawanami, Sasanka Perera, Valerie Raoul, Jani de Silva, Sunera Thobani, Meenakshi Thapan, Karen Valentin

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Dalit Assertion in Society, Literature and History

Edited by Imtiaz Ahmad, former Professor of Political Sociology at Jawaharlal Nehru University, New Delhi, and Shashi Bhushan Upadhyay, Associate Professor, IGNOU



This rich and extraordinary volume brings together contributions from scholars across the humanities and social sciences to provide an inclusive analysis of the identity of the Dalits in history, literature and society.

Contents: PART I. DALITS

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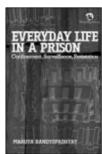
Contributors: Imtiaz Ahmad, Prathama Banerjee, A. K. Biswas, Ritambhara Hebbar, P. G. Jogdand, Rai Kumar, Sanjay Kumar, Jyotsna Macwan, Smita Patil, A. Ramajah, Ronki Ram, Suguna Ramanathan, Ashok Singh, Yoginder Sikand, Padma Velaskar, Shashi Bhushan Upadhyay

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Everyday Life in a Prison

Confinement, Surveillance, Resistance

Mahuya Bandyopadhyay, Lecturer, Department of Sociology, Miranda House, University of Delhi



Based on intensive fieldwork in a central prison in Kolkata, this book reflects a close understanding of lives and practices within prison walls. The author portrays the prison as an organisation having a particular configuration of practices, which lends it a distinctive character.

Contents: PART I: PRISON LIFE: THE ETHNOGRAPHIC CONTEXT I. Mapping the Prison: Spaces, People and Research Issues 2. Under Constant Surveillance: Fieldwork in a Prison PART II: THE EVERYDAY IN A PRISON 3. Prison Rules: Structures and Interpretations 4. Everyday Prison Lives: Meaning and Subversive Practices PART III: BEYOND PRISON WALLS 5. Reform and Everyday Practice: Some Issues of Prison Governance 6. 'Jibon Kahini': Narrative Renderings of Pre-prison Lives PART IV: CONCLUSION 7. Interactional Spaces, Prison Life and 'Para' Life

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Fundamentals of Sociology



P. Gisbert, former Professor and Head of the Department of Sociology, St. Xavier's College, Mumbai



Fundamentals of Sociology is especially detailed in dealing with the economic system and industry, population and food supply. Due importance is given to forces such as industrialisation and the Green Revolution that have helped to shape modern Indian society.

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Edited by Arima Mishra, Assistant Professor, Department of Sociology, University of Delhi



Health, Illness and Medicine attempts to understand the existing and future potential of the sociology of medicine in the Indian context and beyond. The book is unique in that it brings together research studies that are theoretically informed and ethnographically grounded.

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Understanding Southern Indian Fertility, 1881-1981

Ravindran Gopinath, Professor, Modern Indian Economic History, Department of History and Culture, Jamia Millia Islamia



Overlapping the border between history and demography, this book reconstructs demographic change in some districts of southern India from 1881 to 1981. The book provides a detailed annual series of corrected vital statistics for a full century based on hitherto underutilised

registration data, and uses conventional methods of history and demography to analyse the demographic dynamics.

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Idea of Gujarat, The

History, Ethnography and Text

Edited by Edward Simpson, senior lecturer in social anthropology, School of Oriental and African Studies, University of London, and Aparna Kapadia, Mellon Post-doctoral Fellow, University of Oxford, UK

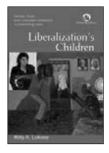
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Liberalization's Children

Gender, Youth, and Consumer Citizenship in Globalizing India

Ritty A. Lukose, Associate Professor, Gallatin School of Individualized Study, New York University



This book explores how youth and gender have become crucial sites for contested cultural politics of globalization in India. Popular discourses draw a contrast between "midnight's children", who were rooted in post-

independence Nehruvian developmentalism, and "liberalization's children", who are global in outlook and unapologetically consumerist. Through a careful analysis of consumer citizenship, Ritty A. Lukose argues that the breakdown of the Nehruvian vision connects with ongoing struggles over the meanings of public life and the cultural politics of belonging.

Selected Contents: I. Locating Kerala, between Development and Globalization 2. Fashioning Gender and Consumption 3. Romancing the Public 4. Politics, Privatization and Citizenship 5. Education, Caste, and the Secular Epilogue: Consumer Citizenship in the Era of Globalization

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Mumbai

Political Economy of Crime and Space

Abdul Shaban, Assistant Professor, Department of Geography, Centre of Development Studies. Tata Institute of Social Sciences, Deonar, Mumbai



... the book has enough material to sustain the interest of even a lay leader who wants to know and understand what is happening in Mumbai today as the city veers towards a neoliberal Shanghai avatar.

—The Hindu

Selected Contents:

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Out of This Earth

East India Adivasis and the Aluminium Cartel

Felix Padel, anthropologist trained at Oxford and Delhi Universities and Samarendra Das, Oriya writer, filmmaker and activist

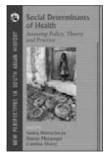
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Social Determinants of Health

Assessing Theory, Policy and Practice

Sanjoy Bhattacharya, Reader, York University, Toronto, Canada, Caroline Overy and Sharon Messenger, both Senior Research Assistants, Wellcome Trust [now UCL] Centre for the History of Medicine, UCL (University College



Social Determinants of Health brings together essays which raise issues of health equity, as well as discusses the many challenges, within both global and national contexts. The book highlights the need to surmount political and economic difficulties, the requirement to mobilise allies in government and

civil society, and a plethora of social conditions which will require careful study and negotiation before policies are drawn up and implemented.

Contributors: Rama Baru, Cristiana Bastos, Sanjoy Bhattacharya, Catherine Campbell, Anne-Emanuelle Birn, Rajib Dasgupta, Andrew Gibbs, Judith Green, Ross Gribbin, Sarah Hodgson, Amarjit Kaur, Kelley Lee, Michael Lewis, Anne Marie Moulin, Iroshi Nishiura, Diana Obregón, Francesca Perlman, Susan B. Rifkin, Ricardo Sabates, Rachel Sabates-Wheeler, Ritu Sadana, Kalinga Tudor Silva, Kavita Sivaramakrishnan, Akihito Suzuki, Simon Szreter, Togo Tsukahara, Kohei Wakimura

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Towards a Critical Medical Practice

Reflections on the Dilemmas of Medical Culture Today

Edited by Anand Zachariah, Professor of Medicine, Christian Medical College, Vellore, R. Srivatsan, Senior Fellow, Anveshi Research Centre for Women's Studies, Hyderabad, and Susie Tharu, former Professor and Coordinator, School of Critical Humanities, English and Foreign Languages University, Hyderabad



Towards a Critical Medical Practice is the outcome of a dialogue between a self-critical medicine and the new social sciences that offers original perspectives on the crisis. A set of historical studies provides fresh insights into the dilemmas that surround cholera, kalaazar, post-

traumatic stress disorder, ischemic heart disease, and undernutrition in contemporary India. Another group of papers argue that the public health focus on large-scale preventive programmes has resulted in the underdevelopment of primary care in the curative mode. Doctors trained in a tertiary setting are ill-equipped to provide appropriate medical care in any other context. The constant everyday work of translating knowledge and experience to address a local situation and doing justice to the individual patient remains largely invisible and undervalued in modern medicine. Theorising this practice, be it in teaching or in research, will open up new directions in health care and medical education.

Abridged Contents: Introduction: The Dilemmas of Medical Culture Today SECTION I: GENEALOGIES OF MEDICINE IN INDIA SECTION II: HEALTH IN THE TIME OF **DEVELOPMENT: PRIMARY HEALTH** CARE, NUTRITION AND POPULATION **CONTROL SECTION III: TERTIARY CARE** MEDICINE, EVIDENCE BASED MEDICINE, PHARMACEUTICALS AND COST SECTION IV: THINKING WITH THE PATIENT SECTION V: RESOURCES OF PRACTICE: CALIBRATING MEDICINE TO THE NEEDS OF PATIENTS

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Against Stigma

Studies in Caste, Race and Justice since Durban

SERIES: NEW PERSPECTIVES IN SOUTH ASIAN HISTORY

Edited by Balmurli Natrajan, Assistant Professor, Department of Anthropology, William Paterson University, New Jersey, and Paul Greenough, Professor of History, Community and Behavioral Health, University of Iowa, Iowa City



Against Stigma carries fifteen essays that build upon the energies generated in scholarship as a result of the landmark 2001 World Conference Against Racism, Racial Discrimination, Xenophobia and Related Intolerance at Durban, South Africa. The

contributors, who represent a multiplicity of disciplines and intellectual orientations, explore comparative aspects of caste and race, including conundrums of a globalized discourse and national problematics of racism and casteism.

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Contributors: Shyam Babu, Gerald Berreman, William Darity, Virginia R. Domingirez, V. Geeta, Paul Greenough, Gopal Guru, Kancha Ilaiah, Katya Gibel Mevorach, Balmurli Natrajan, Gail Omvedt, Deepa S. Reddy, Katrina M. Sauders, Gary Tarta Kov, Sukhdeo Thorat

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Burden of Refuge, The

The Partition Experiences of the Sindhis of Guiarat

Rita Kothari, St. Xavier's College, Ahmedabad, and Head, Katha Academic Centre

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Culture, Society and **Development in India**

Essays for Amiya Kumar Bagchi

Edited by Manoj Kumar Sanyal, economist and former Senior (ICSSR) Fellow, Jawaharlal Nehru University, New Delhi, and Arunabha Ghosh. a connoisseur of films and literature based in Kolkata



This volume collects writings by authors across disciplines on issues that have engaged eminent economic historian Amiya Kumar Bagchi. The eleven essays define and develop the concepts of tradition, modernity, post modernism, liberty and humanism in the Indian context.

Abridged Contents: PART I: LANGUAGE, **CULTURE AND THE INDIAN MIDDLE** CLASS: THE DEVELOPMENT DILEMMA PART II: WOMEN IN REAL LIFE, UTOPIAS AND FICTIONS PART III: MUSIC AND ART: PAST AND PRESENT PART IV: POPULAR INDIAN CINEMA: IDEOLOGY, CULTURE AND **BUSINESS**

Contributors: Barnita Bagchi, Partha Sarathi Banerjee, Shyam Benegal, Shantanu Bhattacharyya, Sampa Chaudhuri, Indra Nath Chaudhuri, Arunabha Ghosh, Rajesh Kochhar, Srimati Lal, Mrinal Pandey, Partha Ray, Manoj Kumar Sanyal

2009 978-81-250-3707-1 ₹565 192pp Hardback

Diasporas and Development

Edited by Barbara J. Merz, Director, Philanthropy Program, Global Equity Initiative, Harvard University, USA, Lincoln C. Chen, Founding Director, Global Equity Initiative, and Peter F. Geithner, Advisor, Global Equity Initiative and Ash Institute, Harvard University, USA



This book aims to deepen the understanding of the promise and pitfalls of diaspora engagement and how it may help to bridge the distances between societies in an unequal world. Diasporas and Development examines the positive—and sometimes negative—impacts of diaspora engagement through

examination of policies and philanthropic modalities as well as specific regional examples of diaspora activity.

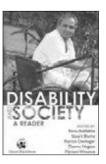
Contents: I. Overview: Diasporas and Development 2. Focusing on the State: Government Responses to Diaspora Giving and Implications for Equity 3. What Can Remittances and Other Migrant Flows Do for Equitable Development? 4. The Janus Face of Diasporas 5. Diaspora Philanthropy to Asia 6. African Diasporas 7. Diaspora Engagement in the Caribbean 8. Central American Diasporas and Hometown Associations

Contributors: Lincoln C. Chen, David de Ferranti, Peter F. Geithner, Devesh Kapur, Barbara J. Merz, Adil Najam, Anthony J. Ody, Mojúbàolú Olúfúnké Okome, Manuel Orozco, Mark Sidel

2009 978-81-250-3584-8 ₹625 292pp Paperback Rights: Restricted

Disability and Society

Edited by Renu Addlakha, Senior Fellow, Centre for Women's Development Studies, New Delhi, **Stuart Blume**, Professor Emeritus, Department of Sociology and Anthropology, University of Amsterdam, Patrick Devlieger, Senior Lecturer, Social and Cultural Anthropology, University of Leuven, Belgium, Osamu Nagase, Associate Professor, Graduate School of Economics, University of Tokyo, and Myriam Winance, research scholar at INSERM (the French National Research Institute for Health and Medicine)



In the 1980s and 1990s, disabled scholars in the west began to develop a radical critique of biomedical conceptions of disability that focused exclusively on the individual body and its limitations. They also exposed the failure of the social sciences to critically address what

this medical under-standing of disability meant, and what it excluded from consideration. Out of their



work emerged what is generally called the 'social model' of disability. This book introduces readers in Asian countries to the recent disability literature of the West.

Abridged Contents: Disability and Rehabilitation in Europe and North America; Disability and Rehabilitation in Asia PART I: DISABILITY IN MEDICINE, CULTURE AND SOCIETY PART II: LIFE WITH A DISABILITY PART III: SOCIAL LIFE WITH A DISABILITY: INTEGRATION AND SOCIAL ORGANISATION PART IV: TECHNOLOGY AND REHABILITATION PART V: POLITICAL LIFE WITH A DISABILITY: **DISABILITY POLITICS AND POLICY**

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Imagining Multilingual **Schools**

Languages in Education and Glocalization

Edited by Ofelia García, Professor at Teachers College, Columbia University, Tove Skutnabb-Kangas, Guest Researcher, Department of Languages and Culture, University of Roskilde, Denmark, and María E. Torres-Guzmán, Associate Professor, Teachers College, Columbia University, New York



This book brings together visions and realities of multilingual schools throughout the world in order to examine the pedagogical, socio-educational and socio-political issues that impact on their development and success. Written by well-known scholars, the

book affirms the desirability of multilingualism as a societal resource and as a right of individuals.

Selected Contents: PART I: INTRODUCTION PART 2: PEDAGOGIES, VALUES AND SCHOOLS PART 3: EXTENDING FORMAL **INSTRUCTIONAL SPACES PART 4:** TENSIONS BETWEEN MULTIPLE REALITIES PART 5: NEGOTIATING POLICIES OF **IMPLEMENTATION**

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Indigeneity

Culture and Representation

Edited by G. N. Devy, Founder, Bhasha Research and Publication Centre, Vadodara, Geoffrey V. Davis, Professor of Anglophone Post-colonial Literature, Universities of Aachen and Duisberg-Essen, and K. K. Chakravarty, Secretary, Indira Gandhi National Centre for the Arts

See anthropology and ethnography

2009 978-81-250-3664-7 ₹1005 405pp Paperback E-ISBN: 978-81-250-4872-5

Linguistic Imperialism Continued

Robert Phillipson, Professor Emeritus, Copenhagen Business School, Denmark



This book brings together writings by Robert Phillipson. Among the central concerns of the book are English in globalisation and the neoliberal empire, how the project of establishing English as a 'world' language came about, and the balance between English and other languages in higher education.

Selected Contents: Linguistic Imperialism—An Introductory Encyclopaedia Entry I. The Study of Continued Linguistic Imperialism, 2. English in the New World Order: Variations on a Theme of Linguistic Imperialism and 'World' English 3. Language Policy and Linguistic Imperialism 4. Linguistic Imperialism: A Conspiracy, or a Conspiracy of Silence? 5. English, no Longer a Foreign Language in Europe? 6. The Linguistic Imperialism of Neoliberal Empire 7. Lingua franca or Lingua Frankensteinia? English in European Integration and Globalisation 8. English in Higher Education, Panacea or Pandemic?

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Low and Licentious Europeans

Race, Class and 'White Subalternity' in Colonial India

Harald Fischer Tiné, Professor of History, ETH Zürich (Swiss Federal institute of Technology, Zurich)



In examining the history of white non-elite groups such as European sailors, vagrants, criminals and prostitutes, and elite efforts to either 'reclaim' or hide them from the 'native gaze', this book challenges received ways of interpreting colonial rule. The study makes a strong

case for understanding colonial power relations not in terms of a fixed 'white-over-black' contestation but rather as a situational, contextual and dynamic system.

Selected Contents: I. Difficult Differences: British Rule in India between Material Constraints and Imperial Ideologies 2. Flotsam and Jetsam of the Empire? European Seamen and Spaces of Disease and Disorder in Colonial Calcutta 3. Class Prejudice, European 'Loaferism' and the Workhouse System in Colonial India 4.

'White Women Degrading Themselves to the Lowest Depths': European Prostitutes and Double Transgression 5. Hierarchies of Crime and Punishment: European Convicts and the Racial Dividend 6. Reclaiming Savages in 'Darkest England' and 'Darkest India': The Salvation Army as Transnational Agent of the Civilising Mission

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Multilingual Education for Social Justice

Globalising the Local

Edited by Ajit K. Mohanty, Professor of Psychology, Minati Panda, Associate Professor of the Social Psychology of Education, both at the Zakir Husain Centre for Educational Studies. lawaharlal Nehru University, New Delhi, Robert Phillipson, Professor Emeritus, Copenhagen Business School, Denmark, and Tove Skutnabb-Kangas, Guest Researcher, Department of Languages and Culture, University of Roskilde, Denmark



The book resonates with the contemporary Indian scene, where language, particularly as a medium of learning, has become a fiercely contested terrain. The scales are disastrously tilting to suit the elite design of language as [a] tool of domination.

—The Hindu

Selected Contents: PART I: INTRODUCTION PART II: MULTILINGUAL EDUCATION: APPROACHES AND CONSTRAINTS PART III: GLOBAL AND LOCAL TENSIONS AND PROMISES IN MLE PART IV: MLE IN THEORY AND PRACTICE—DIVERSITY IN INDIGENOUS **EXPERIENCE PART V: MLE IN THEORY AND** PRACTICE—DIVERSITY IN SOUTH ASIAN TRIBAL EXPERIENCE PART VI: ANALYSING PROSPECTS FOR MLE TO INCREASE SOCIAL **JUSTICE**

Contributors: Rama Kant Agnihotri, Carol Benson, Jim Cummins, Ofelia García, Kathleen Heugh, David Hough, Dhir Jhingran, Ram Bahadur Thapa Magar, Teresa McCarty, Ajit K. Mohanty, Mahendra Kumar Mishra, Andrea Bear Nicholas, lina Nurmela, Susanne Jacobsen Pérez, Robert Phillipson, Ulla Aikio-Puoskari, Gumidyal Ramesh, N. Upender Reddy, Tove Skutnabb-Kangas, Shelley K. Taylor, Amrit Yonjan-Tamang

2009 978-81-250-3698-2 ₹950 408pp Paperback Rights: Restricted

Power, Knowledge, Medicine

Ayurvedic Pharmaceuticals at Home and in the World

Madhulika Banerjee, Department of Political Science, University of Delhi



The breadth of the canvas and the range of questions posed ... will encourage researchers to engage with this neglected aspect of Indian social and political reality.

> Economic and Political Weekly

This book draws insights from the various disciplines that have analysed different aspects of Ayurveda; yet its principal focus is on making sense of some of the big changes that have marked the transformation of Ayurveda in the twentieth century.

Selected Contents: Introduction 1. The Archaeology of a Pharmaceutical 2. Policy and Practice of the Post-Colonial State 3. Response and Resistance from Civil Society 4. Commercialisation and the Forms of Commodification 5. Standardisation and Logic of Pharmaceuticalisation 6. Globalisation and the Trend towards Herbalisation Conclusions

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Rebuilding Buddhism

The Theravada Movement in Twentieth-Century Nepal [With Social Science Press]

Sarah Levine, Associate Professor, Sanskrit and India Studies, Harvard University, and David N. Gellner, Professor of Social Anthropology and Fellow of All Souls, University of Oxford

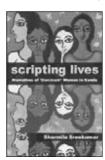
See anthropology and ethnography

2009 978-81-87358-39-8 ₹795 396pp Hardback Rights: Restricted

Scripting Lives

Narratives of Dominant Women in Kerala

Edited by Sharmila Shreekumar, Associate Professor, Department of Humanities and Social Sciences, IIT Bombay



The book examines diverse discourses around tourism, AIDS and sexual violence and argues that present-day Kerala maps two opposing worlds. It imagines itself as a perfected utopia and, simultaneously, as a dystopian society on the edge of collapse. The book

analyses personal narratives to trace how women of relative privilege configure their selves.

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1857

Essays from Economic and Political Weekly



This volume marks the sesquicentennial of the events of 1857, in which multi-pronged, widespread and in many instances, organised resistance broke out against the British across north India. The contributions in this volume look at several aspects of 1857, and analyse the events not merely in terms of the

immediate effects, but in terms of the repercussions that they had politically, socially, and militarily.

2008 978-0-00106-485-0 ₹295 372pp Paperback

Ageing and Development

Edited by Rob Vos, Director, Development Policy and Analysis Division, Department of Economic and Social Affairs, UN, José Antonio Ocampo, Professor, Professional Practice of International and Public Affairs, Columbia University, New York, and Ana Luiza Cortez, Chief, Secretariat of the Committee for Development Policy, Department of Economic and Social Affairs, UN



Providing a wealth of statistical and quantitative evidence and compiled by leading economists working at the forefront of this area, this book argues that these challenges are not insurmountable, but societies everywhere need to put in place the required policies to confront them effectively.

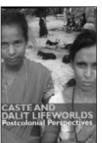
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Caste and Dalit Lifeworlds

Postcolonial Perspectives

Debjani Ganguly, Head, Humanities Research Centre, Research School of Humanities, Australian National University

This book attempts to come to terms with the presence of caste in late modern India by asking two questions: How do we read caste today? Why is it no longer enough to brand caste as premodern and backward? The author argues that caste is less an essence responsible for India's 'backwardness' as an assemblage of a variety of secular and non-secular practices and affects that



generate everyday life in India, while being in a constant state of flux.

This is a very learned work, familiar with many fields, interdisciplinary in relaxed attentive ways.

> —John Docker, Australian National University

Debjani Ganguly has

chosen an intellectually ambitious project, one that demands both archival and interpretational skills.... This is an important move.

—Homi K. Bhabha, Harvard University

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Dishonoured by History

'Criminal Tribes' and British Colonial Policy

Meena Radhakrishna, Department of Sociology, Delhi School of Economics, University of Delhi

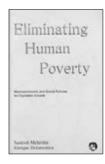
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Eliminating Human Poverty

Macroeconomic and Social Policies for **Equitable Growth**

Santosh Mehrotra, human development economist with the United Nations, and Enrique Delamonica, economist and political scientist, who is a consultant for UNICEF and UNDP



This book focuses on the provision of basic social services, in particular, access to education, health and water supplies strategy. The authors address the issue of how these basic social services can be financed and delivered more effectively to achieve the internationally agreed Millennium Development

Goals. Their analysis presents the results of the broad-ranging research they led at UNICEF and the UNDP, investigating the record on basic social services of some thirty developing countries.

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Fatalism and Development

Nepal's Struggle for Modernization

Dor Bahadur Bista, Anthropologist, former Nepalese Consul-General in Tibet, and former Professor, Tribhuvan University, Kathmandu



A bold and incisive analysis of Nepal's society and its attempts to develop and respond to change. Dor Bahadur Bista travelled all over Nepal in the company of the anthropologist Christoph von Furer-Haimendorf, which helped him acquire an insight that enables him to make an objective and frank comment on his country.

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Gramsci is Dead

Anarchist Currents in the Newest Social Movements

Richard J. F. Day, Assistant Professor of Sociology, Queen's University, Kingston, Canada



Gramsci and the concept of hegemony cast a long shadow over radical political theory. Yet how far has this theory got us? The book draws together a variety of different strands in political theory to weave an innovative new approach to politics today. From Hegel's concept of recognition, through theories of hegemony

and affinity to Hardt and Negri's reflections on Empire, Day maps academia's theoretical concerns onto today's politics of the street.

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In Amma's Healing Room

Gender and Vernacular Islam in South India

Joyce Burkhalter Flueckiger, Associate Professor, Department of Religion, Emory University, Atlanta, USA



In Amma's Healing Room is a vivid and compelling study of the life and thought of a female Muslim spiritual leader, who lives and practices in Hyderabad, Referred to as Amma, she meets a diverse clientele that includes men as well as women, and people of various religious and social

backgrounds. The resulting study is a work of insight and compassion that challenges widely held views of religion and gender in India.

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Smriti Srinivas, Associate Professor of Anthropology, University of California, Davis

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Language, Ideology and

Language-learning among the Muslims of Pakistan and North India

Tariq Rahman, National Distinguished Professor of Linguistics and South Asian Studies, National Institute of Pakistan, Quaid-i-Azam University, Islamabad



This is the first book-length study of the history of language teaching and learning among South Asian Muslims. It traces the history of language-teaching among the Muslims of north India and present-day Pakistan, and then relates language-learning (the demand) and teaching (the

supply) to ideology (or worldview) and power.

2008 978-81-250-3463-6 ₹1195 660pp Paperback E-ISBN: 978-81-250-5315-6

Linguistic Genocide in **Education or Worldwide Diversity and Human Rights?**

Tove Skutnabb-Kangas, guest researcher, Department of Languages and Culture, University of Roskilde, Denmark



Tove Skutnabb-Kangas shows how most indigenous and minority education contributes to linguistic genocide. She brings together a unique set of theoretical concerns and research areas: linguistic human rights; minority and multilingual education; language ecology and threatened languages; the

relationship between biodiversity and linguistic and cultural diversity; the impact of linguistic imperialism and unequal power relations on ethnicity, cultural competence and identities.

2008 978-81-250-3461-2 ₹1295 820pp Paperback Rights: Restricted

Taking Traditional Knowledge to the Market

The Modern Image of the Ayurvedic and Unani Industry, 1980-2000

SERIES: NEW PERSPECTIVES IN SOUTH ASIAN HISTORY

Maarten Bode, Researcher, Department of Medical Anthropology and Sociology, Faculty of Social Sciences, University of Amsterdam



The author explores the paradox at the heart of the ayurvedic and unani medicine manufacturing industry—to present itself as modern and traditional, common and professional at the same time.

Selected Contents:

I. The Anatomy of the Study: Object, Method and

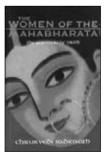
Process 2. The Kitchen, the Government and the Market: The Commoditisation of Indian Medicines 3. Manufacturers, Products and Markets: Popular Culture, Medicine, Biomedical Enclaving, and Humoral Clinical Medicine 4. Reworking Ayurvedic and Unani Medicines through Modern Science and Technology: The Gap between Humoral and Modern Pharmacology 5. Indian Medicine, Authenticity and Identity: The Construction of an Indian Modernity 6. The Representation of Indian Indigenous Medical Products in Advertising: Tradition, Modernity and Nature

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Women of the Mahabharata,

The Ouestion of Truth

Chaturvedi Badrinath, philosopher and member of the IAS between 1957 and 1989



The twelve women of the Mahabharata who are the focus of this work are those who have been reduced to cut-outs and caricatures or not known at all. They teach us the profound truths about human life. Given Badri's ability to combine respect and love, to write with scholarship and

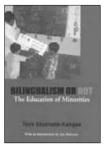
humanism, the work is an ode to femininity.

2008 978-81-250-3514-5 ₹525 288pp **Paperback** E-ISBN: 978-81-250-5256-2

Bilingualism or Not

The Education of Minorities

Tove Skutnabb-Kangas, guest researcher, Department of Languages and Culture, University of Roskilde, Denmark



People from linguistic minorities often have to become multilingual in order to cope in the larger society, while majority representatives may voluntarily become bilingual. The book analyses the problems migrants and indigenous peoples face in a monolingual educational situation, often having to

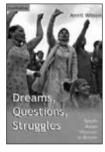
forgo the use of their mother language. It also analyses controversies about their education, and places them in the wider political context.

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Dreams, Questions, Struggles

South Asian Women in Britain

Amrit Wilson, British writer and political activist



This book testifies to a multiplicity of struggles, individual and collective, through which South Asian women, across divisions of class, community, age and religion, are seeking to take control of their lives. It looks at the role of the British state, of relentless pressures of the market, and of the politics of

South Asia on shaping gender relations over the last thirty years; and discusses how South Asian masculinities have been reconfigured by multicultural policies and by politicised religion.

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En-gendering Individuals

J. Devika, Research Associate, Centre for Development Studies, Thiruvananthapuram, Kerala



This book explores how, in early modern Malayalee society, the emerging notion of the individual (as distinct from an identity based on jati, region, etc.) was linked to the vision of a society based on gender differences. The process of individualising thus also became a process of engendering. The book

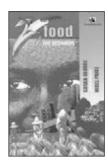
explores how social reform, notions of the

individual, and the creation of a 'gendered' individual came together in early modern Kerala.

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Food for Beginners

Susan George Illustrated by Nigel Paige



This is not a cookbook. It contains food for thought and the recipes of power over millions who live under the constant threat of famine. Most are food producing peasants in the Third World. The baffling question is: Why are so many food producers, rather than we, their consumer, the first to go

hungry? Food for Beginners takes a cold, clear look at the facts and myths of food production, and provides

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Friendship, Interiority and **Mysticism**

Essays in Dialogue

Susan Visvanathan, Professor of Sociology, Jawaharlal Nehru University, New Delhi

See anthropology and ethnography

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Geopolitics of Academic Writing, A

Suresh Canagarajah, faculty in the department of English, City University of New York



The book critiques current scholarly publishing practices and principles, exposing the inequalities in the way academic knowledge is constructed and legitimised. Canagarajah examines the broad Western conventions governing academic writing and argues that their

dominance leads to the marginalisation of the knowledge of Third World communities.

... a bold and intellectually honest attempt to deal with the ethnography of writing focusing on the post-Foucauldian problem of powerknowledge.

-Gananath Obeyesekere, Princeton University

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Global Issues in Languages, **Education and Development**

Perspectives from Postcolonial Countries

Naz Rassool, Institute of Education, University of Reading, UK



This book examines the role that language-in-education policy, historically, has played in shaping possibilities for development, within countries in the Sub-Saharan and South Asian regions. This discussion takes account also of the complex ways in which language, education and development are linked to

the changing global labour market. Key questions are raised regarding the impact of international policy imperatives on development possibilities.

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Indian Cities in Transition

Edited by Annapurna Shaw, Professor, Regional Development Group, Indian Institute of Management Calcutta



Urban India has been in transition for centuries but, perhaps, never more so than since the last decade of the twentieth century when the economy was opened wide to international competition. The objective of this book is to understand the nature of change that Indian cities have been undergoing from a multidisciplinary perspective.

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Nation in Imagination

Essays on Nationalism, Sub-Nationalisms and Narration

Edited by C. Vijayasree, Osmania University, Hyderabad, Meenakshi Mukherjee, Jawaharlal Nehru University, New Delhi, Harish Trivedi, University of Delhi, and T. Vijay Kumar, Osmania University, Hyderabad, all professors at the Department of English



The essays in this volume examine the swiftly changing connotations of nation in today's global world. The contributors to the volume come from different parts of the world, and this makes the collection a truly cross-cultural attempt to reexamine nationalism and

understand its complex negotiations in the present.

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Negotiating Empowerment

Studies in English Language Education

Premakumari Dheram, Professor, School of English Language Education in English and Foreign Languages University, Hyderabad



The essays offer an international perspective on language use and pedagogy, relating to both theory and application, in various countries including Bangladesh, India, Pakistan, Sri Lanka, Hong Kong, Switzerland and the United States of America. The volume highlights issues

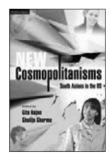
such as identity construction, self-esteem, economic and intellectual empowerment, and the role of the individual and state in the context of English as a second language.

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New Cosmopolitanisms

South Asians in the US

Gita Rajan, Visiting Professor, Women's Studies, Hamilton College, Clinton, New York, and Associate Professor, Fairfield University, Connecticut, and Shailja Sharma, Associate Professor, Department of English, De Paul University, Chicago



This book offers an in-depth look at the ways in which technology, travel and globalisation have altered traditional patterns of immigration for South Asians who live and work in the United States and also explains how their popular cultural practices and aesthetic desires are

changing. They are presented as the twenty-first century's 'new cosmopolitanisms': flexible enough to adjust to globalisation's economic, political and cultural imperatives, yet maintaining elements of their distinct identity.

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Peculiar People, Amazing Lives

Leprosy, Social Exclusion and Community Making in South India

James Staples, Lecturer in Social Anthropology, Brunel University, London

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Political Theologies

Public Religions in a Post-Secular World [With Social Science Press]

Edited by Hent de Vries, Professor of Philosophy, Johns Hopkins University, Baltimore, USA, and University of Amsterdam, and Lawrence E. Sullivan, Professor of World Religions, University of Notre Dame, Indiana, USA



This book opens an inquiry concerning the engagement of religion with politics. The seventeen papers examine interrelationships between the political, economic and cultural characteristics of the 'age of globalization' and the vision of society and structures of governance

developed by religious traditions while considering if religion might give people a chance to lead better lives

978-81-87358-36-7 ₹795 360pp Hardback

Refiguring Unani Tibb

Plural Healing in Late Colonial India

Guy Attewell, Research Fellow, Wellcome Trust Centre for the History of Medicine, University College London



This book explores a variety of sites of unani practice spanning popular and institutional domains as a means of understanding the changing trajectories of tibb (which means 'medicine' in Arabic) in India throughout the twentieth century. The study also looks at and understands tibb in relation

to ayurveda, biomedicine, homeopathy, 'folk' and religious healing, apart from emphasising a comparative approach that focuses on south and central India.

2007 978-81-250-3017-1 ₹875 332pp Hardback E-ISBN: 978-81-250-5239-5

Reframing Masculinities

Edited by Radhika Chopra, Department of Sociology, University of Delhi



Masculinity studies are a growing area. They have so far focused on men in Western societies and on gay masculinity. This book looks at the Indian context and studies masculinity with respect to development studies. The contributors of this book have studied men across India who work

towards achieving a more gender-equal society.

2007 978-81-250-3158-1 ₹620 214pp Hardback Rights: Restricted

Science and Citizens

Globalisation and the Challenge of Engagement

Edited by Melissa Leach, Ian Scoones, Professorial Fellows, Institute of Development Studies, Sussex, UK, and Bryan Wynne, Lancaster University, UK



This book is a collection of essays with case studies from around the world by authors with different experiences and from diverse analytical traditions, who discuss the relations between science, technology and development in the context of citizenship. It also considers how knowledge is framed and why

justice and democracy are essential in a time of rapid advances in the sciences.

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Terror and Violence

Imagination and the Unimaginable

Edited by Andrew Strathern, Pamela I. Stewart, both at the Department of Anthropology, University of Pittsburgh, USA, and Neil L. Whitehead, Professor of Anthropology and Religious Studies, University of Wisconsin-Madison, USA

See anthropology and ethnography

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Yuganta

The End of an Epoch (Reissue)

Irawati Karve, renowned sociologist and writer, who wrote in both English and Marathi



Yuganta studies the principal, mythical-heroic figures of the Mahabharata from historical, anthropological and secular perspectives. The usually venerated characters of this ancient Indian epic are here subjected to a rational enquiry that places them in context, unravels their

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Contending with Marginality

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how different varieties and classes of Christians adopted, resisted and reshaped both imperial and nationalist perceptions of their identity.

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Richard Sennett, Department of Sociology, Massachusetts Institute of Technology and London School of Economics

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craftsmanship and achievement: how 'the spectre of uselessness' haunts professionals as well as manual workers; and how the boundary between consumption and politics is dissolving.

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Gail Omvedt, former Chair Professor, Dr Ambedkar Chair for Social Change and Development, Indira Gandhi National Open University, New Delhi, India



This book explores and critiques the sensibility which equates Indian tradition with Hinduism, and Hinduism with Brahmanism, which considers the Vedas as the foundational texts of Indian culture and discovers within the Aryan heritage the essence of Indian civilisation.

It shows that even secular minds remain imprisoned within this Brahmanical vision, and the language of secular discourse is often steeped in a Hindu ethos. It looks at alternative traditions, nurtured within dalit movements, which have questioned this way of looking at Indian society and its history.

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Postcolonial Language Politics and Practice

Vaidehi Ramanathan, Professor, Department of Linguistics, University of California, Davis, USA



The book critically examines the role of English in a postcolonial. multilingual society such as India. The book argues that issues of inequality, subordination and unequal values stem from the positioning of English vis-à-vis the regional

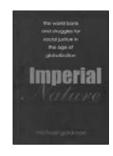
languages. Drawing from her own experiences and engaging in scholarly discussion, the author gives us an insight into the complexity of the role of English in postcolonial contexts.

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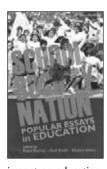
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K. C. Zachariah, Honorary Fellow, Centre for Development Studies, Thiruvananthapuram



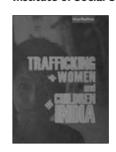
This book describes the demographic transition of the Syrian Christian population in Kerala. It goes on to examine the growth of the Christian population in Kerala in the context of its growth in India. The book also explains the socio-economic transition of the Syrian Christians. The book concludes by

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'Homeless' in the title of this book means 'cosmopolitan'. Mukul Kesavan, considered by many to be India's most articulate and sophisticated scholar-journalist in English, covers a huge range of political and cultural subjects, local and international, in this collection of opinion pieces. These include Hollywood and

Bollywood, Salman Rushdie and Martin Amis, Steve Jobs and Julian Assange, Sri Lanka and Israel, wildlife at the Kruger National Park and beachlife in Goa.

Kesavan's viewpoints can veer from being scrupulously rational to extravagantly funny. Regardless of the tone he adopts, his observations are acute, his analysis of what he notices Orwellian. The perspective and worldview that emerges is that of a truly global intellectual who is both admirably idiosyncratic and secular to the point of being hidebound, a combination which makes this essay collection quite exceptional.

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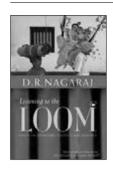
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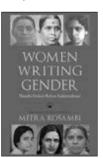
politics except through painstaking reconnections with the vernacular facts of Indian political history.

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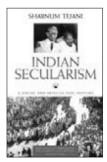
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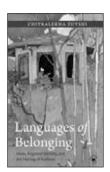
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While the study of sociology/anthropology of India is not purely a national phenomenon (significant scholars and centres for the study of India exist outside its borders), and while Western theories have been important factors, this book demonstrates that local influences—theoretical.

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Education is widely imputed with the capacity to transform the prospects of the poor. But in the context of widespread unemployment in rural north India, it is better understood as a contradictory resource, providing marginalised youth with certain freedoms but also drawing them more

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Bharatendu Harischandra and Nineteenth-Century Banaras

Vasudha Dalmia, Professor of Hindi and Modern South Asian Studies, University of California, Berkeley, USA

This book studies how a dominant strand of Hinduism in North India—the tradition which uses and misuses the slogan 'Hindi-Hindu-Hindustan'-



the life and writings of Bharatendu Harischandra (often called the Father of Modern Hindi) as its focal point for an analysis of some of the vital cultural processes through which modern North India, as we experience it today, came to

came into being in the late

nineteenth century. It uses

With a Foreword by Francesca Orsini.

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Western Science in Modern India

Metropolitan Methods, Colonial Practices

Pratik Chakrabarti, Deputy Director and Research Officer, Wellcome Unit for the History of Medicine, University of Oxford



How do we understand the transfer and absorption of scientific knowledge across diverse cultures, from one society to another? Pratik Chakrabarti approaches this question from the assumption that knowledge is fundamentally linked with experience. He analyses what was 'Western' about that scientific knowledge,

and what constituted the 'colonialness' of Indian experience. He shows that the expansion of a European discipline into strange and distant lands meant experiencing new phenomena, examining new facts, developing new hypotheses.

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Crisis of Secularism in India,

Edited by Anuradha D. Needham, Donald R. Longman Professor of English at Oberlin College, Ohio, USA, and Rajeswari Sunder Rajan, Distinguished Visiting Global Professor, Department of English, New York University



This very rich collection of essays from a stellar line of contributors is remarkable not only because it updates Indian debates on secularism. It also evinces a spirit of scrupulous engagement with the present by deliberately situating itself in the shadow of the anti-Muslim violence in Gujarat in 2002. Philosophical, historical, and contemporary at the same time, these essays add a new dimension to global discussions of liberalism and the politics of the religious Right.

—Dipesh Chakrabarty

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Health and Population in South Asia

From Earliest Times to the Present

Sumit Guha



The history of human populations acquires a new interest in an epoch when human beings are aware of the burden they are placing on the ecosystem. Asia has long contained a major fraction of world population, and East and South Asia have accounted for most of that fraction. This book focuses

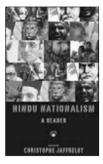
on various aspects of the population of South Asia over the past twenty-five centuries.

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Hindu Nationalism

A Reader

Christophe Jaffrelot, Director, Centre d'Etudes et de Recherches Internationales (CERI), Paris



In India and beyond, Hindu nationalism came into the headlines in the 1990s, when the Ayodhya movement gained momentum. The first part of this reader shows that some of the nineteenth-century Hindu socio-religious reformers, such as Dayananda (founder of the Arya Samaj), prepared the ground for Hindu nationalism by positing a Vedic Golden Age.

The second part of the reader outlines every major political issue on which the Hindu nationalist movement has taken a distinct position.

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India's New Capitalists

Caste, Business and Industry in a Modern Nation

Harish Damodaran, Senior Assistant Editor, The Hindu Business Line

Business in India was traditionally the preserve of certain 'bania' communities clubbed under the Vaishya order. More recently, India's commercial ethos has changed massively with the entry of businessmen



from the ranks of Brahmins, Khatris and other castes such as Kammas, Naidus, Reddys, Raius, Gounders, Nadars, Ezhavas, Patidars, Marathas and Ramgarhias. In tracing the modern-day evolution of business communities in India. this book is the first social history to document and

understand India's new entrepreneurial groups.

Damodaran's book makes a seminal contribution to understanding the link between diverse entrepreneurial capital and the development of societies....

–Nandan Nilekani

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Language of the Gods in the World of Men, The

Sanskrit, Culture, and Power in Premodern

Sheldon Pollock, William B. Ransford Professor of Sanskrit and South Asian Studies, Columbia University, New York, USA



This book explores the remarkable rise and fall of Sanskrit as a vehicle of poetry and polity. Drawing striking parallels, chronologically as well as structurally, with the rise of Latin literature and the Roman empire, and with the new vernacular literatures and nation-states of late-medieval Europe, this

book asks whether these very different histories challenge current theories of culture and power and suggest new possibilities for practice.

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Brahmin and Non-Brahmin

Genealogies of the Tamil Political Present

M. S. S. Pandian, Visiting Fellow of the Sarai Programme, Centre for the Study of Developing Societies, Delhi



This book historicises the complex processes by which the categories 'Brahmin' and 'non-Brahmin' came into being and acquired political power over the past century. In the process of unravelling the so-called 'naturalness' of these categories, this book

also offers a new perspective on colonialism in South India.

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Rebels, Wives, Saints

Designing Selves and Nations in Colonial **Times**

Tanika Sarkar, Professor of History, Jawaharlal Nehru University, New Delhi



Sarkar, known for her writings on women, religion, and nationhood in the context of colonial Bengal. gives a new direction to the same themes in this book of essays. The early colonial universe in India centres on woman as both defiled and deified: the nation as woman/goddess in a country with diverse

traditions; male reformers battling Hindu conservatives; and male-dominant social norms threatening principles of femininity.

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Scandal of the State

Women, Law and Citizenship in Postcolonial India

Rajeshwari Sundar Rajan, Reader in English and Fellow of Wolfson College, Oxford University, UK



Scandal of the State is an examination of the relationship between the postcolonial democratic Indian nation-state and Indian women's needs and lives. The author combines feminist theory and postcolonial studies to show how the state is central to understanding women's identities, and how women and women's issues

affect reciprocally the state's role and function.

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Crossing Thresholds

Feminist Essays in Social History

Edited by Meera Kosambi, sociologist trained in India, Sweden, and the USA



This book interrogates official social historyposits strong male reformers and passive women recipients—as well as retrieves and assesses women's own pioneering contribution to their proto-feminist efforts. This book is an attempt to amplify women's voices and reconstruct their experiential worlds.

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Hindu Myth, Hindu History

Religion, Art, and Politics

Heinrich von Stietencron, former Professor of Indology and Comparative History of Religion, University of Tuebingen, Germany



Translated from the German, this is a major work of classical Indological scholarship. Drawing upon various sources-folk, tribal, and the multi-layered Sanskritic tradition—it offers important insights into the complex cultural history of Hindu religious traditions. It traces continuity and change in

religion and art within the formative period of what we know today as Hinduism. The book concludes with a survey of European perceptions as well as misconceptions of India from earliest times to the late nineteenth century.

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Affective Communities

Anticolonial Thought and the Politics of Friendship

Leela Gandhi, La Trobe University, Melbourne



Focusing on individuals and groups who renounced the privileges of imperialism to elect affinity with the victims of expansionism, this book uncovers the utopiansocialist critiques of empire that emerged in Europe, specifically in Britain, at the end of the nineteenth century. The author reveals for the first time how those

associated with marginalised lifestyles, subcultures,

and traditions—including homosexuality, vegetarianism, animals rights, spiritualism and aestheticism—united against imperialism and forged strong bonds with colonised subjects and cultures.

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At Home in Diaspora

South Asian Scholars and the West

Edited by Jackie Assayag, Senior Research Fellow, Centre National de la Recherche Scientifique, Ecole des Hautes Etudes en Sciences Sociales, Paris, and Véronique Benei, Department of Anthropology, London School of Economics, London



This book, which is a blend of autobiography and intellectual history by some of South Asia's foremost contemporary historians and sociologists, shows how the intervention of scholars of South Asian descent has reconstituted the debate on postcolonialism, imperialism, globalisation, capitalism and national traditions.

This is an enjoyable book, accessible to a broad public as well as the academic reader....

—The Book Review

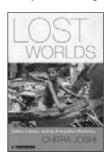
Contributors: Shahid Amin, Arjun Appadurai, Jackie Assayag, Véronique Benei, Urvashi Butalia, Dipesh Chakrabarty, Partha Chatterjee, Vasudha Dalmia, Prasenjit Duara, Ramahandra Guha, Akhil Gupta, Sudipta Kaviraj, Purnima Mankekar, Gyan Prakash, Sanjay Subrahmanyam

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Indian Labour and its Forgotten Histories

Chitra Joshi, Professor, Department of History, Indraprastha College, University of Delhi



This book takes the present context of globalisation and the decline of large-scale industry as its entry point into the worlds of labour in the late nineteenth and early twentieth centuries. Using a wide range of oral and archival sources as well as popular literature, the author reconstructs

working-class lives, exploring their everyday worlds at the workplace and within community life outside, as well as their moments of conflict and struggle.

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Prophets Facing Backward

Postmodernism, Science, and Hindu **Nationalism**

Meera Nanda, independent scholar in the USA



This book argues that the secularisation of cultural common sense is the best answer to bigotry in contemporary India. It demonstrates how, under a Hindu nationalist regime, the country took a turn towards reactionary forms of modernism, acquiring cutting-edge technologiesincluding nuclear weapons

—while reviving superstition in the guise of 'Vedic sciences'.

This is first-rate. . . . It is quite unique in the way it combines valuable criticisms of postmodern science with a close study of how these ideas influence actual political developments in a developing country.

-Martha Nussbaum, University of Chicago

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'Everywhere is Becoming the Same'?

Regulating IT-Work between India and Germany

SERIES: GERMAN WRITINGS ON INDIA AND SOUTH ASIA

Nicole Mayer-Ahuja, Professor of Sociology at University of Hamburg



'The world is flat'-this popular account of current developments celebrates transnationally operating companies as great 'equalisers'. Such tendencies of homogenisation come up against limits, however. Focusing on Indo-German project work in software programming, this study analyses the complex

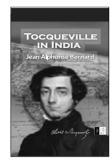
interrelations between the business models of transnationally operating companies and localised standards of regulating reproduction. They result in marked differences between the ways in which labour power is utilised in the companies' Indian and German subsidiaries. The world is not 'flat' instead, transnational corporate activities draw upon the combined and uneven development of world regions and reinforce difference rather than reducing it.

Contents: 1. Introduction 2. The Concepts: Regulatory Scenarios and Pathways of Transnationalisation 3. The Spatial Binding of Labour Power 4. The Contractual Binding of Labour Power 5. Remuneration 6. Working Time 7. Qualifications: Requirements and Profiles 8. In Lieu of a Summary: Corporate Utilisation of Labour Power and Capitalist Development

2015 978-93-83N166-01-5 ₹725 565pp Hardback

Tocqueville in India

Jean Alphonse Bernard worked in the French Treasury Department.



This is the French view on Indian democracy. India is a hierarchical society, yet deeply committed to equality. The reference throughout the book is Alexis de Tocqueville (author of Democracy in America). The author travels to today's Bihar, Gujarat, Tamil Nadu and Kerala to examine the

enduring dialogue between State and Society and looks at the contradictions that persist between a centralising modern State and an old and complex society based on rank. The central thesis examines the contradictions of Indian democracy through the lens of Tocqueville.

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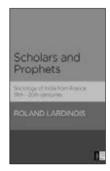
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Scholars and Prophets

Sociology of India from France 19th-20th Centuries

SERIES: FRENCH WRITINGS ON INDIA AND SOUTH ASIA

Roland Lardinois, Research Fellow, French National Centre for Scientific Research: Member. Centre d'Etudes de l'Inde et de l'Asie du Sud (UMR 8564), Ecole des Hautes Etudes en Sciences Sociales, Paris; Centre de Sciences Humaines, New Delhi



This is the first book in the Series. It deals with the historical genesis of the long and rich scholarship on India in France since the beginning of nineteenth century, with particular reference to the work of Louis Dumont. It considers the works of scholars and the essayists, poets, or esotericists who published on India and shows

that Dumont has been influenced by both groups.

... Scholars and Prophets is a work of immense erudition guided by a strong sense of purpose ... The study is a targeted attempt to uncover the origins of Dumont's analysis of the caste system in his Homo hierarchicus.

— Rosane Rocher, University of Pennsylvania, Philadelphia, Journal of the American Oriental Society

This book, which deals with the representations of India in France, serves as a landmark model of historical sociology of human and social sciences.

> -GisèleSapiro, Centre national de la Recherché scientifique, Paris, Transeo Review

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Muslim Americans after 9/11

Lori Peek, Assistant Professor of Sociology and Co-director of the Center for Disaster and Risk Analysis at Colorado State University



As America tried to absorb the shock of the 9/11 attacks, Muslim Americans were caught up in an unprecedented wave of backlash violence. Letting the voices of 140 ordinary Muslim American men and women describe their experiences, this pathbreaking book presents moving accounts of

prejudice and exclusion. Muslims speak of being subjected to harassment before the attacks, and recount the discrimination they encountered afterwards. Peek also explains the struggles of young Muslim adults to solidify their community and define their identity during a time of national crisis.

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Everyday State and Society in Modern India, The

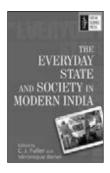
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Edited by C. J. Fuller, Emeritus Professor of Anthropology, London School of Economics and Political Science, and Véronique Benei, Visiting Senior Fellow in Anthropology, London School of **Economics and Political Science**

... a topical, interesting and significant volume ... the essays make a significant contribution.

> -T. N. Madan, Honorary Professor, Institute of Economic Growth, University of Delhi





The seven chapters ... along with the extremely lucid introduction by the editors, elevate our understanding of the Indian state and society to a higher conceptual plane.

> –Dipankar Gupta, Former Professor of Sociology, INU, and Senior Fellow, Nehru Memorial Museum and Library, New Delhi

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Adaptation, Accommodation and Conflict

Edited by Imtiaz Ahmad, former Professor of Political Sociology, Jawaharlal Nehru University, New Delhi, and Helmut Reifeld, India representative, Konrad Adenauer Foundation, New Delhi



Lived Islam in South Asia explores the everyday religious lives of Muslims in South Asia. The book argues that Islam cannot be understood through the works of theologians alone, for whom it is a formal, uniform and rigid system of beliefs and practices. Popular Islam, or Islam as it

is practised by millions of Muslims in South Asia, has an empirical validity and is a dynamic process of adjustment and accommodation as well as conflict with other religions, with which it coexists.

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Education is widely imputed with the capacity to transform the prospects of the poor. But in the context of widespread unem-ployment in rural north India, it is better understood as a contradictory resource, providing marginalised youth with certain freedoms but also drawing them more tightly

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See sociology

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African Dispersal in the Deccan, The

Shanti Sadiq Ali, former Executive Secretary of the Indian Council for Africa and Member of the Indian delegation to the thirty-ninth session of the U.N. General Assembly

This book provides a historical overview of the African heritage in India from medieval to modern time. It focusses on the African dispersal in the Deccan region covering modern Maharashtra, Andhra Pradesh, Karnataka, the Coromandel Coast and western coastal India. Beginning with their inception into the Deccan as slaves or mercenaries in local armies, we see how the Habshis integrated and were assimilated into Indian society. Some rose to the ranks of nobility and held high office in the Bahmani Kingdom, under the Nizam Shahis (1498-1634), the Adil Shahis (1500-1650), the Qutb Shahis of Golkonda (1512-1687) and the

Asif Jahis (1724-1948)—the most notable being Malik Ambar. Unlike most immigrant minorities, the Africans made a significant contribution to the social, political and cultural history of the Deccan.

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Studies in Caste, Race and Justice since Durban

Edited by Balmurli Natrajan, Assistant Professor, Department of Anthropology, William Paterson University, New Jersey, and Paul Greenough, Professor of History, Community and Behavioral Health, University of Iowa, Iowa City

Against Stigma carries fifteen essays that build upon the energies generated in scholarship as a result of the landmark 2001 World Conference Against Racism, Racial Discrimination, Xenophobia and Related Intolerance at Durban, South Africa, The contributors explore comparative aspects of caste and race, including conundrums of a globalised discourse and national problematics of racism and casteism.

See sociology

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Kavita Philip is currently Associate Professor of Women's Studies at the University of California,

Why and how has science so powerfully shaped both the common sense of individuals and the development of postcolonial states? Philip suggests that our ideas of race and resources are key.

Civilising Natures tells us how race and nature are fundamental to understanding colonial modernities, and along the way, it complicates our understandings of the relationships between science and religion, pre-modern and civilised, environment and society.

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Senake Bandaranayake

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Continuities and Transformations is a contribution to the study of historical dynamics. Proceeding from an archaeological perspective, it presents Sri Lanka as 'an island laboratory for studying historical change.'

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Dishonoured by History

'Criminal Tribes' and British Colonial **Policy**

Meena Radhakrishna, Department of Sociology, Delhi School of Economics, University of Delhi

This path-breaking study traces the history and implications of the Criminal Tribes Act. Focusing on the itinerant trading community of Koravas in colonial Madras, the author shows how the colonial administration's traditional prejudice against gypsies combined with realpolitik and a

need for wage workers resulted in the category 'hereditary criminal'.

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Ecology, Economy

Quest for a Socially Informed Connection

Felix Padel, Professor, School of Rural Management, Indian Institute of Health Management Research (IIHMR), Jaipur, Ajay Dandekar, Professor, School of Social Sciences, Central University of Gujarat, and Jeemol Unni, Director and Professor of Economics, Institute of Rural Management (IRMA), Anand

The volume presents cases of the adverse effects of resource utilisation—water, metals, power and land—on Adivasi communities in particular. It also provides an overview of the paradoxes inherent in 'development' projects, emphasising the drastic drop in the standard of living of rural communities, and the immeasurable damage to India's ecosystems and resource base.

See anthropology and ethnography

E-ISBN: 978-81-250-5504-4

Education and Social Change in South Asia

Edited by Krishna Kumar, Professor of Education, University of Delhi and former Director of NCERT, and Joachim Oesterheld, Guest Professor of Contemporary South Asian History, Humboldt University, Berlin

The book focuses on the relationship between the state and society of South Asian countries, especially in the field of primary education. Taking into consideration the complexity of societies of South Asian countries, it looks at the social and political implications arising out of the educational policy of the state for the process of nation building.

E-ISBN: 978-81-250-5330-9

Engendering Individuals

I. Devika. Research Associate at the Centre for Development Studies, Thiruvananthapuram, Kerala

This book explores how, in early modern Malayalee society, the emerging notion of the individual (as distinct from an identity based on jati, region etc.) was linked to the vision of a society based on gender differences. The book explores how social reform, notions of the individual, and the creation of a 'gendered' individual came together in early modern Kerala.

E-ISBN: 978-81-250-5329-3

Fundamentals of Sociology

P. Gisbert, former Professor and Head of the Department of Sociology, St. Xavier's College, Mumbai

Fundamentals of Sociology is especially detailed in dealing with the economic system and industry, population and food supply. Due importance is given to forces such as industrialisation and the Green Revolution that have helped to shape modern Indian society.

See sociology

E-ISBN: 978-81-250-5045-2

Gendered Citizenship

Historical and Conceptual Explorations

Anupama Roy, Professor at the Centre for Political Studies, Jawaharlal Nehru University, Delhi

This revised edition of Gendered Citizenship (first published in 2005) examines the gendering of citizenship. In the context of resistance against the colonial rule, the language of citizenship that emerged in late colonial India was based on a gendered notion of the community—both national and political.

This book will be valuable for advanced students, researchers and scholars of political science, history, sociology and gender studies. It would also be helpful to those studying social exclusion and the general reader interested in debates over gender and citizenship.

E-ISBN: 978-81-250-5325-5

George Joseph

The Life and Times of a Kerala Christian **Nationalist**

George Gheverghese Joseph holds joint appointments at the University of Manchester and Exeter, United Kingdom, and at the University of Toronto, Canada

This book looks at the life of George Joseph (1887-1938), a South Indian Christian nationalist whose contributions to the Indian freedom struggle have been generally neglected in the literature of the Indian national movement. The book is not a straightforward biography; it attempts to place the subject of the study in the political and social context of modern Indian history but provides personal glimpses of the man and his humanity.

E-ISBN: 978-81-250-5294-4

Gujarat Carnage, The

Asghar Ali Engineer

This book is a compilation of articles, editorial, investigative reports, surveys, memoranda and other significant material on the Gujarat carnage. The final report of the Human Rights Commission (that took a direct interest for the first time, of its own accord, in communal violence) is included in it. This compilation helps preserve the lessons learnt in one of the most horrifying and ominous periods in India's modern history.

E-ISBN: 978-81-250-5390-3

Health Policy in Britain's **Model Colony**

Ceylon (1900-1948)

SERIES: NEW PERSPECTIVES IN SOUTH ASIAN HISTORY

Margaret Jones, Research Officer, Wellcome Unit for the History of Medicine, University of Oxford

'Written in a compelling and lucid style, the book is a path-breaking contribution to the history of colonial Ceylon and to the history of medicine.... Jones analyses colonial medicine through a nuanced reading of the medieval services in Sri Lanka.'

—Daily News

E-ISBN: 978-81-250-5243-2

Health, Medicine and **Empire**

Perspectives on Colonial India

SERIES: NEW PERSPECTIVES IN SOUTH ASIAN HISTORY

Edited by Biswamoy Pati, Reader, Department of History, Sri Venkateswara College, University of Delhi, and Mark Harrison, Director, Wellcome Unit for the History of Medicine, University of

This collection of essays weaves together several themes related to the social history of health and medicine in colonial India.

Its focus ranges from analysing Europe's relationship with India's indigenous medical systems, to case studies of two mental asylums, the location of the leprosy asylum, the technological aspects and social implications of the colonial vaccination policy, and to colonial interventions related specifically to cholera and plague in the pilgrimage centres of Puri and Pandharpur. It also examines indigenous initiatives associated with the Indian drug industry and the Unani medical system and their interactions with the colonial health establishment and modern medicine.

E-ISBN: 978-81-250-5324-8

History of the Social **Determinants of Health**

Global Histories, Contemporary Debates

SERIES: NEW PERSPECTIVES IN SOUTH ASIAN HISTORY

Edited by Harold J. Cook, Director, Wellcome Trust Centre for the History of Medicine, University College London, Sanjoy Bhattacharya, Reader, York University, Toronto, Canada, Anne Hardy, Deputy Director, Wellcome Trust Centre for the History of Medicine, University College London

This is the first volume of its kind to bring historical studies to the investigation of the social determinants of health from a global perspective. It brings together eminent historians of international health to explore an important and topical subject. The contributors summarise a large body of recent historical literature in order to make it useful for policy analysts. It includes a wide range of international examples. It also includes two chapters on different methods of taking oral histories, which is a central concern for anyone who is interested in examining the recent past.

E-ISBN: 978-81-250-5428-3

Hundred Tamil Folk and Tribal Tales, A

Translated by Sujatha Vijayaraghavan, Professor of English, Pondicherry University

The folk and tribal tales were collected from narrators in villages, tea estates, forest settlements and semi-urban communities from eighteen districts of Tamil Nadu and Puducherry. At a point of time when print literacy is slowly submerging oratures (oral literatures), this book hopes to document in translation and also make available to readers this body of literature as closely as possible to its original form.

See anthropology and ethnography

E-ISBN: 978-81-250-4690-5

India Through the Ages

Jadunath Sarkar

This book has grown out of the prestigious Sir William Myer Lectures of Madras University, delivered by Sir Jadunath Sarkar in 1928. It is a lucid survey of the growth of Indian life and thought from the Vedic age to our own times with a detailed study of contributions of the Aryans, the Buddhists, the Muhammadans and the English to the growth of Indian civilisations.

The book gives us a bird's eye-view of the successive factors which have contributed to the composite development of present-day India.

E-ISBN: 978-81-250-5322-4 Rights: Restricted

Indigeneity

Culture and Representation

Edited by G. N. Devy, founder of Bhasha Research and Publication Centre, Baroda, Geoffrey V. Davis, Professor of Anglophone Post-colonial Literature, universities of Aachen and Duisberg-Essen, and K. K. Chakravarty, Secretary, Indira Gandhi National Centre for the Arts. New Delhi

This collection analyses the history and contemporary situation of indigenous peoples from different parts of the world.

The authors examine issues ranging from the loss of languages and literary/cultural traditions, representation of indigenous peoples by 'mainstream' society, and the deprivations faced by them.

See ANTHROPOLOGY AND ETHNOGRAPHY

E-ISBN: 978-81-250-4872-5

Intimate Other, The

Love Divine in Indic Religions

Edited by Anna King, Senior lecturer in religious studies at University College Winchester and Convenor of the Spalding Symposia on Indian Religions and John Brockington, Professor of Sanskrit at the University of Edinburgh and Secretary General of the International Association of Sanskrit Studies

The Intimate Other explores the theme of the devotional element in Indic Religions not only in Hinduism in which bhakti has become the dominant form, but also in Buddhism, Jainism, Sikhism and Islam. The essays by scholars of international repute, show the strength of this devotion to the divine as a living and powerful source of value, aesthetic imagination, creativity and well-being. They also analyse the sometimes divergent interests of scholar and devotee, problematising devotion and exposing its historical development as complex, contested and 'political'.

E-ISBN: 978-81-250-5320-0

Journeys and Dwellings

Indian Ocean Themes in South Asia

Edited by Helene Basu, Professor, Westfaelische Wilhelms-Universitaet, Muenster, Germany.

This collection makes a significant and innovative contribution to the emerging field of Indian Ocean studies. New perspectives come into view that highlight movement and exchange across borders, travelling actors, cultures and faiths as well as processes of cultural re-localisation, mixture and assimilation. Studying the diversity of ways of life in the Indian Ocean World, primarily from South Asian sites, the contributors adopt an interdisciplinary approach by combining historical and anthropological methods.

E-ISBN: 978-81-250-5319-4

Kerala

The Paradoxes of Public Action and Development

Edited by Joseph Tharamangalam, Professor, Department of Sociology and Anthropology, Mount Saint Vincent University, Halifax, Canada

The essays examine the two-faced nature of Kerala's public action—its enabling outcome in enhancing social outcome and capability, and its paradoxically negative social, political and economic impacts.

See sociology

E-ISBN: 978-81-250-5316-3

Language, Ideology and

Language-learning among the Muslims of Pakistan and North India

Tariq Rahman, National Distinguished Professor of Linguistics and South Asian Studies, National Institute of Pakistan, Quaid-i-Azam University, Islamabad

This is the first book-length study of the history of language teaching and learning among South Asian Muslims. It traces the history of language-teaching among the Muslims of north India and present-day Pakistan, and then relates language-learning (the demand) and teaching (the supply) to ideology (or worldview) and power.

See sociology

E-ISBN: 978-81-250-5315-6

Medical Pluralism in Contemporary India

Edited by V. Sujatha, Associate Professor, Centre for the Study of Social Systems, Jawaharlal Nehru University, New Delhi and Leena Abraham, Associate Professor, Centre for Studies in the Sociology of Education, Tata Institute of Social Sciences, Mumbai

This volume questions the received view of indigenous systems of medicine as cultural vestiges of a traditional past. It explores the reasons behind the enduring presence of health care traditions such as ayurveda, siddha and unani.

Going beyond simple binaries like traditionalmodern and science-culture, the authors examine the implications of the co-existence of plural systems for the future of medical knowledge, and the commercialisation and globalisation of indigenous medicines.

See sociology

E-ISBN: 978-81-250-5342-2

Memories and Movements

Borders and Communities in Banni, Kutch, Guiarat

Rita Kothari, Associate Professor, Humanities and Social Sciences Department, Indian Institute of Technology (IIT), Gandhinagar

Memories and Movements is an ethnographic account of present-day Banni society, where the rhetoric of 'change and development' have made inroads quietly but surely.

The author also tells the story of the entrepreneurial success and resultant social mobility of a hitherto 'untouchable' community. In presenting a picture of Banni's complex, tiered society, she shows how its people navigate social borders on an everyday basis and transcend territorial borders through memory, song and story.

See sociology

E-ISBN: 978-81-250-5310-1

Nature, Environment and Society

Conservation, Governance and Transformation in India

Edited by T. B. Subba, Professor and Head, Department of Anthropology, North Eastern Hill University, Shillong, and Nicolas Lainé, doctoral student, Social Anthropology, School of Advanced Studies in Social Sciences (EHESS), Paris

This contributory volume examines the interrelationship between nature and society in South Asia focussing on four points: perception of natural resources during the colonial rule, conservation of nature, role of governments in administering environment, and transformation of nature as a result of development or industrial projects.

See sociology

E-ISBN: 978-81-250-5427-6

Peculiar People, Amazing Lives

Leprosy, Social Exclusion and Community Making in South India

James Staples, Lecturer in Social Anthropology, Brunel University, London

James Staples explores how this apparently powerless group appropriates, embodies and redefines dominant ideas about caste, religion, the human body and Indian ways of knowing and being-in-the-world. They do so against the various backdrops of colonialism, missionary endeavour, vernacular Christianity and Hinduism, medical practices, development and the State.

See anthropology and ethnography

E-ISBN: 978-81-250-5306-4

People of the Maldive Islands

Clarence Maloney, currently Visiting Professor of Anthropology, Institute of Bangladesh Studies, Rajshahi University, Bangladesh

This book is an engagingly told cultural historical narrative of the island nation of the Maldive Islands from the earliest references in Indian and European classics.

It also narrates the story of the settlement by people from South India and Sri Lanka, and their later conversion to Islam. The second half of the book is an anthropological perspective of life as it was in the mid-1970s, with chapters on society, politics, religion and the economy.

See anthropology and ethnography

E-ISBN: 978-81-250-5134-3

Politics and Poetics of Water, The

The Naturalisation of Scarcity in Western

Lyla Mehta, Institute of Development Studies,

The book studies the relationship between large dams and water scarcity in Kutch. It argues that water scarcity is not merely natural, but is embedded in the social and power relations shaping water access, use and practices. Scarcity is portrayed as natural rather than human induced and this 'naturalisation of scarcity' is beneficial to those who are powerful.

This is a significant book in the light of the growing water crisis in India, and the world.

E-ISBN: 978-81-250-5303-3

Power, Knowledge, Medicine

Ayurvedic Pharmaceuticals at Home and in the World

Madhulika Banerjee, Department of Political Science, University of Delhi

Tracing the birth of Ayurvedic pharmaceuticals in colonial times, this book analyses how the working of post-colonial state, civil society and industry has shaped contemporary Ayurveda. It argues that the processes of commercialisation and standardisation have resulted in pharmaceuticalisation of this ancient medical system accounting for both the resilience and shrinkage of Ayurveda as a medical system.

See sociology

E-ISBN: 978-81-250-5293-7

Primal Land, The

Pratibha Ray, winner of many awards, including the Orissa Sahitya Akademi Award in 1995 and Jnanpith Award for her novel Yajnaseni Translated by Bikram K. Das, former Professor, English and Foreign Languages University, Hyderabad

The Primal Land is the story of the Bonda tribe inhabiting a mountainous portion of Orissa. The novel includes faint glimmers of political awakening among the semi-literate Bondas about their exploitation; even though the only incorruptible outsider who works for the betterment of the Bondas, a women schoolteacher, is suspended, there is hope for the Bondas yet.

E-ISBN: 978-81-250-5225-8

Problem of Caste, The

Edited by Satish Deshpande, Professor. Department of Sociology, Delhi School of **Economics**

SERIES: READINGS ON THE ECONOMY. POLITY AND SOCIETY

The Problem of Caste tracks how scholars from different disciplines have responded to the caste question in independent India and highlights recent shifts in perspective. The general perception about caste is that it is an outdated concept that was slowly but inevitably dying out until it was revived by colonial policies and promoted by vested interests and electoral politics after independence. This volume collects significant writings spanning seven decades, three generations and several disciplines like political science, sociology, anthropology, history and economics. The introduction contextualises established perspectives in relation to emergent concerns, and is followed by forty essays organised into six

See sociology

E-ISBN: 978-81-250-5763-5

Refiguring Unani Tibb

Plural Healing in Late Colonial India

SERIES: NEW PERSPECTIVES IN SOUTH ASIAN HISTORY

Guy Attewell, Research Fellow, Wellcome Trust Centre for the History of Medicine, University College London

The book shows that while tibb has always been a cosmopolitan profession, the late nineteenth and twentieth centuries saw a fundamental transition from a principally localised, personalised practice to one that had to engage and be represented in a mass, public arena for status, recognition and custom.

See sociology

E-ISBN: 978-81-250-5239-5

Rethinking Democracy

Rajni Kothari, professor, scholar and activist

In this work, Rajni Kothari revisits the core arguments he has laid down in his various writings in the past four decades. While revisiting his writings, Kothari reflects, interrogates and even contests some of his earlier formulations on democracy, state and civil society, developing a new paradigm on the basis of his intellectual experience and activist experience.

E-ISBN: 978-81-250-4773-5

Rethinking Issues in Islam

Asghar Ali Engineer was Chairperson, Centre for Study of Society and Secularism, Mumbai, and Director, Institute of Islamic Studies, Mumbai

The book considers some of the stereotypes regarding Islamic and Quranic injunctions and re-examines them in the light of verses from the Quran and the Sharia. Some of these are Islamic views on non-muslim communities, tolerance, family planning, etc.

E-ISBN: 978-81-250-4627-1

Roots and Shadows

Shashi Deshpande

In Indu's ancestral home that she had escaped from so many years ago, nothing seems to have altered. Yet all is different. Akka, the rich family tyrant, is dead and the family is on the threshold of great change. And the key to their future now lies in Indu's hands. This novel provides a penetrative insight into the joint family revealing its strengths and weaknesses, its props and parasites.

E-ISBN: 978-81-250-4685-1

Sacrificing People

Invasions of a Tribal Landscape

Felix Padel, freelance anthropologist trained in Oxford and Delhi universities

The book puts into perspective the communal murders and ethnic cleansing that happened in the district of Kandhamal where the Konds are concentrated in 2007-08, when an explosion of orchestrated violence occurred, mostly in the form of attacks against Christians. It was on a scale recalling violence at the time of colonial invasion (1830s-60s), when invading forces burnt dozens of Kond villages. The role and words of the first missionaries in Orissa, who targeted this district in particular, is analysed to throw light on recent events.

See anthropology and ethnography

E-ISBN: 978-81-250-5302-6

Sand and Other Stories

Ashokamitran, distinguished contemporary Tamil writer and winner of the Sahitya Akademi award (1996)Translated by N. Kalyan Raman, a senior telecom professional, and Gomathi Narayanan

This book is a translated collection of three novellas. The stories are about women trapped by an almost absolute lack of resources (financial, intellectual and emotional). The exploitation of these women and their daily struggle against it are exposed in all their terrifying ordinariness. The stories have all the identifiable characteristics of Ashokamitran's writing-irony, interiority, sensitivity.

E-ISBN: 978-81-250-5044-5

Situating Social History

Orissa, 1800-1997

Biswamoy Pati, Reader, Department of History, Sri Venkateswara College, Delhi University

The book examines the shaping of popular culture of Orissa over the last two hundred years. It brings together six articles, which delineate different aspects of the social and cultural history of Orissa—health and disease, caste, class, gender, popular perceptions and literary constructions. Also included are two field notes that focus on certain vital issues of contemporary relevance in Korapat.

E-ISBN: 978-81-250-5238-8

Sixty Years in the Service of the Nation

An Illustrated History of IIT Kharagpur

Through its lavishly illustrated pages, this book discusses events, landmarks and people who have made IIT Kharagpur what it is today.

E-ISBN: 978-81-250-4488-8

Society and History of Gujarat since 1800

A Select Bibliography of the English and **European Language Sources**

Introduced and annotated by Edward Simpson, Senior Lecturer, Social Anthropology, School of Oriental and Anthropological Studies, London

This book consolidates scholarship on Gujarat in English and other European languages, notably, Dutch, German, French, Italian and Portuguese. The titles considered spread across the disciplinary boundaries of history, political and development studies, literature and the liberal arts, sociology, cultural and social anthropology. In these respects, the book is a comprehensive introduction to modern traditions of scholarship on Gujarat.

See sociology

E-ISBN: 978-81-250-5300-2

Structure of Hindu Society, The

Nirmal Kumar Bose, former Director. Anthropological Survey of India, Kolkata

The lucid and scholarly translation from the original Bangla Hindu Samajer Goran has been done by Andre Beteille. Prof. Beteille's introduction analyses the qualities of Bose's mind and work, especially as illustrated in this book, and his preface to this revised edition enriches this valuable study. The author has undertaken an ambitious task in which he has attempted to identify the organising principles of Hindu society, the factors which ensured its continuity for centuries, and the forces by which it is ultimately weakened. This book brings together, within a single framework, approaches which are ordinarily practised separately by ethnographers, Indologists and social historians.

E-ISBN: 978-81-250-5086-5

Subjugated Nomads

The Lambadas Under the Rule of the Nizams

Bhangya Bhukya, Associate Professor, Department of History, Osmania University, Hyderabad

This book traces the historical transition of the Lambada community of Hyderabad State under the Nizams during colonial rule. The study spans nearly two centuries—from the early eighteenth to about the middle of the twentieth century. The author shows how this community, originally caravan traders, confronted the colonial or modern state power which had adversely transformed their lives.

See anthropology and ethnography

E-ISBN: 978-81-250-5299-9

Taking Traditional Knowledge to the Market

The Modern Image of the Ayurvedic and Unani Industry, 1980-2000

SERIES: NEW PERSPECTIVES IN SOUTH ASIAN HISTORY

Maarten Bode, Researcher, Department of Medical Anthropology and Sociology, Faculty of Social Sciences, University of Amsterdam

The author explores the paradox at the heart of the ayurvedic and unani medicine manufacturing industry—to present itself as modern and traditional, common and professional at the same time.

See sociology

E-ISBN: 978-81-250-5343-9

Tibetan Refugees in India

Mallica Mishra, Associate Faculty (PGDMS-Development Studies), at the Entrepreneurial Development Institute of India, Ahmedabad

This volume focuses on the issue of education for the Tibetan community and dilemmas that it grapples with, in trying to achieve a balance between 'tradition' and 'modernity' in education and the strategies it has employed to deal with the issue. The introduction discusses about refugeeism as a complex and problematic global reality and the chapters examine the educational options available to the Tibetan youth. It details the curriculum and pedagogy in both sets of schools and the impact it has on the Tibetan youth, their sense of identity, nationhood, Tibet in their imagination and their attitude towards the Dalai Lama and the Tibetan struggle.

See sociology

E-ISBN: 978-81-250-5604-1

Trafficking in Women and Children in India

Institute of Social Sciences

This book presents the research findings of Action Research on Trafficking in Women and Children in India (ARTWAC) that involved the United Nations Development Fund for Women, the National Human Rights Commission and the Institute of Social Sciences.

See sociology

E-ISBN: 978-81-250-4629-5

Understanding Biodiversity

Life Sustainability and Equity

Ashish Kothari

This tract is an impassioned plea to development planners to overhaul wildlife, agricultural and environmental strategies to achieve greater biodiversity and sustain the planet. It looks at the conservation of wildlife habitats in the context of the commercial-industrial forces.

E-ISBN: 978-81-250-5257-9

Understanding Contemporary India

Critical Perspectives

Edited by Achin Vanaik, Professor, Department of Political Science, University of Delhi, and Rajeev Bhargava, Director, Centre for the Study of Developing Societies, New Delhi

This reader examines the peculiarities of Indian democracy—the character of its political institutions and patterns of governance—and the remarkable paradoxes that co-exist in what is arguably the most diverse society in the world.

See sociology

E-ISBN: 978-81-250-4272-3

Understanding Indian Society

Past and Present, Essays for A. M. Shah

Edited by B. S. Baviskar, Senior Fellow, Institute of Social Sciences, New Delhi, and Tulsi Patel, Professor of Sociology, University of Delhi

Understanding Indian Society brings together a collection of writings by eminent scholars across disciplines that capture the dynamic character of Indian society, focusing on four vital areas—gender relations, religion, developmental concerns and social change, and the future of the discipline of sociology. The volume explores a wide range of issues as varied as Muslim women's struggle for independence in a patriarchal society, colonial linkages of female foeticide, religious and communal conflicts, among others.

See sociology

E-ISBN: 978-81-250-5295-1

Urbanising Cholera

The Social Determinants of Its Re-emergence

SERIES: NEW PERSPECTIVES IN SOUTH ASIAN HISTORY

Rajib Dasgupta, Associate Professor at the Centre of Social Medicine and Community Health, Jawaharlal Nehru University

Urbanising Cholera is a revival of the eco-social approach in examining the social determinants of cholera and deals with different aspects of the problem. There is a dearth of books giving a social epidemiological account of cholera with a focus on the urban poor.

See sociology

E-ISBN: 978-81-250-5096-4

Vaisnava Iconography in the **Tamil Country**

R. Champalakshmi

This volume looks at iconography as an index of socio-religious change at both the micro and the macro levels. The study is confined to the Vaishnava sect in the Tamil-speaking region of South India and to the time-span of 300 B.C. to A.D. 1300. However, it is broad in its sweep of observation and analysis of the evolution of ideas and concepts, as well as of their impact on social groups and religious systems. The basic Vaishnava concepts and beliefs, the major and minor forms and avatars of Vishnu, the principal and secondary goddesses and deities of the Vaishnava pantheon as well as syncretic forms are all examined in depth in the course of tracing the development of the iconography.

E-ISBN: 978-81-250-4993-7

Village Society

SERIES: READINGS ON THE ECONOMY, POLITY AND SOCIETY

Surinder S. Jodhka, Professor, Centre for the Study of Social Systems, Jawaharlal Nehru University, New Delhi

This volume presents a set of readings which primarily focus on the social, political and cultural aspects of village life. A comprehensive introduction provides a detailed historical analysis of the study of rural India, changes in rural social life, and the forces shaping life in villages today. The articles, drawn from writings over four decades (1972 to 2010), cover various features of village society like caste and community, land and labour, migration, discrimination and use of common property resources.

See sociology

E-ISBN: 978-81-250-5170-1

Vishva Hindu Parishad and **Indian Politics**

Manjari Katju, Reader, Department of Political Science, University of Hyderabad

This book provides a detailed historical account of the Vishva Hindu Parishad (VHP), one of the leading organisations in the Hindutva movement. It focuses on the VHP's transformation from a loosely knit body of Hindus aimed at preserving and promoting Hindu dharma, into a mass organisation actively involved in mobilising the urban middle classes, service professionals and religious leaders for the creation and promotion of a strong Hindu nation.

See sociology

E-ISBN: 978-81-250-5043-8

When the Kurinji Blooms

Rajam Krishnan

Translated from the Tamil Kurinjithen, Rajam Krishnan's lyrical and erudite novel is a family saga of three generations of Badagas in the Nilgiris. As the winds of social change and modernity invade their protected lives, the innocence and harmony is replaced by conflict and tragedy that precede a new beginning.

E-ISBN: 978-81-250-5039-1

Women and Work

SERIES: READINGS ON THE ECONOMY, POLITY AND

Edited by Padmini Swaminathan, Professor of Sociology, Tata Institute of Social Sciences, Mumbai

The volume analyses issues surrounding women's rights to gainful employment when they did not have it; to recognition of their substantial and even massive contribution to the national economy and families' survival which has been denied to them so long; to adequate rewards for their labour which they do not enjoy; and, to a share of resources, benefits and decisions regarding development to which they are entitled as citizens of a country which guarantees to them equality in all spheres

See sociology

E-ISBN: 978-81-250-5357-6

Women of the Mahabharata.

The Ouestion of Truth

Chaturvedi Badrinath, philosopher and member of the IAS between 1957 and 1989

The twelve women of the Mahabharata who are the focus of this work are those who have been reduced to cut-outs and caricatures or not known at all. They teach us the profound truths about human life. Given Badri's ability to combine respect and love, to write with scholarship and humanism, the work is an ode to femininity.

See sociology

E-ISBN: 978-81-250-5256-2

PERMANENT BLACK

Caste and Democratic Politics in India

Edited by Ghanshyam Shah

The Indian constitution seeks to prevent the perpetuation of caste and build a casteless social system. But this has not happened over the sixty-odd years since Indian independence, and shows little sign of happening in the near future. Therefore no understanding of Indian politics is possible without a thorough understanding of the complexities of caste. The aim of this book is to bring about such an understanding. This volume offers state-of-the-art essays on the subject of caste and politics in contemporary India. It covers all the important grounds that students and scholars need in order to get to grips with the

idea, ideology, and ground realities of India's caste system.

E-ISBN: 978-81-7824-419-8

Flaming Feet and Other Essays, The

The Dalit Movement in India

D. R. Nagaraj, profound political commentator and cultural critic

This book theorises the caste system as a mosaic of contestations centred around dignity, religiosity, and entitlement

See anthropology and ethnography

E-ISBN: 978-81-7824-422-8 Rights restricted

Hindu Nationalism

A Reader

Christophe Jaffrelot, Director, Centre d'Etudes et de Recherches Internationales (CERI), Paris

In India and beyond, Hindu nationalism came into the headlines in the 1990s, when the Ayodhya movement gained momentum. The first part of this reader shows that some of the nineteenth century Hindu socio-religious reformers, such as Dayananda (founder of the Arya Samaj), prepared the ground for Hindu nationalism by positing a Vedic Golden Age. The second part of the reader outlines every major political issue on which the Hindu nationalist movement has taken a distinct position.

See sociology

E-ISBN: 978-81-7824-420-4

Hindu Wife, Hindu Nation

Community, Religion, and Cultural Nationalism

Tanika Sarkar, Professor, Centre for Historical Studies, Jawaharlal Nehru University

This book is a brilliant historicisation and scathing critique of many of the dominant concepts by which Indians generally, and north Indian Hindus more specifically, think and live today. Historians, sociologists, political scientists and serious readers who wish to understand how the immediate past has shaped India's life will value this incisive work of a major historian.

E-ISBN: 978-81-7824-424-2

Homeless on Google Earth

Mukul Kesavan

'Homeless' in the title of this book means 'cosmopolitan'. Mukul Kesavan, considered by many to be India's most articulate and sophisticated scholar-journalist in English, covers a huge range of political and cultural subjects, local and international, in this collection of opinion

pieces. These include Hollywood and Bollywood, Salman Rushdie and Martin Amis, Steve lobs and Iulian Assange, Sri Lanka and Israel, wildlife at the Kruger National Park and beachlife in Goa.

See sociology

E-ISBN: 978-81-7824-431-0

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Caste, Business and Industry in a Modern Nation

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E-ISBN: 978-81-7824-426-6

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An Anthology for our Times

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c. 1200-1800

Muzaffar Alam, Professor, Departments of South Asian Languages and Civilizations, and History, University of Chicago

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Chitra Joshi, Professor, Department of History, Indraprastha College, University of Delhi

This book takes the present context of globalisation and the decline of large-scale industry as its entry point into the worlds of labour in the late nineteenth and early twentieth centuries. Using a wide range of oral and archival sources as well as popular literature, the author reconstructs workingclass lives, exploring their everyday worlds at the workplace and within community life outside, as well as their moments of conflict and struggle.

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Designing Selves and Nations in Colonial **Times**

Tanika Sarkar, Professor of History, Jawaharlal Nehru University, New Delhi

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See sociology

E-ISBN: 978-81-7824-407-5

Sexuality, Obscenity, Community

Women, Muslims, and the Hindu Public in Colonial India

Charu Gupta has a SOAS PhD in History and is a Reader in History at Delhi University

The cultural imagination of Hindu India is the subject of this book. The book explores moral and sexual worries among an aspiring section of Hindu middle-class caste reformers. This group epitomised male fears over women's autonomy. It fused a coercive regulation of women with a larger project of replenishing Hindu patriarchy. This involved redefining literature, entertainment, and the domestic arena in order to forge a 'respectable', 'civilised' and singular Hindu cultural and political identity. Semi-pornographic works, advertisements for aphrodisiacs, and popular culture are examined to reveal the complex and contested terrain of Hindi literature and Hindu identity.

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Abdullah Hussein

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